

2024

# FINAL BUDGET



Visit us:  
[www.tredyffrin.org](http://www.tredyffrin.org)



# BOARD OF SUPERVISORS



**Julie Gosse, Ph.D.**  
Chair / District 1 (East)



**Matthew Holt**  
Vice Chair / At Large



**David Miller**  
District 2 (Middle)



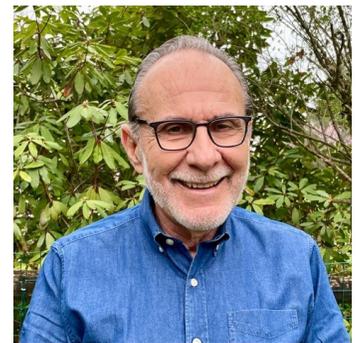
**KS Bhaskar**  
District 3 (West)



**Mark Freed**  
At Large



**Sharon Humble**  
At Large



**Murph Wysocki**  
At Large

**TREDYFFRIN TOWNSHIP  
2024 FINAL BUDGET  
Table of Contents**

**Budget Summary**

Township Services ..... 1  
Township Services and Operating Costs ..... 2  
Summary of Revenue and Expenditures ..... 3

**General Fund**

Fund Summary ..... 4  
Police ..... 5  
Streets and Bridges ..... 6  
Parks and Recreation / Leaf Sites ..... 7  
Libraries ..... 8  
Planning and Zoning ..... 9  
Engineering ..... 10  
Government Administration ..... 11

**Sewer Utility Fund**

Fund Summary ..... 12  
Sanitary Sewer ..... 13

**Stormwater Fund**

Fund Summary ..... 14  
Stormwater ..... 15

**Emergency Services Fund**

Fund Summary ..... 16  
Emergency Services ..... 17

**Capital Projects and Purchases**

Five-Year Capital Purchase Plan (2024-2028)..... 18  
Five-Year Capital Project Plan (2024-2028) ..... 19

## Township Services

|   |  | <u>Code</u> |
|---|--|-------------|
|   |  | <b>410</b>  |
| <b>Police</b> ( 42 sworn officers)  |  |             |
| Patrol  | Patrol, bike patrol, SWAT, community policing, alarm and other ordinance enforcement   | 110         |
| Crime Investigation   | Drug investigations, Drug Task Force, case management, evidence documentation and collection, intelligence   | 110         |
| Traffic Safety  | Traffic enforcement, public education, Traffic Committee administration  | 110         |
|   |  | <b>411</b>  |
| <b>Emergency Services</b> (3 fire companies for fire and BLS, 3 fire companies for ALS, 470 hydrants) |  |             |
| Fire and Ambulance  | State and Township contributions to fire and ambulance companies for basic life support, advance life support and fire protection; AQUA PA hydrant maintenance | 120         |
|   |  | <b>430</b>  |
| <b>Streets and Bridges</b> (110 mi streets, 46 signals, 1,821 lights, 7 bridges,)                     |  |             |
| Streets   | Road/bridge construction, paving and repair; regulation signs; line/intersection painting; signals and lights  | 211         |
| Snow removal and weather events   | Snow plowing; inlet cleaning and tree removal from roads during heavy rain events  | 212         |
|   |  | <b>000</b>  |
| <b>Sanitary Sewer</b> (151 miles of sanitary pipe, 3,100 manholes, 7 pumping stations)                |  |             |
| Township Sewer  | Upgrade and expansion or repair and maintenance of gravity lines, force mains and pump stations; and sewage treatment  | 231         |
|   |  | <b>430</b>  |
| <b>Stormwater</b> (59 miles of storm pipe, 2,284 inlets,)   |  |             |
| Storm sewers/road drainage  | NPDES MS4 compliance; inspecting; repairing and replacing infrastructure   | 221         |
|   |  | <b>455</b>  |
| <b>Parks and Recreation</b> (345 acres; 14 parks, 6 open space)                                       |  |             |
| Parks development and maintenance   | Land acquisition, facility development, repair and maintenance of grounds and buildings for parks, open space, and trails                                      | 310         |
| Camps   | Fee-based summer camps, athletic camps, and winter free-play programs  | 320         |
| Community events  | Concerts and July 4 <sup>th</sup> fireworks and various Township sponsored events  | 211         |

## Township Services

|  |  | <u>Code</u> |
|--|--|-------------|
| <b>Recycling (1 leaf compost site)</b>         |  | <b>460</b>  |
| Leaf composting and solid waste administration | Register commercial leaf haulers; operation and maintain leaf compost sites; recycling coordination and support for hazardous waste collection   | 510         |
| <b>Libraries</b>                               |  | <b>456</b>  |
| Tredyffrin Public Library                      | Staffing, general contribution, capital building upgrades  | 610         |
| Paoli Library                                  | Staffing   | 621         |
| <b>Engineering</b>                             |  | <b>408</b>  |
| Services                                       | Land Development review, stormwater plan review, bridge Inspections, studies   | 408         |
| <b>Planning &amp; Zoning</b>                   |  | <b>413</b>  |
| Planning                                       | Comprehensive Plan implementation, studies, SALDO/ZO Amendments, stormwater ordinance, historic preservation; environmental programs and support | 710         |
| Subdivision and Land Development               | Plan review and inspection, notices, escrow releases   | 710         |
| Building and grading permits                   | Plan reviews and inspections, ZHB appeals, ICC appeals   | 710         |
| Code Enforcement                               | Zoning and property maintenance violations   | 710         |
| <b>Administration</b>                          |  | <b>401</b>  |
| General Government                             | BOS, general supplies and equipment, records and ordinances, newsletter, emergency management training, general administration                   | 810         |
| Human Resources                                | Payroll, benefits, administration, policies, staff training  | 820         |
| Overhead                                       | Building maintenance, insurance, utilities   | 830         |
| Accounting                                     | Tax and fee collection, A/R, A/P, cash management, audit, budget, bond administration  | 850         |
| Information Technology                         | Network, township-side software, telecommunications, website, public access TV   | 860         |



## Tredyffrin Township 2024 Services and Costs

|  |  | FTE         | GF                   | SUF                 | ESF                 | SWF         | CAP                 | Total                | % of Total    |
|--|--|-------------|----------------------|---------------------|---------------------|-------------|---------------------|----------------------|---------------|
| <b>Public Safety</b>                     |  | <b>49.0</b> | <b>\$ 12,414,240</b> | <b>\$ -</b>         | <b>\$ 2,593,100</b> | <b>\$ -</b> | <b>\$ 7,189,500</b> | <b>\$ 22,196,840</b> | <b>35.87%</b> |
| Police                                   | Patrol, crime investigation, traffic safety, animal control, SWAT, community policing, Town watch, alarm and other ordinance enforcement   | 48.0        | 12,414,240           |                     |                     |             | 410,000             | 12,824,240           |               |
| Fire & ambulance                         | State and Township contributions to 3 fire companies for ambulance and fire protection; Aqua PA maintenance for 466 hydrants   | 1.0         |                      |                     | 2,593,100           |             | 6,779,500           | 9,372,600            |               |
| <b>Streets</b>                           |  | <b>9.0</b>  | <b>\$ 1,901,330</b>  | <b>\$ 450,000</b>   | <b>\$ -</b>         | <b>\$ -</b> | <b>\$ 1,773,950</b> | <b>\$ 4,125,280</b>  | <b>6.67%</b>  |
| Streets                                  | Paving and repair, regulation signs and line painting for 107 miles of road and 7 bridges; 48 traffic signals and 1800 street lights; 62 miles of pipe, snow plowing; tree removal from roads during heavy rain events | 9.0         | 1,901,330            | 450,000             |                     |             | 1,773,950           | 4,125,280            |               |
| <b>Parks, Recreation &amp; Recycling</b> |  | <b>8.0</b>  | <b>\$ 1,186,120</b>  | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b> | <b>\$ 2,403,000</b> | <b>\$ 3,589,120</b>  | <b>5.80%</b>  |
| Parks & Recreation                       | Maintain 345 acres of grounds and buildings for 14 parks and 6 open space areas; fee-based summer camps, athletic camps, and winter free-play programs; concerts and July 4th fireworks                                | 8.0         | 1,160,870            |                     |                     |             | 2,403,000           | 3,563,870            |               |
| Recycling                                | Operate a leaf compost site; register landscapers for leaf site permits; recycling reporting   | 0.0         | 25,250               |                     |                     |             |                     | 25,250               |               |
| <b>Sanitary sewer</b>                    |  | <b>10.0</b> | <b>\$ -</b>          | <b>\$ 5,373,150</b> | <b>\$ -</b>         | <b>\$ -</b> | <b>\$ 5,056,700</b> | <b>\$ 10,429,850</b> | <b>16.85%</b> |
| Township Sewer                           | Upgrade and expansion or maintenance of gravity lines, force mains and 7 pump stations; and sewage treatment   | 10.0        |                      | 5,373,150           |                     |             | 5,056,700           | 10,429,850           |               |



## Tredyffrin Township 2024 Services and Costs

|                              |   | FTE          | GF                  | SUF                | ESF                | SWF                 | CAP                 | Total                | % of Total     |
|------------------------------|---|--------------|---------------------|--------------------|--------------------|---------------------|---------------------|----------------------|----------------|
| <b>Stormwater</b>            |   | <b>6.0</b>   | <b>\$ -</b>         | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ 2,554,900</b> | <b>\$ 7,934,200</b> | <b>\$ 10,489,100</b> | <b>16.95%</b>  |
| Township Stormwater          | Staffing and equipment to maintain Township owned storm sewer infrastructure, 2284 inlets and outfall structures for drainage and meet MS4 permit requirements. | 6.0          |                     |                    |                    | 2,554,900           | 7,934,200           | 10,489,100           |                |
| <b>Libraries</b>             |   | <b>10.0</b>  | <b>\$ 1,559,885</b> | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ 218,725</b>   | <b>\$ 1,778,610</b>  | <b>2.87%</b>   |
| Tredyffrin Public Library    | Full-time staff salaries and benefits, general contribution, capital building upgrades  | 8.0          | 1,268,035           |                    |                    |                     | 218,725             | 1,486,760            |                |
| Paoli Library                | Full-time staff salaries and benefits, capital building upgrades  | 2.0          | 291,850             |                    |                    |                     |                     | 291,850              |                |
| <b>Planning &amp; Zoning</b> |   | <b>5.0</b>   | <b>\$ 1,021,605</b> | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 1,021,605</b>  | <b>1.65%</b>   |
| Planning & Zoning            | Subdivision/land development plan review and inspection; ordinance amendments; historic preservation  | 5.0          | 1,021,605           |                    |                    |                     | -                   | 1,021,605            |                |
| <b>Engineering</b>           |   | <b>3.0</b>   | <b>\$ 265,085</b>   | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ 3,232,050</b> | <b>\$ 3,497,135</b>  | <b>5.65%</b>   |
| Engineering                  | Professional services, land development plan review, stormwater plan review, bridge inspection, studies   | 3.0          | 265,085             |                    |                    |                     | 3,232,050           | 3,497,135            |                |
| <b>Administration</b>        |   | <b>10.0</b>  | <b>\$ 3,196,375</b> | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ 1,561,400</b> | <b>\$ 4,757,775</b>  | <b>7.69%</b>   |
| General Gov. & Overhead      | Board of Supervisors; records and ordinances; newsletter; maintenance of Twp complex  | 3.0          | 1,653,050           |                    |                    |                     | 1,385,000           | 3,038,050            |                |
| Finance/HR                   | Tax & fee collection; A/R and A/P; cash management; audits; budget; bonds; payroll and benefits admin; HR   | 5.0          | 792,135             |                    |                    |                     | -                   | 792,135              |                |
| Information technology       | Computer network and software; telecommunications; website; public access TV  | 2.0          | 751,190             |                    |                    |                     | 176,400             | 927,590              |                |
|                              |   | <b>110.0</b> | <b>\$21,544,640</b> | <b>\$5,823,150</b> | <b>\$2,593,100</b> | <b>\$2,554,900</b>  | <b>\$29,369,525</b> | <b>\$61,885,315</b>  | <b>100.00%</b> |

KEY: GF = General Fund; SUF = Sewer Utility Fund; SWF = Stormwater Fund; ESF = Emergency Services Fund; CAP = Capital Fund

## Expenditure Summary by Township Service



|                                   | Police               | Emergency Services  | Streets & Bridges   | Parks & Recycling   | Sanitary Sewers      | Library             | Planning & Zoning   | Engineering         | Gov't Admin         | Stormwater           | Township Total       |
|-----------------------------------|----------------------|---------------------|---------------------|---------------------|----------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|
| SALARIES                          | \$ 6,468,100         | \$ 62,500           | \$ 627,600          | \$ 516,900          | \$ 687,300           | \$ 1,011,700        | \$ 370,300          | \$ 136,200          | \$ 1,085,000        | \$ 514,700           | \$ 11,480,300        |
| BENEFITS                          | 5,349,240            | 50,500              | 409,730             | 263,970             | 288,200              | 400,385             | 190,305             | 68,810              | 454,290             | 290,600              | 7,766,030            |
| TRAINING                          | 78,750               | -                   | 650                 | -                   | 9,500                | -                   | 5,750               | 1,500               | 34,760              | 2,000                | 132,910              |
| SUPPLIES                          | 250,000              | 2,000               | 265,350             | 55,850              | 85,700               | -                   | 3,000               | 3,000               | 83,750              | 22,700               | 771,350              |
| SEWAGE CONVEYANCE & TREATMENT     | -                    | -                   | -                   | -                   | 3,329,000            | -                   | -                   | -                   | -                   | -                    | 3,329,000            |
| PROFESSIONAL SERVICES             | 54,300               | 10,000              | -                   | -                   | 125,000              | -                   | 429,250             | 21,000              | 434,075             | 60,000               | 1,133,625            |
| COMMUNICATION                     | 1,000                | -                   | -                   | -                   | 27,250               | -                   | 7,500               | -                   | 91,500              | -                    | 127,250              |
| INSURANCE                         | -                    | -                   | -                   | -                   | 50,900               | -                   | -                   | -                   | 479,775             | 23,300               | 553,975              |
| UTILITIES                         | -                    | 220,000             | 250,000             | 17,500              | 42,500               | -                   | -                   | -                   | 84,500              | -                    | 614,500              |
| REPAIRS & MAINTENANCE             | 75,000               | 25,000              | 357,500             | 132,500             | 520,000              | 25,000              | -                   | 50,000              | 148,000             | 192,500              | 1,525,500            |
| RENTALS                           | -                    | -                   | -                   | 23,600              | 9,000                | -                   | 3,500               | -                   | 9,850               | -                    | 45,950               |
| OTHER SERVICES & CHARGES          | 137,850              | 50,000              | 75,500              | 94,500              | 91,000               | -                   | 12,000              | 750                 | 8,000               | 7,500                | 477,100              |
| INFORMATION TECHNOLOGY            | -                    | -                   | -                   | -                   | 22,500               | -                   | -                   | -                   | 251,775             | -                    | 274,275              |
| CONTRIBUTIONS                     | -                    | 1,948,100           | -                   | -                   | -                    | 87,500              | -                   | -                   | 10,000              | -                    | 2,045,600            |
| DEBT SERVICE                      | -                    | 225,000             | 377,100             | 81,300              | -                    | 35,300              | -                   | -                   | 171,000             | 300,000              | 1,189,700            |
| TRANSFER TO OTHER FUND            | -                    | -                   | -                   | -                   | -                    | -                   | -                   | -                   | -                   | 1,048,725            | 1,048,725            |
| ALLOCATION - INTERDEPARTMENTAL    | -                    | -                   | (12,100)            | -                   | 85,300               | -                   | -                   | (16,175)            | (149,900)           | 92,875               | -                    |
| <b>TOTAL OPERATING</b>            | <b>\$ 12,414,240</b> | <b>\$ 2,593,100</b> | <b>\$ 2,351,330</b> | <b>\$ 1,186,120</b> | <b>\$ 5,373,150</b>  | <b>\$ 1,559,885</b> | <b>\$ 1,021,605</b> | <b>\$ 265,085</b>   | <b>\$ 3,196,375</b> | <b>\$ 2,554,900</b>  | <b>\$ 32,515,790</b> |
| CAPITAL - INFRASTRUCTURE          | -                    | -                   | 1,310,000           | -                   | 4,450,000            | -                   | -                   | 3,232,050           | -                   | 7,687,500            | 16,679,550           |
| CAPITAL - LAND IMPROVEMENTS       | -                    | -                   | -                   | 2,355,000           | -                    | -                   | -                   | -                   | -                   | -                    | 2,355,000            |
| CAPITAL - BUILDING & IMPROVEMENTS | -                    | 6,300,000           | -                   | -                   | 150,000              | 218,725             | -                   | -                   | 1,345,000           | -                    | 8,013,725            |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                    | -                   | -                   | -                   | -                    | -                   | -                   | -                   | -                   | -                    | -                    |
| CAPITAL - VEHICLES & ATTACHMENTS  | 410,000              | 479,500             | 331,000             | -                   | 125,000              | -                   | -                   | -                   | 40,000              | 200,450              | 1,585,950            |
| CAPITAL - MACHINERY & EQUIPMENT   | -                    | -                   | 132,950             | 48,000              | 331,700              | -                   | -                   | -                   | 176,400             | 46,250               | 735,300              |
| <b>TOTAL CAPITAL</b>              | <b>\$ 410,000</b>    | <b>\$ 6,779,500</b> | <b>\$ 1,773,950</b> | <b>\$ 2,403,000</b> | <b>\$ 5,056,700</b>  | <b>\$ 218,725</b>   | <b>\$ -</b>         | <b>\$ 3,232,050</b> | <b>\$ 1,561,400</b> | <b>\$ 7,934,200</b>  | <b>\$ 29,369,525</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 12,824,240</b> | <b>\$ 9,372,600</b> | <b>\$ 4,125,280</b> | <b>\$ 3,589,120</b> | <b>\$ 10,429,850</b> | <b>\$ 1,778,610</b> | <b>\$ 1,021,605</b> | <b>\$ 3,497,135</b> | <b>\$ 4,757,775</b> | <b>\$ 10,489,100</b> | <b>\$ 61,885,315</b> |

## 2024 Final Budget - Total Revenue by Fund



| A/C TITLE                      | General Fund         | Sewer Utility Fund   | Emergency Services Fund | Stormwater Fund      | TOTAL                |
|--------------------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|
| REAL ESTATE TAX                | \$ 10,046,000        | \$ -                 | \$ 2,128,000            | \$ 2,431,900         | \$ 14,605,900        |
| OTHER TAXES                    | 5,650,000            | -                    | -                       | -                    | 5,650,000            |
| LICENSES & PERMITS             | 2,645,000            | -                    | -                       | 75,000               | 2,720,000            |
| FINES & FORFEITS               | 129,000              | -                    | -                       | -                    | 129,000              |
| INTEREST & RENTS               | 810,500              | 1,000,000            | 36,850                  | 48,000               | 1,895,350            |
| GRANTS & STATE AID             | 987,950              | -                    | 400,000                 | -                    | 1,387,950            |
| CERTS & EXTRA DUTY             | 215,500              | 15,000               | -                       | -                    | 230,500              |
| PARKS AND REC                  | 256,500              | -                    | -                       | -                    | 256,500              |
| SEWER UTILITY FEE              | -                    | 4,570,000            | -                       | -                    | 4,570,000            |
| STORMWATER MANAGEMENT FEE      | -                    | -                    | -                       | -                    | -                    |
| OTHER REVENUE                  | 119,350              | 10,000               | 28,250                  | -                    | 157,600              |
| TOTAL RESERVES                 | 684,840              | 228,150              | -                       | -                    | 912,990              |
| <b>TOTAL OPERATING REVENUE</b> | <b>\$ 21,544,640</b> | <b>\$ 5,823,150</b>  | <b>\$ 2,593,100</b>     | <b>\$ 2,554,900</b>  | <b>\$ 32,515,790</b> |
| CAPITAL GRANTS                 | \$ 3,324,380         | \$ -                 | \$ 1,400,000            | \$ 6,087,500         | \$ 10,811,880        |
| GENERAL FUND RESERVES          | 1,858,550            | -                    | 2,229,500               | -                    | 4,088,050            |
| TAPPING & CONNECTION FEES      | -                    | 100,000              | -                       | -                    | 100,000              |
| OTHER CAPITAL RESERVES         | 136,500              | 4,956,700            | -                       | 850,000              | 5,943,200            |
| CAPITAL RESERVE FUNDING        | 415,000              | -                    | -                       | -                    | 415,000              |
| BOND FUNDING                   | 3,864,695            | -                    | 3,150,000               | 1,025,000            | 8,039,695            |
| <b>TOTAL CAPITAL REVENUE</b>   | <b>\$ 9,599,125</b>  | <b>\$ 5,056,700</b>  | <b>\$ 6,779,500</b>     | <b>\$ 7,962,500</b>  | <b>\$ 29,397,825</b> |
| <b>TOTAL REVENUE</b>           | <b>\$ 31,143,765</b> | <b>\$ 10,879,850</b> | <b>\$ 9,372,600</b>     | <b>\$ 10,517,400</b> | <b>\$ 61,913,615</b> |

## 2024 Budget - Total Expenditures by Fund



| Line Item                         | General Fund         | Sewer Utility Fund   | Emergency Services Fund | Stormwater Fund      | TOTAL                |
|-----------------------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|
| SALARIES                          | \$ 10,215,800        | \$ 687,300           | \$ 62,500               | \$ 514,700           | \$ 11,480,300        |
| BENEFITS                          | 7,136,730            | 288,200              | 50,500                  | 290,600              | 7,766,030            |
| TRAINING                          | 121,410              | 9,500                | -                       | 2,000                | 132,910              |
| SUPPLIES                          | 660,950              | 85,700               | 2,000                   | 22,700               | 771,350              |
| SEWAGE CONVEYANCE & TREATMENT     | -                    | 3,329,000            | -                       | -                    | 3,329,000            |
| PROFESSIONAL SERVICES             | 938,625              | 125,000              | 10,000                  | 60,000               | 1,133,625            |
| COMMUNICATION                     | 100,000              | 27,250               | -                       | -                    | 127,250              |
| INSURANCE                         | 479,775              | 50,900               | -                       | 23,300               | 553,975              |
| UTILITIES                         | 102,000              | 292,500              | 220,000                 | -                    | 614,500              |
| REPAIRS & MAINTENANCE             | 588,000              | 720,000              | 25,000                  | 192,500              | 1,525,500            |
| RENTALS                           | 36,950               | 9,000                | -                       | -                    | 45,950               |
| OTHER SERVICES & CHARGES          | 328,600              | 91,000               | 50,000                  | 7,500                | 477,100              |
| INFORMATION TECHNOLOGY            | 251,775              | 22,500               | -                       | -                    | 274,275              |
| CONTRIBUTIONS                     | 97,500               | -                    | 1,948,100               | -                    | 2,045,600            |
| DEBT SERVICE                      | 664,700              | -                    | 225,000                 | 300,000              | 1,189,700            |
| TRANSFER TO CAPITAL RESERVE       | -                    | -                    | -                       | 1,048,725            | 1,048,725            |
| ALLOCATION - INTERDEPARTMENTAL    | (178,175)            | 85,300               | -                       | 92,875               | -                    |
| <b>TOTAL OPERATING</b>            | <b>\$ 21,544,640</b> | <b>\$ 5,823,150</b>  | <b>\$ 2,593,100</b>     | <b>\$ 2,554,900</b>  | <b>\$ 32,515,790</b> |
| CAPITAL - INFRASTRUCTURE          | \$ 4,542,050         | \$ 4,450,000         | \$ -                    | \$ 7,687,500         | \$ 16,679,550        |
| CAPITAL - LAND IMPROVEMENTS       | 2,355,000            | -                    | -                       | -                    | 2,355,000            |
| CAPITAL - BUILDING & IMPROVEMENTS | 1,563,725            | 150,000              | 6,300,000               | -                    | 8,013,725            |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                    | -                    | -                       | -                    | -                    |
| CAPITAL - VEHICLES & ATTACHMENTS  | 781,000              | 125,000              | 479,500                 | 200,450              | 1,585,950            |
| CAPITAL - MACHINERY & EQUIPMENT   | 357,350              | 331,700              | -                       | 46,250               | 735,300              |
| <b>TOTAL CAPITAL</b>              | <b>\$ 9,599,125</b>  | <b>\$ 5,056,700</b>  | <b>\$ 6,779,500</b>     | <b>\$ 7,934,200</b>  | <b>\$ 29,369,525</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 31,143,765</b> | <b>\$ 10,879,850</b> | <b>\$ 9,372,600</b>     | <b>\$ 10,489,100</b> | <b>\$ 61,885,315</b> |



## 2024 BUDGET - GENERAL FUND REVENUE

| A/C # | REVENUE                                 | 2023                 |                      | 2024                 |                     |
|-------|---|----------------------|----------------------|----------------------|---------------------|
|       |   | BUDGET               | FORECAST             | BUDGET               | v. '23 F/C          |
| 30110 | R/E CURRENT LEVY                        | 9,986,000            | 10,098,835           | 10,092,000           | (6,835)             |
| 30130 | R/E DISCOUNT (2%)                       | (189,000)            | (189,100)            | (191,000)            | (1,900)             |
| 30140 | R/E PENALTIES                           | 24,000               | 20,000               | 25,000               | 5,000               |
| 30160 | R/E INTERIM                             | 60,000               | 35,000               | 45,000               | 10,000              |
| 30150 | R/E LIENED                              | 65,000               | 85,000               | 75,000               | (10,000)            |
|       | <b>REAL ESTATE PROPERTY TAX</b>         | <b>\$ 9,946,000</b>  | <b>\$ 10,049,735</b> | <b>\$ 10,046,000</b> | <b>\$ (3,735)</b>   |
| 31010 | R/E TRANSFER TAX - GENERAL              | 3,850,000            | 3,850,000            | 3,700,000            | (150,000)           |
| 31050 | LOCAL SERVICES TAX                      | 1,950,000            | 1,950,000            | 1,950,000            | -                   |
|       | <b>OTHER TAXES</b>                      | <b>\$ 5,800,000</b>  | <b>\$ 5,800,000</b>  | <b>\$ 5,650,000</b>  | <b>\$ (150,000)</b> |
|       | <b>TAXES</b>                            | <b>\$ 15,746,000</b> | <b>\$ 15,849,735</b> | <b>\$ 15,696,000</b> | <b>\$ (153,735)</b> |
| 32134 | SECURITY ALARM PERMITS                  | 4,500                | 4,000                | 4,000                | -                   |
| 32161 | TRANSIENT RETAILERS (SOLICITOR PERMITS) | 5,500                | 2,500                | 2,500                | -                   |
| 32163 | TRASH COLLECTORS PERMITS                | 375                  | -                    | -                    | -                   |
| 32164 | LEAF COLLECTORS                         | 7,500                | 8,500                | 8,500                | -                   |
| 32180 | CATV FRANCHISE                          | 675,000              | 625,000              | 625,000              | -                   |
| 32282 | ROAD OPENING PERMITS                    | 100,000              | 65,000               | 75,000               | 10,000              |
| 36130 | SUBDIVISION / LAND DEVELOPMENT PLANS    | 10,000               | 20,000               | 15,000               | (5,000)             |
| 36134 | HEARING FEES (ZHB / BOS)                | 27,500               | 27,150               | 25,000               | (2,150)             |
| 36136 | REIMBURSED ENGINEERING FEES             | 150,000              | 185,000              | 150,000              | (35,000)            |
| 36140 | REIMBURSED LEGAL FEES                   | 25,000               | 15,000               | 25,000               | 10,000              |
| 36241 | BUILDING PERMITS                        | 1,800,000            | 1,900,000            | 1,700,000            | (200,000)           |
| 36245 | USE & OCCUPANCY PERMITS                 | 27,500               | 17,500               | 15,000               | (2,500)             |
| 36246 | STORM WATER PERMIT                      | 65,000               | 85,000               | -                    | (85,000)            |
|       | <b>LICENSES &amp; PERMITS</b>           | <b>\$ 2,897,875</b>  | <b>\$ 2,954,650</b>  | <b>\$ 2,645,000</b>  | <b>\$ (309,650)</b> |
| 33111 | VEHICLE CODE VIOLATIONS                 | 100,000              | 90,000               | 100,000              | 10,000              |
| 33112 | ORDINANCE VIOLATIONS                    | 1,500                | 4,500                | 3,000                | (1,500)             |
| 33113 | FALSE ALARMS                            | 25,000               | 17,500               | 25,000               | 7,500               |
| 33114 | BUILDING CODE VIOLATIONS                | 1,500                | 1,000                | 1,000                | -                   |
|       | <b>FINES &amp; FORFEITS</b>             | <b>\$ 128,000</b>    | <b>\$ 113,000</b>    | <b>\$ 129,000</b>    | <b>\$ 16,000</b>    |
| 34100 | INVESTMENT INCOME                       | 180,000              | 825,000              | 600,000              | (225,000)           |
| 34220 | RENT OF BUILDINGS (CELL TOWERS)         | 161,000              | 154,500              | 156,000              | 1,500               |
| 34241 | SIGN SPACE RENTAL                       | 45,000               | 54,500               | 54,500               | -                   |
|       | <b>INTEREST &amp; RENTS</b>             | <b>\$ 386,000</b>    | <b>\$ 1,034,000</b>  | <b>\$ 810,500</b>    | <b>\$ (223,500)</b> |
| 35505 | PA ACT 205 PENSION AID                  | 750,000              | 827,500              | 800,000              | (27,500)            |
| 35522 | PA RECYCLING GRANTS                     | 60,000               | 60,000               | 60,000               | -                   |
| 35599 | PA FIRE FUNDING PASS THROUGH            | 400,000              | 393,000              | -                    | (393,000)           |
| 35521 | PA GRANTS                               | 52,000               | 40,000               | 52,000               | 12,000              |
| 35520 | CHESTER COUNTY GRANTS                   | 9,750                | 30,850               | 11,000               | (19,850)            |
| 35523 | OTHER AGENCIES GRANTS                   | 36,000               | 38,400               | 35,000               | (3,400)             |
| 35502 | FUEL SALES TAX REIMBURSEMENT            | 27,500               | 22,600               | 22,600               | -                   |
| 35504 | LIQUOR LICENSES                         | 5,000                | 3,600                | 3,600                | -                   |
| 35508 | MOTOR VEHICLE FINES                     | 10,000               | 3,750                | 3,750                | -                   |
|       | <b>GRANTS &amp; STATE AID</b>           | <b>\$ 1,350,250</b>  | <b>\$ 1,419,700</b>  | <b>\$ 987,950</b>    | <b>\$ (431,750)</b> |



## 2024 BUDGET - GENERAL FUND REVENUE

| A/C # | REVENUE                                   | 2023                 |                      | 2024                 |                     |
|-------|---|----------------------|----------------------|----------------------|---------------------|
|       |   | BUDGET               | FORECAST             | BUDGET               | v. '23 F/C          |
| 36145 | REAL ESTATE PROPERTY TAX CERTS            | 17,500               | 7,500                | 10,000               | 2,500               |
| 36211 | SALE OF POLICE ACCIDENT REPORTS           | 10,000               | 16,000               | 13,000               | (3,000)             |
| 36216 | POLICE EXTRA DUTY                         | 156,300              | 199,400              | 187,500              | (11,900)            |
| 35702 | CHESTER COUNTY TF (POLICE REIMB)          | 5,000                | 7,500                | 5,000                | (2,500)             |
|       | <b>CERTS &amp; EXTRA DUTY</b>             | <b>\$ 188,800</b>    | <b>\$ 230,400</b>    | <b>\$ 215,500</b>    | <b>\$ (14,900)</b>  |
| 36710 | SPORTS & MISC INDEPENDENT CLINICS/CLASSES | 20,000               | 18,000               | 20,000               | 2,000               |
| 36740 | DAY CAMPS                                 | 65,000               | 75,000               | 75,000               | -                   |
| 36770 | DOG REGISTRATION FEE                      | 1,500                | 1,325                | 1,500                | 175                 |
| 36730 | FIELD & PAVILION RENTAL                   | 120,000              | 120,000              | 120,000              | -                   |
| 36750 | COMMUNITY EVENTS                          | 40,000               | 35,000               | 40,000               | 5,000               |
|       | <b>PARKS AND REC FEES</b>                 | <b>\$ 246,500</b>    | <b>\$ 249,325</b>    | <b>\$ 256,500</b>    | <b>\$ 7,175</b>     |
| 38010 | MISCELLANEOUS REVENUE                     | 17,430               | 60,000               | 17,850               | (42,150)            |
| 38099 | CONTRIBUTION REVENUE                      | 5,000                | -                    | 5,000                | 5,000               |
| 39510 | INSURANCE RECOVERY- AUTO                  | 20,000               | 17,125               | 20,000               | 2,875               |
| 39515 | INSURANCE RECOVERY-PROPERTY               | 10,000               | 12,200               | 10,000               | (2,200)             |
| 39110 | SALE OF GENERAL FIXED ASSETS              | 45,000               | 45,000               | 45,000               | -                   |
| 36135 | FEE IN LIEU OF TAXES (VFMA)               | 3,000                | 6,000                | 3,000                | (3,000)             |
| 35501 | PA UTILITY REALTY TAX ACT                 | 18,500               | 18,000               | 18,500               | 500                 |
|       | <b>OTHER REVENUE</b>                      | <b>\$ 118,930</b>    | <b>\$ 158,325</b>    | <b>\$ 119,350</b>    | <b>\$ (38,975)</b>  |
| 99999 | RESERVES - BERWYN FIRE CONTRIBUTION       | 3,150,000            | -                    | -                    | -                   |
| 99999 | RESERVES - RETAINED PRIOR YEAR(S) SURPLUS | 845,000              | -                    | 684,840              | 684,840             |
|       | <b>RESERVES</b>                           | <b>\$ 3,995,000</b>  | <b>\$ -</b>          | <b>\$ 684,840</b>    | <b>\$ 684,840</b>   |
|       | <b>FEES &amp; OTHER INCOME</b>            | <b>\$ 9,311,355</b>  | <b>\$ 6,159,400</b>  | <b>\$ 5,848,640</b>  | <b>\$ (310,760)</b> |
|       | <b>TOTAL OPERATING REVENUE</b>            | <b>\$ 25,057,355</b> | <b>\$ 22,009,135</b> | <b>\$ 21,544,640</b> | <b>\$ (464,495)</b> |
| 39285 | PA - LIQUID FUELS                         | 901,000              | 908,600              | 1,000,000            | 91,400              |
| 35521 | PA GRANTS                                 | 110,000              | 10,000               | 1,265,880            | 1,255,880           |
| 35523 | OTHER AGENCIES GRANTS                     | 1,190,425            | 146,925              | 1,058,500            | 911,575             |
|       | <b>CAPITAL GRANTS</b>                     | <b>\$ 2,201,425</b>  | <b>\$ 1,065,525</b>  | <b>\$ 3,324,380</b>  | <b>\$ 2,258,855</b> |
| 99999 | GENERAL FUND RESERVES                     | 1,520,575            | 981,645              | 1,858,550            | 876,905             |
| 39286 | OTHER CAPITAL RESERVES                    | 134,000              | 93,600               | 136,500              | 42,900              |
| 39287 | CAPITAL RESERVE FUNDING                   | 81,500               | 40,700               | 415,000              | 374,300             |
| 39290 | BOND FUNDING                              | 3,103,000            | 2,198,995            | 3,864,695            | 1,665,700           |
|       | <b>RESERVES AND BONDS</b>                 | <b>\$ 4,839,075</b>  | <b>\$ 3,314,940</b>  | <b>\$ 6,274,745</b>  | <b>\$ 2,959,805</b> |
|       | <b>TOTAL CAPITAL REVENUE</b>              | <b>\$ 7,040,500</b>  | <b>\$ 4,380,465</b>  | <b>\$ 9,599,125</b>  | <b>\$ 5,218,660</b> |
|       | <b>TOTAL GENERAL FUND REVENUE</b>         | <b>\$ 32,097,855</b> | <b>\$ 26,389,600</b> | <b>\$ 31,143,765</b> | <b>\$ 4,754,165</b> |



## 2024 BUDGET - GENERAL FUND EXPENDITURES

| A/C # | EXPENDITURE                                 | 2023                |                     | 2024                 |                    |
|-------|---|---------------------|---------------------|----------------------|--------------------|
|       |   | BUDGET              | F/C                 | BUDGET               | v. '23 F/C         |
| 41100 | PERSONNEL - SALARY - ELECTED                | 21,000              | 21,000              | 21,000               | -                  |
| 41200 | PERSONNEL - SALARY - REGULAR                | 8,701,500           | 8,210,400           | 8,812,800            | 602,400            |
| 41410 | PERSONNEL - SALARY - REIMBURSABLE           | 125,000             | 159,500             | 150,000              | (9,500)            |
| 41460 | PERSONNEL - SALARY - TEMPORARY              | 442,800             | 452,500             | 498,800              | 46,300             |
| 41820 | PERSONNEL - SALARY - LONGEVITY              | 315,000             | 298,064             | 309,200              | 11,136             |
| 41830 | PERSONNEL - SALARY - OVERTIME               | 286,000             | 395,950             | 335,500              | (60,450)           |
| 41840 | PERSONNEL - SALARY - SHIFT DIFFERENTIAL     | 53,200              | 47,100              | 47,100               | -                  |
| 41850 | PERSONNEL - SALARY - HOLIDAY                | 43,500              | 37,000              | 41,400               | 4,400              |
|       | <b>SALARIES</b>                             | <b>\$ 9,988,000</b> | <b>\$ 9,621,514</b> | <b>\$ 10,215,800</b> | <b>\$ 594,286</b>  |
| 41520 | PERSONNEL - BENEFITS - HEALTH               | 2,045,680           | 2,070,900           | 2,166,290            | 95,390             |
| 41529 | EMPLOYEE MEDICAL CONTRIBUTIONS              | (112,200)           | (105,300)           | (116,900)            | (11,600)           |
| 41541 | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 59,020              | 58,200              | 58,820               | 620                |
| 41604 | PERSONNEL - BENEFITS - OPEB                 | 875,000             | 875,000             | 875,000              | -                  |
| 41600 | PERSONNEL - BENEFITS - PENSION              | 1,825,800           | 1,825,903           | 2,065,400            | 239,497            |
| 41610 | PERSONNEL - BENEFITS - SS / MEDICARE        | 391,500             | 329,500             | 397,000              | 67,500             |
| 41620 | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 37,880              | 41,721              | 37,780               | (3,941)            |
| 43540 | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 281,800             | 328,775             | 286,400              | (42,375)           |
| 41580 | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 1,172,110           | 1,131,000           | 1,366,940            | 235,940            |
|       | <b>BENEFITS</b>                             | <b>\$ 6,576,590</b> | <b>\$ 6,555,699</b> | <b>\$ 7,136,730</b>  | <b>\$ 581,031</b>  |
| 44200 | TRAINING - DUES & SUBSCRIPTIONS             | 45,940              | 52,850              | 54,510               | 1,660              |
| 44210 | TRAINING - SEMINARS & TRAVEL                | 57,750              | 34,550              | 66,900               | 32,350             |
|       | <b>TRAINING</b>                             | <b>\$ 103,690</b>   | <b>\$ 87,400</b>    | <b>\$ 121,410</b>    | <b>\$ 34,010</b>   |
| 42100 | SUPPLIES - TOWNSHIP GENERAL                 | 19,000              | 15,500              | 19,000               | 3,500              |
| 42110 | SUPPLIES - ACTIVITY                         | 330,550             | 132,900             | 344,050              | 211,150            |
| 42130 | SMALL ITEMS OF EQUIPMENT                    | 80,500              | 57,750              | 85,500               | 27,750             |
| 42310 | SUPPLIES - VEHICLE FUELS                    | 176,500             | 166,350             | 166,000              | (350)              |
| 42380 | SUPPLIES - CLOTHING AND UNIFORMS            | 41,400              | 58,800              | 46,400               | (12,400)           |
|       | <b>SUPPLIES</b>                             | <b>\$ 647,950</b>   | <b>\$ 431,300</b>   | <b>\$ 660,950</b>    | <b>\$ 229,650</b>  |
| 43111 | PROFESSIONAL SERVICES - AUDIT               | 19,750              | 26,900              | 31,700               | 4,800              |
| 43113 | TAX BILLING & COLLECTION                    | 10,000              | 10,000              | 12,500               | 2,500              |
| 43120 | PROFESSIONAL SERVICES - GENERAL             | 352,350             | 348,700             | 399,425              | 50,725             |
| 43122 | PROFESSIONAL SERVICES - REIMBURSABLE        | 150,000             | 350,000             | 150,000              | (200,000)          |
| 43123 | REIMBURSEABLE LEGAL FEES                    | 25,000              | 18,500              | 25,000               | 6,500              |
| 43141 | PROFESSIONAL SERVICES - LEGAL               | 302,500             | 280,000             | 317,500              | 37,500             |
| 44506 | PROFESSIONAL SERVICES - BANKING             | 2,500               | 2,800               | 2,500                | (300)              |
|       | <b>PROFESSIONAL SERVICES</b>                | <b>\$ 862,100</b>   | <b>\$ 1,036,900</b> | <b>\$ 938,625</b>    | <b>\$ (98,275)</b> |
| 43210 | COMMUNICATION - TELECOMMUNICATIONS          | 65,000              | 57,000              | 65,000               | 8,000              |
| 43250 | COMMUNICATION - POSTAGE                     | 10,000              | 4,900               | 10,000               | 5,100              |
| 43410 | COMMUNICATION - ADVERTISING                 | 20,200              | 14,575              | 16,500               | 1,925              |
| 43430 | COMMUNICATION - PRINTING/BINDING            | 7,500               | 8,250               | 8,500                | 250                |
|       | <b>COMMUNICATION</b>                        | <b>\$ 102,700</b>   | <b>\$ 84,725</b>    | <b>\$ 100,000</b>    | <b>\$ 15,275</b>   |



## 2024 BUDGET - GENERAL FUND EXPENDITURES

| A/C # | EXPENDITURE                              | 2023                 |                      | 2024                 |                  |
|-------|--|----------------------|----------------------|----------------------|------------------|
|       |  | BUDGET               | F/C                  | BUDGET               | v. '23 F/C       |
| 43510 | INSURANCE - PROPERTY & LIABILITY         | 400,000              | 390,000              | 475,800              | 85,800           |
| 43530 | INSURANCE - SURETY & FIDELITY            | 3,975                | 3,975                | 3,975                | -                |
|       | INSURANCE                                | \$ 403,975           | \$ 393,975           | \$ 479,775           | \$ 85,800        |
| 43610 | UTILITIES - ELECTRICITY & GAS            | 130,000              | 125,900              | 87,500               | (38,400)         |
| 43630 | UTILITIES - HYDRANT SERVICE              | 155,000              | 155,000              | -                    | (155,000)        |
| 43660 | UTILITIES - WATER                        | 22,500               | 15,500               | 14,500               | (1,000)          |
|       | UTILITIES                                | \$ 307,500           | \$ 296,400           | \$ 102,000           | \$ (194,400)     |
| 43731 | R&M - PARKS                              | 96,000               | 96,000               | 100,000              | 4,000            |
| 43732 | R&M - BUILDING & GROUNDS                 | 177,000              | 247,500              | 162,000              | (85,500)         |
| 43740 | R&M - EQUIPMENT                          | 26,000               | 30,500               | 36,000               | 5,500            |
| 43750 | R&M - VEHICLE                            | 197,500              | 149,550              | 167,500              | 17,950           |
| 43770 | R&M - BRIDGE & ROADS                     | 92,500               | 172,000              | 122,500              | (49,500)         |
|       | REPAIR & MAINTENANCE                     | \$ 589,000           | \$ 695,550           | \$ 588,000           | \$ (107,550)     |
| 43840 | RENTALS - EQUIPMENT                      | 36,300               | 40,800               | 36,950               | (3,850)          |
|       | RENTALS                                  | \$ 36,300            | \$ 40,800            | \$ 36,950            | \$ (3,850)       |
| 44500 | OTHER SERVICES & CHARGES - MISCELLANEOUS | 317,600              | 291,800              | 328,600              | 36,800           |
|       | OTHER SERVICES & CHARGES                 | \$ 317,600           | \$ 291,800           | \$ 328,600           | \$ 36,800        |
| 44702 | MIS - SOFTWARE & LICENSES                | 160,425              | 160,425              | 161,125              | 700              |
| 44703 | MIS - CONSULTING SERVICES                | 71,650               | 71,650               | 90,650               | 19,000           |
|       | INFORMATION TECHNOLOGY                   | \$ 232,075           | \$ 232,075           | \$ 251,775           | \$ 19,700        |
| 45250 | CONTRIBUTIONS                            | 4,716,100            | 1,548,600            | 97,500               | (1,451,100)      |
| 45255 | FALSE ALARMS                             | 5,000                | 2,500                | -                    | (2,500)          |
|       | CONTRIBUTIONS                            | \$ 4,721,100         | \$ 1,551,100         | \$ 97,500            | \$ (1,453,600)   |
| 49010 | DEBT SERVICE - PRINCIPAL                 | 305,000              | 306,000              | 425,000              | 119,000          |
| 49020 | DEBT SERVICE - INTEREST                  | 188,850              | 188,850              | 239,700              | 50,850           |
|       | DEBT SERVICE                             | \$ 493,850           | \$ 494,850           | \$ 664,700           | \$ 169,850       |
| 93000 | ALLOCATION - INTERDEPARTMENTAL           | (325,075)            | (325,075)            | (178,175)            | 146,900          |
|       | <b>TOTAL OPERATING EXPENDITURES</b>      | <b>\$ 25,057,355</b> | <b>\$ 21,489,013</b> | <b>\$ 21,544,640</b> | <b>\$ 55,627</b> |



## 2024 BUDGET - GENERAL FUND EXPENDITURES

| A/C #  | EXPENDITURE                       | 2023                 |                      | 2024                 |                     |
|--|-----------------------------------|----------------------|----------------------|----------------------|---------------------|
|  |                                   | BUDGET               | F/C                  | BUDGET               | v. '23 F/C          |
| 46100  | CAPITAL - INFRASTRUCTURE          | 2,750,000            | 2,733,600            | 4,542,050            | 1,808,450           |
| 47101  | CAPITAL - LAND IMPROVEMENTS       | 2,309,000            | 233,300              | 2,355,000            | 2,121,700           |
| 47300  | CAPITAL - BUILDING & IMPROVEMENTS | 1,453,000            | 923,995              | 1,563,725            | 639,730             |
| 47200  | CAPITAL - OTHER CAPITAL OUTLAYS   | 17,500               | 17,500               | -                    | (17,500)            |
| 47210  | CAPITAL - VEHICLES & ATTACHMENTS  | 310,000              | 300,000              | 781,000              | 481,000             |
| 47400  | CAPITAL - MACHINERY & EQUIPMENT   | 201,000              | 172,070              | 357,350              | 185,280             |
| <b>TOTAL CAPITAL EXPENDITURES</b>                  |                                   | <b>\$ 7,040,500</b>  | <b>\$ 4,380,465</b>  | <b>\$ 9,599,125</b>  | <b>\$ 5,218,660</b> |
| <b>TOTAL GENERAL AND CAPITAL FUND EXPENDITURES</b> |                                   | <b>\$ 32,097,855</b> | <b>\$ 25,869,478</b> | <b>\$ 31,143,765</b> | <b>\$ 5,274,287</b> |
| TOTAL OPERATING REVENUE                            |                                   | 25,057,355           | 22,009,135           | 21,544,640           | (464,495)           |
| OPERATING EXPENDITURES                             |                                   | 25,057,355           | 21,489,013           | 21,544,640           | 55,627              |
| CAPITAL EXPENDITURES FROM GF                       |                                   | -                    | -                    | -                    | -                   |
| TOTAL OPERATING EXPENDITURES                       |                                   | \$ 25,057,355        | \$ 21,489,013        | \$ 21,544,640        | \$ 55,627           |
| <b>OPERATING SURPLUS / (DEFICIT)</b>               |                                   | <b>\$ -</b>          | <b>\$ 520,122</b>    | <b>\$ -</b>          | <b>\$ (520,122)</b> |
| TOTAL CAPITAL REVENUE                              |                                   | 7,040,500            | 4,380,465            | 9,599,125            | 5,218,660           |
| CAPITAL PROJECTS                                   |                                   | 6,512,000            | 3,890,895            | 8,460,775            | 4,569,880           |
| VEHICLES & EQUIPMENT                               |                                   | 528,500              | 489,570              | 1,138,350            | 648,780             |
| TOTAL CAPITAL EXPENSES                             |                                   | \$ 7,040,500         | \$ 4,380,465         | \$ 9,599,125         | \$ 5,218,660        |
| <b>CAPITAL SURPLUS / (DEFICIT)</b>                 |                                   | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>         |

### Chester County Grants (35520)

| DESCRIPTION   | 2023            |                  | 2024             |
|---|-----------------|------------------|------------------|
|   | BUDGET          | FORECAST         | BUDGET           |
| Chester County  | \$ 4,500        | \$ 24,350        | \$ 4,500         |
| Household Hazardous Waste Collection<br>(75% reimb for HHW payment to ChesCo) | 5,250           | 6,500            | 6,500            |
| <b>TOTALS</b>   | <b>\$ 9,750</b> | <b>\$ 30,850</b> | <b>\$ 11,000</b> |

**PA Operating Grants (35521)**

| DESCRIPTION                       | 2023             |                  | 2024             |
|-----------------------------------|------------------|------------------|------------------|
|                                   | BUDGET           | FORECAST         | BUDGET           |
| PENNDOT Winter Snow Services      | \$ 42,000        | \$ 40,000        | \$ 42,000        |
| DUI Checkpoint                    | 5,000            | -                | 5,000            |
| Aggressive driving / Buckle Up PA | 5,000            | -                | 5,000            |
| <b>TOTALS</b>                     | <b>\$ 52,000</b> | <b>\$ 40,000</b> | <b>\$ 52,000</b> |

### Other Operating Grants (35523)

| DESCRIPTION          | 2023             |                  | 2024             |
|----------------------|------------------|------------------|------------------|
|                      | BUDGET           | FORECAST         | BUDGET           |
| Retiree Drug Subsidy | \$ 36,000        | \$ 38,400        | <b>\$ 35,000</b> |
| <b>TOTALS</b>        | <b>\$ 36,000</b> | <b>\$ 38,400</b> | <b>\$ 35,000</b> |

**PA Capital Grants (35521)**

| DESCRIPTION                           | 2023              |                   | 2024                |
|---------------------------------------|-------------------|-------------------|---------------------|
|                                       | BUDGET            | FORECAST          | BUDGET              |
| Green Light Go                        | 100,000           | -                 | 976,880             |
| PA - CLG Grant                        | 10,000            | 10,000            | -                   |
| PEMA                                  |                   |                   | 289,000             |
| <b>TOTALS</b>                         | <b>\$ 110,000</b> | <b>\$ 10,000</b>  | <b>\$ 1,265,880</b> |
| <b><u>STATE LIQUID FUELS FUND</u></b> |                   |                   |                     |
| Paving program                        | 901,000           | 908,600           | 1,000,000           |
| <b>Total Liquid Fuels</b>             | <b>\$ 901,000</b> | <b>\$ 908,600</b> | <b>\$ 1,000,000</b> |

**Other Capital Grants (35523)**

| DESCRIPTION                    | 2023                |                   | 2024                |
|--------------------------------|---------------------|-------------------|---------------------|
|                                | BUDGET              | FORECAST          | BUDGET              |
| <b><u>FEDERAL</u></b>          |                     |                   |                     |
| DCNR - Wilson Farm Park        | \$ 1,200,000        | \$ -              | \$ 1,025,000        |
| American Rescue Plan           | 125,000             | 106,500           | 18,500              |
| <b><u>NON-FEDERAL</u></b>      |                     |                   |                     |
| Verizon                        | -                   | -                 | 15,000              |
| DVPLT/DVWCT Risk Control Grant | 40,425              | 40,425            | -                   |
| <b>TOTALS</b>                  | <b>\$ 1,365,425</b> | <b>\$ 146,925</b> | <b>\$ 1,058,500</b> |



**POLICE - GF**

|                                   | <u>2023</u>          |                      | <u>2024</u>          |                   |                     |
|-----------------------------------|----------------------|----------------------|----------------------|-------------------|---------------------|
|                                   | Budget               | F/C                  | Budget               | v. 2023 Bud       | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>48.00</b>         |                      | <b>48.00</b>         |                   |                     |
| SALARIES                          | \$ 6,256,300         | \$ 6,138,764         | \$ <b>6,468,100</b>  | \$ 211,800        | \$ 329,336          |
| BENEFITS                          | 4,884,120            | 4,964,880            | <b>5,349,240</b>     | 465,120           | 384,360             |
| TRAINING                          | 65,650               | 52,650               | <b>78,750</b>        | 13,100            | 26,100              |
| SUPPLIES                          | 220,500              | 245,600              | <b>250,000</b>       | 29,500            | 4,400               |
| SEWAGE CONVEYANCE & TREATMENT     | -                    | -                    | -                    | -                 | -                   |
| PROFESSIONAL SERVICES             | 46,800               | 27,500               | <b>54,300</b>        | 7,500             | 26,800              |
| COMMUNICATION                     | 700                  | 1,000                | <b>1,000</b>         | 300               | -                   |
| INSURANCE                         | -                    | -                    | -                    | -                 | -                   |
| UTILITIES                         | -                    | -                    | -                    | -                 | -                   |
| REPAIRS & MAINTENANCE             | 90,000               | 68,000               | <b>75,000</b>        | (15,000)          | 7,000               |
| RENTALS                           | -                    | -                    | -                    | -                 | -                   |
| OTHER SERVICES & CHARGES          | 131,850              | 125,000              | <b>137,850</b>       | 6,000             | 12,850              |
| INFORMATION TECHNOLOGY            | -                    | -                    | -                    | -                 | -                   |
| CONTRIBUTIONS                     | -                    | -                    | -                    | -                 | -                   |
| DEBT SERVICE                      | -                    | -                    | -                    | -                 | -                   |
| TRANSFER TO OTHER FUND            | -                    | -                    | -                    | -                 | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | -                    | -                    | -                    | -                 | -                   |
| <b>TOTAL OPERATING</b>            | <b>\$ 11,695,920</b> | <b>\$ 11,623,394</b> | <b>\$ 12,414,240</b> | <b>\$ 718,320</b> | <b>\$ 790,846</b>   |
| CAPITAL - INFRASTRUCTURE          | \$ -                 | \$ -                 | \$ -                 | \$ -              | \$ -                |
| CAPITAL - LAND IMPROVEMENTS       | -                    | -                    | -                    | -                 | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | -                    | -                    | -                    | -                 | -                   |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                    | -                    | -                    | -                 | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | 175,000              | 175,000              | <b>410,000</b>       | 235,000           | 235,000             |
| CAPITAL - MACHINERY & EQUIPMENT   | -                    | -                    | -                    | -                 | -                   |
| <b>TOTAL CAPITAL</b>              | <b>\$ 175,000</b>    | <b>\$ 175,000</b>    | <b>\$ 410,000</b>    | <b>\$ 235,000</b> | <b>\$ 235,000</b>   |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 11,870,920</b> | <b>\$ 11,798,394</b> | <b>\$ 12,824,240</b> | <b>\$ 953,320</b> | <b>\$ 1,025,846</b> |

# 2024 Police Budget

Service # 410



**Staffing**

Full-time equivalents

| <u>2023</u> | <u>2024</u> |
|-------------|-------------|
| 48.0        | 48.0        |

| Account                                     | <u>2023</u>          |                     |                      | <u>2024</u>          | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |                   |             |                    |             |             |
|---|----------------------|---------------------|----------------------|----------------------|---|-------------------|-------------|--------------------|-------------|-------------|
|   | Budget               | Sept 2023<br>YTD    | F/C                  | Budget               | Grant   | Reimburse         | Bonds       | Capital<br>Reserve | Sewer       | Stormwater  |
| PERSONNEL - SALARY - REGULAR                | \$ 5,519,600         | \$ 3,959,827        | \$ 5,239,100         | \$ 5,670,400         | \$ -  | \$ -              | \$ -        | \$ -               | \$ -        | \$ -        |
| PERSONNEL - SALARY - REIMBURSABLE           | 125,000              | 103,625             | 159,500              | 150,000              | -   | 150,000           | -           | -                  | -           | -           |
| PERSONNEL - SALARY - LONGEVITY              | 315,000              | 153,064             | 298,064              | 309,200              | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - SALARY - OVERTIME               | 200,000              | 273,285             | 358,000              | 250,000              | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - SALARY - SHIFT DIFFERENTIAL     | 53,200               | 35,590              | 47,100               | 47,100               | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - SALARY - HOLIDAY                | 43,500               | 27,245              | 37,000               | 41,400               | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - HEALTH               | 1,200,300            | 915,484             | 1,251,200            | 1,246,310            | -   | -                 | -           | -                  | -           | -           |
| EMPLOYEE MEDICAL CONTRIBUTIONS              | (49,700)             | (31,574)            | (42,600)             | (49,800)             | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 30,000               | 24,851              | 29,500               | 30,700               | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - OPEB                 | 829,980              | -                   | 829,980              | 820,000              | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - PENSION              | 1,559,400            | 1,559,429           | 1,559,400            | 1,783,200            | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - SS / MEDICARE        | 112,500              | 70,367              | 97,000               | 116,500              | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 18,480               | 19,155              | 19,500               | 18,480               | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION | 212,100              | 188,189             | 250,900              | 233,800              | -   | -                 | -           | -                  | -           | -           |
| PERSONNEL - BENEFITS - RETIREE - HEALTH     | 971,060              | 750,709             | 970,000              | 1,150,050            | -   | -                 | -           | -                  | -           | -           |
| TRAINING - DUES & SUBSCRIPTIONS             | 27,650               | 23,439              | 27,650               | 34,350               | -   | -                 | -           | -                  | -           | -           |
| TRAINING - SEMINARS & TRAVEL                | 38,000               | 22,627              | 25,000               | 44,400               | -   | -                 | -           | -                  | -           | -           |
| SUPPLIES - ACTIVITY                         | 43,000               | 43,770              | 48,000               | 52,500               | -   | -                 | -           | -                  | -           | -           |
| SMALL ITEMS OF EQUIPMENT                    | 22,500               | 3,699               | 10,000               | 30,000               | -   | -                 | -           | -                  | -           | -           |
| SUPPLIES - VEHICLE FUELS                    | 120,000              | 96,169              | 134,600              | 127,500              | -   | -                 | -           | -                  | -           | -           |
| SUPPLIES - CLOTHING AND UNIFORMS            | 35,000               | 52,722              | 53,000               | 40,000               | -   | -                 | -           | -                  | -           | -           |
| PROFESSIONAL SERVICES - GENERAL             | 26,800               | 19,575              | 22,500               | 39,300               | -   | -                 | -           | -                  | -           | -           |
| PROFESSIONAL SERVICES - LEGAL               | 20,000               | 2,324               | 5,000                | 15,000               | -   | -                 | -           | -                  | -           | -           |
| COMMUNICATION - POSTAGE                     | 500                  | 471                 | 500                  | 500                  | -   | -                 | -           | -                  | -           | -           |
| COMMUNICATION - ADVERTISING                 | 200                  | 495                 | 500                  | 500                  | -   | -                 | -           | -                  | -           | -           |
| R&M - EQUIPMENT                             | 5,000                | 3,092               | 3,000                | 5,000                | -   | -                 | -           | -                  | -           | -           |
| R&M - VEHICLE                               | 85,000               | 52,037              | 65,000               | 70,000               | -   | -                 | -           | -                  | -           | -           |
| OTHER SERVICES & CHARGES - MISCELLANEOUS    | 131,850              | 68,301              | 125,000              | 137,850              | -   | -                 | -           | -                  | -           | -           |
| ALLOCATION - INTERDEPARTMENTAL              | -                    | -                   | -                    | -                    | -   | -                 | -           | -                  | -           | -           |
| <b>TOTAL OPERATING</b>                      | <b>\$ 11,695,920</b> | <b>\$ 8,437,967</b> | <b>\$ 11,623,394</b> | <b>\$ 12,414,240</b> | <b>\$ -</b>   | <b>\$ 150,000</b> | <b>\$ -</b> | <b>\$ -</b>        | <b>\$ -</b> | <b>\$ -</b> |
| CAPITAL - VEHICLES & ATTACHMENTS            | 175,000              | 160,765             | 175,000              | 410,000              | -   | -                 | -           | 410,000            | -           | -           |
| <b>TOTAL CAPITAL</b>                        | <b>\$ 175,000</b>    | <b>\$ 160,765</b>   | <b>\$ 175,000</b>    | <b>\$ 410,000</b>    | <b>\$ -</b>   | <b>\$ -</b>       | <b>\$ -</b> | <b>\$ 410,000</b>  | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b>                   | <b>\$ 11,870,920</b> | <b>\$ 8,598,732</b> | <b>\$ 11,798,394</b> | <b>\$ 12,824,240</b> | <b>\$ -</b>   | <b>\$ 150,000</b> | <b>\$ -</b> | <b>\$ 410,000</b>  | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Police Budget

Service # 410

Patrol (Patrol, bike patrol, SWAT, community policing, Townwatch, alarm and other ordinance enforcement)

Activity # 01-110

**Staffing**

Full-time equivalents

**2023**  
48.0      **2024**  
48.0

| Acct #                    | Account                                     | 2023                 |                     |                      | 2024                 | Dedicated Funding Sources (other than 2024 taxes and fees) |                   |             |                   |             |             |
|---------------------------|---|----------------------|---------------------|----------------------|----------------------|--|-------------------|-------------|-------------------|-------------|-------------|
|                           |   | Budget               | Sept 2023 YTD       | F/C                  | Budget               | Grant  | Reimburse         | Bonds       | Capital Reserve   | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 5,519,600         | \$ 3,959,827        | \$ 5,239,100         | \$ 5,670,400         |  |                   |             |                   |             |             |
| 41410                     | PERSONNEL - SALARY - REIMBURSABLE           | 125,000              | 103,625             | 159,500              | 150,000              |  | 150,000           |             |                   |             |             |
| 41820                     | PERSONNEL - SALARY - LONGEVITY              | 315,000              | 153,064             | 298,064              | 309,200              |  |                   |             |                   |             |             |
| 41830                     | PERSONNEL - SALARY - OVERTIME               | 200,000              | 273,285             | 358,000              | 250,000              |  |                   |             |                   |             |             |
| 41840                     | PERSONNEL - SALARY - SHIFT DIFFERENTIAL     | 53,200               | 35,590              | 47,100               | 47,100               |  |                   |             |                   |             |             |
| 41850                     | PERSONNEL - SALARY - HOLIDAY                | 43,500               | 27,245              | 37,000               | 41,400               |  |                   |             |                   |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 1,200,300            | 915,484             | 1,251,200            | 1,246,310            |  |                   |             |                   |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (49,700)             | (31,574)            | (42,600)             | (49,800)             |  |                   |             |                   |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 30,000               | 24,851              | 29,500               | 30,700               |  |                   |             |                   |             |             |
| 41604                     | PERSONNEL - BENEFITS - OPEB                 | 829,980              | -                   | 829,980              | 820,000              |  |                   |             |                   |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 1,559,400            | 1,559,429           | 1,559,400            | 1,783,200            |  |                   |             |                   |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 112,500              | 70,367              | 97,000               | 116,500              |  |                   |             |                   |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 18,480               | 19,155              | 19,500               | 18,480               |  |                   |             |                   |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 212,100              | 188,189             | 250,900              | 233,800              |  |                   |             |                   |             |             |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 971,060              | 750,709             | 970,000              | 1,150,050            |  |                   |             |                   |             |             |
| 44200                     | TRAINING - DUES & SUBSCRIPTIONS             | 27,650               | 23,439              | 27,650               | 34,350               |  |                   |             |                   |             |             |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 38,000               | 22,627              | 25,000               | 44,400               |  |                   |             |                   |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 43,000               | 43,770              | 48,000               | 52,500               |  |                   |             |                   |             |             |
| 42130                     | SMALL ITEMS OF EQUIPMENT                    | 22,500               | 3,699               | 10,000               | 30,000               |  |                   |             |                   |             |             |
| 42310                     | SUPPLIES - VEHICLE FUELS                    | 120,000              | 96,169              | 134,600              | 127,500              |  |                   |             |                   |             |             |
| 42380                     | SUPPLIES - CLOTHING AND UNIFORMS            | 35,000               | 52,722              | 53,000               | 40,000               |  |                   |             |                   |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | 26,800               | 19,575              | 22,500               | 39,300               |  |                   |             |                   |             |             |
| 43141                     | PROFESSIONAL SERVICES - LEGAL               | 20,000               | 2,324               | 5,000                | 15,000               |  |                   |             |                   |             |             |
| 43250                     | COMMUNICATION - POSTAGE                     | 500                  | 471                 | 500                  | 500                  |  |                   |             |                   |             |             |
| 43410                     | COMMUNICATION - ADVERTISING                 | 200                  | 495                 | 500                  | 500                  |  |                   |             |                   |             |             |
| 43740                     | R&M - EQUIPMENT                             | 5,000                | 3,092               | 3,000                | 5,000                |  |                   |             |                   |             |             |
| 43750                     | R&M - VEHICLE                               | 85,000               | 52,037              | 65,000               | 70,000               |  |                   |             |                   |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 131,850              | 68,301              | 125,000              | 137,850              |  |                   |             |                   |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | -                    | -                   | -                    | -                    |  |                   |             |                   |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 11,695,920</b> | <b>\$ 8,437,967</b> | <b>\$ 11,623,394</b> | <b>\$ 12,414,240</b> | <b>\$ -</b>  | <b>\$ 150,000</b> | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ -</b> | <b>\$ -</b> |
| 47210                     | CAPITAL - VEHICLES & ATTACHMENTS            | 175,000              | 160,765             | 175,000              | 410,000              |  |                   |             | 410,000           |             |             |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ 175,000</b>    | <b>\$ 160,765</b>   | <b>\$ 175,000</b>    | <b>\$ 410,000</b>    | <b>\$ -</b>  | <b>\$ -</b>       | <b>\$ -</b> | <b>\$ 410,000</b> | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 11,870,920</b> | <b>\$ 8,598,732</b> | <b>\$ 11,798,394</b> | <b>\$ 12,824,240</b> | <b>\$ -</b>  | <b>\$ 150,000</b> | <b>\$ -</b> | <b>\$ 410,000</b> | <b>\$ -</b> | <b>\$ -</b> |

## Police

| Vendor                                  | Brief Description | 2023             | 2024              |
|---|-------------------|------------------|-------------------|
| <b><u>41410 SALARY REIMBURSABLE</u></b> |                   |                  |                   |
| Various                                 | Extra Duty        | \$ 70,000        | \$ 135,000        |
| Chester County District Attorney        | Drug Task Force   | 15,000           | 15,000            |
| <b>Total</b>                            |                   | <b>\$ 85,000</b> | <b>\$ 150,000</b> |

**Police**

| Vendor                                       | Brief Description                                | 2023             | 2024             |
|--|--|------------------|------------------|
| <b><u>44200 DUES &amp; SUBSCRIPTIONS</u></b> |  |                  |                  |
|  | Dues and subscriptions                           | \$ 2,500         | \$ 2,500         |
|  | PA Law Bulletin                                  | 1,200            | 1,200            |
|  | Power DMS  | 5,800            | 5,800            |
|  | PLEAC - Accreditation Yearly Fee                 | 1,000            | 1,000            |
|  | Chester County Regional Emergency Response Team  | 3,500            | 3,500            |
|  | PLANIT- Master Schedule Program                  | 2,000            | 2,000            |
|  | Power Details- Special Duty Scheduling & Billing | 2,700            | 2,700            |
|  | Leads Online                                     | 3,500            | 3,500            |
|  | Plate Logiq                                      | 650              | -                |
|  | CLEAR- Crim. Inv. Software                       | 2,600            | 3,800            |
|  | Clearview AI                                     | -                | 5,000            |
|  | Netscribe  | -                | 850              |
|  | Trimble  | -                | 300              |
|  | JNET and Cody Updates                            | 2,200            | 2,200            |
| <b>Total</b>                                 |  | <b>\$ 27,650</b> | <b>\$ 34,350</b> |
| <b><u>44210 SEMINARS &amp; TRAVEL</u></b>    |  |                  |                  |
|  | EVOC   | \$ 2,000         | \$ 7,000         |
|  | In-service training/seminars                     | 3,000            | 3,000            |
|  | First responder re-certs                         | 1,200            | 1,200            |
|  | CPR / AED re-certs                               | 1,700            | 1,700            |
|  | International Chiefs of Police Conference        | 2,800            | 3,000            |
|  | PELRAS   | 1,000            | 1,000            |
|  | FBI NA   | 2,000            | 2,000            |
|  | Women's Leadership Institute Conference          | 1,500            | 1,500            |
|  | MAGLOCLIN - Drug Inv. Training                   | 1,000            | 1,000            |
|  | PCPOA Symposium                                  | 800              | 800              |
|  | PA Chiefs Conference                             | 1,500            | 1,500            |
|  | PLEAC Accreditation Training Conference          | 1,500            | 1,500            |
|  | Misc. Professional Development                   | 17,000           | 18,200           |
|  | JNET and Cody Updates                            | 1,000            | 1,000            |
| <b>Total</b>                                 |  | <b>\$ 38,000</b> | <b>\$ 44,400</b> |

## Police

| Vendor                              | Brief Description                     | 2023             | 2024             |
|-------------------------------------|---------------------------------------|------------------|------------------|
| <b><u>42110 SUPPLIES</u></b>        |                                       |                  |                  |
|                                     | AED batteries (2@ \$250 per)          | \$ 500           | \$ 500           |
|                                     | Ammo                                  | 15,500           | 20,000           |
|                                     | Awards                                | 500              | 750              |
|                                     | Chemical agents/ D devices            | 1,500            | 1,500            |
|                                     | Community Police Supplies             | 1,500            | 1,500            |
|                                     | Finger print supplies                 | 500              | 500              |
|                                     | First aid kits                        | 1,000            | 1,000            |
|                                     | Flares                                | 3,000            | 3,000            |
|                                     | Flash lights (5)                      | 750              | 700              |
|                                     | Gloves / collection kits              | 3,200            | 6,000            |
|                                     | Honor guard supplies                  | 500              | 500              |
|                                     | Medical / Basic Life Support supplies | 1,500            | 1,500            |
|                                     | OC spray (70 @ \$15 per) + \$150 Fee  | 1,200            | 1,200            |
|                                     | Office Supplies                       | 8,000            | 10,000           |
|                                     | Photo supplies                        | 1,250            | 1,250            |
|                                     | Portable Breath Tester (2)            | 2,600            | 2,600            |
| <b>Total</b>                        |                                       | <b>\$ 43,000</b> | <b>\$ 52,500</b> |
| <b><u>42130 SMALL EQUIPMENT</u></b> |                                       |                  |                  |
|                                     | ENRADD - Speed Timing Device          | \$ 3,500         | \$ 3,500         |
|                                     | Radio Accessories                     | 1,500            | 1,500            |
|                                     | Vehicle Lockout Tools                 | 500              | 500              |
|                                     | Vehicle Gun Vaults                    | 1,000            | 1,000            |
|                                     | Batteries - Portable Radios           | 1,500            | 1,500            |
|                                     | Traffic Squad Equipment               | 6,000            | 6,000            |
|                                     | Recon Equipment                       | -                | 3,750            |
|                                     | Tasers                                | 2,500            | 2,500            |
|                                     | Miscellaneous Equipment               | 6,000            | 9,750            |
| <b>Total</b>                        |                                       | <b>\$ 22,500</b> | <b>\$ 30,000</b> |

## Police

| Vendor  | Brief Description                              | 2023              | 2024              |
|---|--|-------------------|-------------------|
| <b><u>43120 PROFESSIONAL SERVICES - GENERAL</u></b> |  |                   |                   |
|   | Drug testing                                   | 1,800             | 1,800             |
|   | Drug screens                                   | 1,000             | 1,000             |
|   | Drug screens - suspect cases                   | 3,000             | 6,000             |
|   | Evidence / lab fees                            | 2,600             | 2,600             |
|   | Board Services - Business Exp                  | 1,500             | 1,500             |
|   | Testing Services                               | 3,000             | 6,000             |
|   | Polygraph Examinations                         | 1,500             | 3,500             |
|   | Legal Updates                                  | 4,400             | 4,400             |
|   | Accreditation Services                         | 8,000             | 12,500            |
| <b>Total</b>  |  | <b>\$ 26,800</b>  | <b>\$ 39,300</b>  |
| <b><u>44500 OTHER SERVICES &amp; CHARGES</u></b>    |  |                   |                   |
|   | Speedometer / Vascar                           | \$ 6,000          | \$ 6,000          |
|   | Towing   | 1,500             | 1,500             |
|   | Animal control (vet services)                  | 4,000             | 6,500             |
| Car Spa   | Police car wash service                        | 6,300             | 6,300             |
|   | Constable Transport                            | 3,000             | 5,000             |
|   | Stericycle - Sharpes/Bio-Hazard material disp. | 500               | 500               |
|   | Bicycle repairs & tuneups                      | 400               | 400               |
|   | Shredding                                      | 650               | 650               |
|   | Body & Incar Camera                            | 78,500            | 80,000            |
|   | Livescan- Mobile ID Unit(2)                    | 1,000             | 1,000             |
|   | License Plate Reader                           | 30,000            | 30,000            |
| <b>Total</b>  |  | <b>\$ 131,850</b> | <b>\$ 137,850</b> |



**STREETS & BRIDGES - GF**

**STREETS & BRIDGES - LIGHTS & SIGNALS IN SUF**

|                                   | <u>2023</u>         |                     | <u>2024</u>         |                   |                     | <u>2023</u>      |                  | <u>2024</u>      |                  |                    |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------|------------------|------------------|------------------|------------------|--------------------|
|                                   | Budget              | F/C                 | Budget              | v. 2023 Bud       | v. 2023 F/C         | Budget           | F/C              | Budget           | v. 2023 Bud      | v. 2023 F/C        |
| <b>HEADCOUNT (FTE)</b>            | <b>9.00</b>         |                     | <b>9.00</b>         |                   |                     | -                |                  | -                |                  |                    |
| SALARIES                          | \$ 621,900          | \$ 586,400          | \$ 627,600          | \$ 5,700          | \$ 41,200           | \$ -             | \$ -             | \$ -             | \$ -             | \$ -               |
| BENEFITS                          | 387,730             | 357,450             | 409,730             | 22,000            | 52,280              | -                | -                | -                | -                | -                  |
| TRAINING                          | 900                 | 150                 | 650                 | (250)             | 500                 | -                | -                | -                | -                | -                  |
| SUPPLIES                          | 278,350             | 61,000              | 265,350             | (13,000)          | 204,350             | -                | -                | -                | -                | -                  |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| PROFESSIONAL SERVICES             | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| COMMUNICATION                     | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| INSURANCE                         | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| UTILITIES                         | -                   | -                   | -                   | -                 | -                   | 235,000          | 261,500          | 250,000          | 15,000           | (11,500)           |
| REPAIRS & MAINTENANCE             | 162,500             | 138,500             | 157,500             | (5,000)           | 19,000              | 200,000          | 240,000          | 200,000          | -                | (40,000)           |
| RENTALS                           | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| OTHER SERVICES & CHARGES          | 75,500              | 17,500              | 75,500              | -                 | 58,000              | -                | -                | -                | -                | -                  |
| INFORMATION TECHNOLOGY            | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| CONTRIBUTIONS                     | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| DEBT SERVICE                      | 271,616             | 271,616             | 377,100             | 105,484           | 105,484             | -                | -                | -                | -                | -                  |
| TRANSFER TO OTHER FUND            | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| ALLOCATION - INTERDEPARTMENTAL    | (3,550)             | (3,550)             | (12,100)            | (8,550)           | (8,550)             | -                | -                | -                | -                | -                  |
| <b>TOTAL OPERATING</b>            | <b>\$ 1,794,946</b> | <b>\$ 1,429,066</b> | <b>\$ 1,901,330</b> | <b>\$ 106,384</b> | <b>\$ 472,264</b>   | <b>\$435,000</b> | <b>\$501,500</b> | <b>\$450,000</b> | <b>\$ 15,000</b> | <b>\$ (51,500)</b> |
| CAPITAL - INFRASTRUCTURE          | \$ 975,000          | \$ 908,600          | \$ 1,310,000        | \$ 335,000        | \$ 401,400          | \$ -             | \$ -             | \$ -             | \$ -             | \$ -               |
| CAPITAL - LAND IMPROVEMENTS       | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| CAPITAL - BUILDING & IMPROVEMENTS | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                   | -                   | -                   | -                 | -                   | -                | -                | -                | -                | -                  |
| CAPITAL - VEHICLES & ATTACHMENTS  | 135,000             | 125,000             | 331,000             | 196,000           | 206,000             | -                | -                | -                | -                | -                  |
| CAPITAL - MACHINERY & EQUIPMENT   | 42,000              | 41,620              | 132,950             | 90,950            | 91,330              | -                | -                | -                | -                | -                  |
| <b>TOTAL CAPITAL</b>              | <b>\$ 1,152,000</b> | <b>\$ 1,075,220</b> | <b>\$ 1,773,950</b> | <b>\$ 621,950</b> | <b>\$ 698,730</b>   | <b>\$ -</b>        |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 2,946,946</b> | <b>\$ 2,504,286</b> | <b>\$ 3,675,280</b> | <b>\$ 728,334</b> | <b>\$ 1,170,994</b> | <b>\$435,000</b> | <b>\$501,500</b> | <b>\$450,000</b> | <b>\$ 15,000</b> | <b>\$ (51,500)</b> |

# 2024 Streets and Bridges Budget

(includes Utility Fund) Service # 430



## Staffing

Full-time equivalents

2023

2024

9.0

9.0

| Account   | <u>2023</u> |            |            | <u>2024</u> | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |           |       |                 |         |            |
|---|-------------|------------|------------|-------------|---|-----------|-------|-----------------|---------|------------|
|   | Budget      | Sept YTD   | F/C        | Budget      | Grant   | Reimburse | Bonds | Capital Reserve | Sewer   | Stormwater |
| PERSONNEL - SALARY - REGULAR                    | \$ 546,900  | \$ 418,191 | \$ 570,000 | \$ 557,600  | \$ -  | \$ -      | \$ -  | \$ -            | \$ -    | \$ -       |
| PERSONNEL - SALARY - OVERTIME                   | 75,000      | 12,997     | 16,400     | 70,000      | -   | -         | -     | -               | -       | -          |
| PERSONNEL - BENEFITS - HEALTH                   | 204,330     | 140,687    | 191,500    | 213,700     | -   | -         | -     | -               | -       | -          |
| EMPLOYEE MEDICAL CONTRIBUTIONS                  | (15,400)    | (10,671)   | (14,400)   | (16,000)    | -   | -         | -     | -               | -       | -          |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD             | 5,800       | 4,496      | 5,500      | 5,900       | -   | -         | -     | -               | -       | -          |
| PERSONNEL - BENEFITS - PENSION                  | 45,700      | 45,745     | 45,750     | 49,900      | -   | -         | -     | -               | -       | -          |
| PERSONNEL - BENEFITS - SS / MEDICARE            | 42,600      | 27,035     | 36,200     | 43,400      | -   | -         | -     | -               | -       | -          |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP        | 3,500       | 3,628      | 5,400      | 3,500       | -   | -         | -     | -               | -       | -          |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION     | 23,600      | 20,939     | 27,800     | 24,900      | -   | -         | -     | -               | -       | -          |
| PERSONNEL - BENEFITS - RETIREE - HEALTH         | 77,600      | 44,469     | 59,700     | 84,430      | -   | -         | -     | -               | -       | -          |
| TRAINING - DUES & SUBSCRIPTIONS                 | 150         | 150        | 150        | 150         | -   | -         | -     | -               | -       | -          |
| TRAINING - SEMINARS & TRAVEL                    | 750         | -          | -          | 500         | -   | -         | -     | -               | -       | -          |
| SUPPLIES - ACTIVITY                             | 234,750     | 10,951     | 30,500     | 231,750     | -   | -         | -     | -               | -       | -          |
| SMALL ITEMS OF EQUIPMENT                        | 7,500       | -          | 2,500      | 5,000       | -   | -         | -     | -               | -       | -          |
| SUPPLIES - VEHICLE FUELS                        | 32,500      | 63,335     | 25,000     | 25,000      | -   | -         | -     | -               | -       | -          |
| SUPPLIES - CLOTHING AND UNIFORMS                | 3,600       | 2,176      | 3,000      | 3,600       | -   | -         | -     | -               | -       | -          |
| UTILITIES - ELECTRICITY STREET LIGHTS & SIGNALS | 235,000     | 184,456    | 261,500    | 250,000     | -   | -         | -     | -               | 250,000 | -          |
| R&M - TRAFFIC SIGNALS                           | 125,000     | 118,263    | 165,000    | 125,000     | -   | -         | -     | -               | 125,000 | -          |
| R&M - EQUIPMENT                                 | 10,000      | 3,260      | 6,000      | 10,000      | -   | -         | -     | -               | -       | -          |
| R&M - VEHICLE                                   | 80,000      | 60,531     | 67,500     | 75,000      | -   | -         | -     | -               | -       | -          |
| R&M - STREET LIGHTS                             | 75,000      | 72,056     | 75,000     | 75,000      | -   | -         | -     | -               | 75,000  | -          |
| R&M - BRIDGE & ROADS                            | 72,500      | 57,210     | 65,000     | 72,500      | -   | -         | -     | -               | -       | -          |
| OTHER SERVICES & CHARGES - MISCELLANEOUS        | 75,500      | 6,327      | 17,500     | 75,500      | -   | -         | -     | -               | -       | -          |

| Account                          | 2023                |                     |                     | 2024                | Dedicated Funding Sources (other than 2024 taxes and fees) |             |             |                 |                   |             |
|----------------------------------|---------------------|---------------------|---------------------|---------------------|--|-------------|-------------|-----------------|-------------------|-------------|
|                                  | Budget              | Sept YTD            | F/C                 | Budget              | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer             | Stormwater  |
| DEBT SERVICE - PRINCIPAL         | 167,749             | -                   | 167,749             | 243,200             | -  | -           | -           | -               | -                 | -           |
| DEBT SERVICE - INTEREST          | 103,867             | 94,210              | 103,867             | 133,900             | -  | -           | -           | -               | -                 | -           |
| ALLOCATION - INTERDEPARTMENTAL   | (3,550)             | -                   | (3,550)             | (12,100)            | -  | -           | -           | -               | -                 | -           |
| <b>TOTAL OPERATING</b>           | <b>\$ 2,229,946</b> | <b>\$ 1,380,441</b> | <b>\$ 1,930,566</b> | <b>\$ 2,351,330</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 450,000</b> | <b>\$ -</b> |
| CAPITAL - INFRASTRUCTURE         | 975,000             | -                   | 908,600             | 1,310,000           | 1,000,000  | -           | -           | -               | -                 | -           |
| CAPITAL - VEHICLES & ATTACHMENTS | 135,000             | 109,010             | 125,000             | 331,000             | -  | -           | -           | -               | -                 | -           |
| CAPITAL - MACHINERY & EQUIPMENT  | 42,000              | -                   | 41,620              | 132,950             | -  | -           | -           | -               | -                 | -           |
| <b>TOTAL CAPITAL</b>             | <b>\$ 1,152,000</b> | <b>\$ 109,010</b>   | <b>\$ 1,075,220</b> | <b>\$ 1,773,950</b> | <b>\$ 1,000,000</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b>        | <b>\$ 3,381,946</b> | <b>\$ 1,489,451</b> | <b>\$ 3,005,786</b> | <b>\$ 4,125,280</b> | <b>\$ 1,000,000</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 450,000</b> | <b>\$ -</b> |

# 2024 Streets and Bridges Budget

(excludes Utility Fund) Service # 430

**Staffing**

Full-time equivalents

|             |             |
|-------------|-------------|
| <b>2023</b> | <b>2024</b> |
| 9.0         | 9.0         |

| Account                                     | 2023                |                     |                     | 2024                | Dedicated Funding Sources (other than 2024 taxes and fees) |             |             |                 |             |             |
|---|---------------------|---------------------|---------------------|---------------------|--|-------------|-------------|-----------------|-------------|-------------|
|   | Budget              | Sept YTD            | F/C                 | Budget              | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| PERSONNEL - SALARY - REGULAR                | \$ 546,900          | \$ 418,191          | \$ 570,000          | \$ 557,600          | \$ -   | \$ -        | \$ -        | \$ -            | \$ -        | \$ -        |
| PERSONNEL - SALARY - OVERTIME               | 75,000              | 12,997              | 16,400              | 70,000              | -  | -           | -           | -               | -           | -           |
| PERSONNEL - BENEFITS - HEALTH               | 204,330             | 140,687             | 191,500             | 213,700             | -  | -           | -           | -               | -           | -           |
| EMPLOYEE MEDICAL CONTRIBUTIONS              | (15,400)            | (10,671)            | (14,400)            | (16,000)            | -  | -           | -           | -               | -           | -           |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 5,800               | 4,496               | 5,500               | 5,900               | -  | -           | -           | -               | -           | -           |
| PERSONNEL - BENEFITS - PENSION              | 45,700              | 45,745              | 45,750              | 49,900              | -  | -           | -           | -               | -           | -           |
| PERSONNEL - BENEFITS - SS / MEDICARE        | 42,600              | 27,035              | 36,200              | 43,400              | -  | -           | -           | -               | -           | -           |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 3,500               | 3,628               | 5,400               | 3,500               | -  | -           | -           | -               | -           | -           |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION | 23,600              | 20,939              | 27,800              | 24,900              | -  | -           | -           | -               | -           | -           |
| PERSONNEL - BENEFITS - RETIREE - HEALTH     | 77,600              | 44,469              | 59,700              | 84,430              | -  | -           | -           | -               | -           | -           |
| TRAINING - DUES & SUBSCRIPTIONS             | 150                 | 150                 | 150                 | 150                 | -  | -           | -           | -               | -           | -           |
| TRAINING - SEMINARS & TRAVEL                | 750                 | -                   | -                   | 500                 | -  | -           | -           | -               | -           | -           |
| SUPPLIES - ACTIVITY                         | 234,750             | 10,951              | 30,500              | 231,750             | -  | -           | -           | -               | -           | -           |
| SMALL ITEMS OF EQUIPMENT                    | 7,500               | -                   | 2,500               | 5,000               | -  | -           | -           | -               | -           | -           |
| SUPPLIES - VEHICLE FUELS                    | 32,500              | 63,335              | 25,000              | 25,000              | -  | -           | -           | -               | -           | -           |
| SUPPLIES - CLOTHING AND UNIFORMS            | 3,600               | 2,176               | 3,000               | 3,600               | -  | -           | -           | -               | -           | -           |
| R&M - EQUIPMENT                             | 10,000              | 3,260               | 6,000               | 10,000              | -  | -           | -           | -               | -           | -           |
| R&M - VEHICLE                               | 80,000              | 60,531              | 67,500              | 75,000              | -  | -           | -           | -               | -           | -           |
| R&M - BRIDGE & ROADS                        | 72,500              | 57,210              | 65,000              | 72,500              | -  | -           | -           | -               | -           | -           |
| OTHER SERVICES & CHARGES - MISCELLANEOUS    | 75,500              | 6,327               | 17,500              | 75,500              | -  | -           | -           | -               | -           | -           |
| DEBT SERVICE - PRINCIPAL                    | 167,749             | -                   | 167,749             | 243,200             | -  | -           | -           | -               | -           | -           |
| DEBT SERVICE - INTEREST                     | 103,867             | 94,210              | 103,867             | 133,900             | -  | -           | -           | -               | -           | -           |
| ALLOCATION - INTERDEPARTMENTAL              | (3,550)             | -                   | (3,550)             | (12,100)            | -  | -           | -           | -               | -           | -           |
| <b>TOTAL OPERATING</b>                      | <b>\$ 1,794,946</b> | <b>\$ 1,005,666</b> | <b>\$ 1,429,066</b> | <b>\$ 1,901,330</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| CAPITAL - INFRASTRUCTURE                    | 975,000             | -                   | 908,600             | 1,310,000           | 1,000,000  | -           | -           | -               | -           | -           |
| CAPITAL - VEHICLES & ATTACHMENTS            | 135,000             | 109,010             | 125,000             | 331,000             | -  | -           | -           | -               | -           | -           |
| CAPITAL - MACHINERY & EQUIPMENT             | 42,000              | -                   | 41,620              | 132,950             | -  | -           | -           | -               | -           | -           |
| <b>TOTAL CAPITAL</b>                        | <b>\$ 1,152,000</b> | <b>\$ 109,010</b>   | <b>\$ 1,075,220</b> | <b>\$ 1,773,950</b> | <b>\$ 1,000,000</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b>                   | <b>\$ 2,946,946</b> | <b>\$ 1,114,676</b> | <b>\$ 2,504,286</b> | <b>\$ 3,675,280</b> | <b>\$ 1,000,000</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Streets and Bridges Budget

Service # 430

**Streets and Intersections** (Road/bridge construction, paving and repair; regulation signs; line/intersection painting; signals and lights)

Activity # 01-211

**Staffing**

Full-time equivalents

**2023**

9.0

**2024**

9.0

| Acct #                    | Account                                     | <u>2023</u>         |                     |                     | <u>2024</u>         | <u>Dedicated Funding Sources (other than taxes and fees)</u> |             |             |                 |             |             |
|---------------------------|---|---------------------|---------------------|---------------------|---------------------|--|-------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget              | Sept YTD            | F/C                 | Budget              | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 546,900          | \$ 418,191          | \$ 570,000          | \$ 557,600          |  |             |             |                 |             |             |
| 41830                     | PERSONNEL - SALARY - OVERTIME               | 10,000              | 7,532               | 10,900              | 10,000              |  |             |             |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 204,330             | 140,633             | 191,500             | 213,700             |  |             |             |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (15,400)            | (10,671)            | (14,400)            | (16,000)            |  |             |             |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 5,800               | 4,496               | 5,500               | 5,900               |  |             |             |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 45,700              | 45,745              | 45,750              | 49,900              |  |             |             |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 42,600              | 27,035              | 36,200              | 43,400              |  |             |             |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 3,500               | 3,628               | 5,400               | 3,500               |  |             |             |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 23,600              | 20,939              | 27,800              | 24,900              |  |             |             |                 |             |             |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 77,600              | 44,469              | 59,700              | 84,430              |  |             |             |                 |             |             |
| 44200                     | TRAINING - DUES & SUBSCRIPTIONS             | 150                 | 150                 | 150                 | 150                 |  |             |             |                 |             |             |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 750                 | -                   | -                   | 500                 |  |             |             |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 14,750              | 10,013              | 10,500              | 14,750              |  |             |             |                 |             |             |
| 42130                     | SMALL ITEMS OF EQUIPMENT                    | 7,500               | -                   | 2,500               | 5,000               |  |             |             |                 |             |             |
| 42310                     | SUPPLIES - VEHICLE FUELS                    | 25,000              | 63,335              | 25,000              | 25,000              |  |             |             |                 |             |             |
| 42380                     | SUPPLIES - CLOTHING AND UNIFORMS            | 3,600               | 2,176               | 3,000               | 3,600               |  |             |             |                 |             |             |
| 43740                     | R&M - EQUIPMENT                             | 2,500               | 3,260               | 3,500               | 2,500               |  |             |             |                 |             |             |
| 43750                     | R&M - VEHICLE                               | 65,000              | 60,531              | 65,000              | 65,000              |  |             |             |                 |             |             |
| 43770                     | R&M - BRIDGE & ROADS                        | 72,500              | 57,210              | 65,000              | 72,500              |  |             |             |                 |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 500                 | 6,288               | 7,500               | 500                 |  |             |             |                 |             |             |
| 49010                     | DEBT SERVICE - PRINCIPAL                    | 167,749             | -                   | 167,749             | 243,200             |  |             |             |                 |             |             |
| 49020                     | DEBT SERVICE - INTEREST                     | 103,867             | 94,210              | 103,867             | 133,900             |  |             |             |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | (3,550)             | -                   | (3,550)             | (12,100)            |  |             |             |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 1,404,946</b> | <b>\$ 999,170</b>   | <b>\$ 1,388,566</b> | <b>\$ 1,531,830</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| 46100                     | CAPITAL - INFRASTRUCTURE                    | 975,000             | -                   | 908,600             | 1,310,000           | 1,000,000  |             |             |                 |             |             |
| 47210                     | CAPITAL - VEHICLES & ATTACHMENTS            | 135,000             | 109,010             | 125,000             | 331,000             |  |             |             |                 |             |             |
| 47400                     | CAPITAL - MACHINERY & EQUIPMENT             | 42,000              | -                   | 41,620              | 132,950             |  |             |             |                 |             |             |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ 1,152,000</b> | <b>\$ 109,010</b>   | <b>\$ 1,075,220</b> | <b>\$ 1,773,950</b> | <b>\$ 1,000,000</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 2,556,946</b> | <b>\$ 1,108,180</b> | <b>\$ 2,463,786</b> | <b>\$ 3,305,780</b> | <b>\$ 1,000,000</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Streets and Bridges Budget

Service # 430

**Snow Removal and Weather Events** (Snow plowing; inlet cleaning and tree removal from roads during heavy rain events)

Activity # 01-212

**Staffing**

Full-time equivalents

**2023**

0.0

**2024**

0.0

| Acct #                    | Account                                  | 2023              |                 |                  | 2024              | Dedicated Funding Sources (other than taxes and fees) |             |             |                 |             |             |             |             |
|---------------------------|--|-------------------|-----------------|------------------|-------------------|---|-------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                           |  | Budget            | Sept YTD        | F/C              | Budget            | Grant   | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |             |             |
| 41830                     | PERSONNEL - SALARY - OVERTIME            | \$ 65,000         | \$ 5,465        | \$ 5,500         | \$ 60,000         |   |             |             |                 |             |             |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH            | -                 | 54              | -                | -                 |   |             |             |                 |             |             |             |             |
| 42110                     | SUPPLIES - ACTIVITY                      | 220,000           | 938             | 20,000           | 217,000           |   |             |             |                 |             |             |             |             |
| 42310                     | SUPPLIES - VEHICLE FUELS                 | 7,500             | -               | -                | -                 |   |             |             |                 |             |             |             |             |
| 43740                     | R&M - EQUIPMENT                          | 7,500             | -               | 2,500            | 7,500             |   |             |             |                 |             |             |             |             |
| 43750                     | R&M - VEHICLE                            | 15,000            | -               | 2,500            | 10,000            |   |             |             |                 |             |             |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS | 75,000            | 39              | 10,000           | 75,000            |   |             |             |                 |             |             |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL           | -                 | -               | -                | -                 |   |             |             |                 |             |             |             |             |
| <b>TOTAL OPERATING</b>    |  | <b>\$ 390,000</b> | <b>\$ 6,496</b> | <b>\$ 40,500</b> | <b>\$ 369,500</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL CAPITAL</b>      |  | <b>\$ -</b>       | <b>\$ -</b>     | <b>\$ -</b>      | <b>\$ -</b>       | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |  | <b>\$ 390,000</b> | <b>\$ 6,496</b> | <b>\$ 40,500</b> | <b>\$ 369,500</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Streets and Bridges Budget

Service # 000

## Township Utility System (Street Lights and Traffic Signals)- Sewer Utility Fund

Activity # 02-211

**Staffing**

Full-time equivalents

**2023**

0.0

**2024**

0.0

| Acct #                    | Account   | <u>2023</u>       |                   |                   | <u>2024</u>       | <u>Dedicated Funding Sources (other than taxes and fees)</u> |             |             |                 |             |                   |             |
|---------------------------|---|-------------------|-------------------|-------------------|-------------------|--|-------------|-------------|-----------------|-------------|-------------------|-------------|
|                           |   | Budget            | Sept YTD          | F/C               | Budget            | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater        |             |
| 43670                     | UTILITIES - ELECTRICITY STREET LIGHTS & SIGNALS | 235,000           | 184,456           | 261,500           | 250,000           |  |             |             |                 |             | 250,000           |             |
| 43721                     | R&M - TRAFFIC SIGNALS                           | 125,000           | 118,263           | 165,000           | 125,000           |  |             |             |                 |             | 125,000           |             |
| 43760                     | R&M - STREET LIGHTS                             | 75,000            | 72,056            | 75,000            | 75,000            |  |             |             |                 |             | 75,000            |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL                  | -                 | -                 |                   |                   |  |             |             |                 |             | -                 |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 435,000</b> | <b>\$ 374,775</b> | <b>\$ 501,500</b> | <b>\$ 450,000</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 450,000</b> | <b>\$ -</b> |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 435,000</b> | <b>\$ 374,775</b> | <b>\$ 501,500</b> | <b>\$ 450,000</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 450,000</b> | <b>\$ -</b> |

**Streets and Bridges**

| Vendor                       | Brief Description  | 2023             | 2024                                |   |                  |
|------------------------------|--------------------|------------------|-------------------------------------|---|------------------|
|                              |                    |                  | 211<br>Streets and<br>Intersections | 212<br>Snow Removal &<br>Weather Events | Total            |
| <b><u>41830 OVERTIME</u></b> |                    |                  |                                     |   |                  |
|                              | Street emergencies | \$ 10,000        | \$ 10,000                           |   | \$ 10,000        |
|                              | Snow Removal       | 65,000           |                                     | 65,000                                  | 65,000           |
|                              | Lights and signals |                  |                                     |   |                  |
| <b>Total</b>                 |                    | <b>\$ 75,000</b> | <b>\$ 10,000</b>                    | <b>\$ 65,000</b>                        | <b>\$ 75,000</b> |

| 2023               | 2024               |
|--------------------|--------------------|
| 211                | 211                |
| Lights and Signals | Lights and Signals |
| 1,000              | \$ 1,000           |
| <b>\$ 1,000</b>    | <b>\$ 1,000</b>    |

### Streets and Bridges

|  |                                   |               | <b>2024</b>                             |   |               |
|--|-----------------------------------|---------------|---|---|---------------|
| <b>Vendor</b>                                | <b>Brief Description</b>          | <b>2023</b>   | <u>211</u><br>Streets and Intersections | <u>212</u><br>Snow Removal & Weather Events | <b>Total</b>  |
| <b><u>44200 DUES &amp; SUBSCRIPTIONS</u></b> |                                   |               |   |   |               |
|  | Memberships                       | \$ 100        | \$ 100                                  |   | \$ 100        |
|  | Periodicals                       | 50            | 50                                      |   | 50            |
| <b>Total</b>                                 |                                   | <b>\$ 150</b> | <b>\$ 150</b>                           | <b>\$ -</b>                                 | <b>\$ 150</b> |
| <b><u>44210 SEMINARS &amp; TRAVEL</u></b>    |                                   |               |   |   |               |
| APWA   | PW Symposium (PDHs, CE)           | \$ 250        | -                                       |   | -             |
| Seminars to obtain CEUs                      | Various                           | 250           | 250                                     |   | 250           |
|  | Management & Job Costing Training | 250           | 250                                     |   | 250           |
| <b>Total</b>                                 |                                   | <b>\$ 750</b> | <b>\$ 500</b>                           | <b>\$ -</b>                                 | <b>\$ 500</b> |

## Streets and Bridges

| Vendor                              | Brief Description                          | 2023              | 2024                                |   | Total             |
|-------------------------------------|--|-------------------|-------------------------------------|---|-------------------|
|                                     |  |                   | 211<br>Streets and<br>Intersections | 212<br>Snow Removal &<br>Weather Events |                   |
| <b><u>42110 SUPPLIES</u></b>        |  |                   |                                     |   |                   |
|                                     | Supplies (plywood, plastic, hardware, etc) | \$ 12,000         | \$ 10,000                           | \$ -                                    | \$ 10,000         |
| Ice Butler                          | Ice Machine                                | 500               | 500                                 |   | 500               |
| Crystal Springs                     | Bottled water - PW                         | 750               | 750                                 |   | 750               |
|                                     | Safety Supplies                            | 1,000             | 1,000                               |   | 1,000             |
|                                     | Barricades & signs                         | 2,500             | 2,500                               |   | 2,500             |
|                                     | Salt for snow and ice control              | 210,000           |                                     | 210,000                                 | 210,000           |
|                                     | Anti-skid for snow & ice control           | 1,500             |                                     | 1,500                                   | 1,500             |
|                                     | Meals during storms                        | 2,500             |                                     | 2,500                                   | 2,500             |
|                                     | Sand bags, sand pump, generator            | 1,000             |                                     | -                                       | -                 |
|                                     | Property damage to mail boxes              | 3,000             |                                     | 3,000                                   | 3,000             |
| <b>Total</b>                        |  | <b>\$ 234,750</b> | <b>\$ 14,750</b>                    | <b>\$ 217,000</b>                       | <b>\$ 231,750</b> |
| <b><u>42130 SMALL EQUIPMENT</u></b> |  |                   |                                     |   |                   |
|                                     | Tools, hardware and small equipment        | \$ 10,000         | \$ 5,000                            | \$ 2,500                                | \$ 7,500          |
| <b>Total</b>                        |  | <b>\$ 10,000</b>  | <b>\$ 5,000</b>                     | <b>\$ 2,500</b>                         | <b>\$ 7,500</b>   |

### Streets and Bridges

| Vendor  | Brief Description                          | 2023             | 2024                                |   | Total            |
|---|--|------------------|-------------------------------------|---|------------------|
|   |  |                  | 211<br>Streets and<br>Intersections | 212<br>Snow Removal &<br>Weather Events |                  |
| <b><u>43770 R&amp;M BRIDGES &amp; ROADS</u></b> |  |                  |                                     |   |                  |
|   | Paving contractors                         | \$ 25,000        | \$ 25,000                           |   | \$ 25,000        |
|   | Street line painting (hire for long lines) | 35,000           | 35,000                              |   | 35,000           |
|   | Signs                                      | 7,500            | 7,500                               |   | 7,500            |
|   | Repairs, signs req'd by Traffic Committee  | 5,000            | 5,000                               |   | 5,000            |
| <b>Total</b>                                    |  | <b>\$ 72,500</b> | <b>\$ 72,500</b>                    | <b>\$ -</b>                             | <b>\$ 72,500</b> |

## Streets and Bridges

| Vendor                                    | Brief Description                      | 2023             | 2024                             |                                      |                  |
|---|--|------------------|----------------------------------|--------------------------------------|------------------|
|   |  |                  | 211<br>Streets and Intersections | 212<br>Snow Removal & Weather Events | Total            |
| <b>44500 OTHER SERVICES &amp; CHARGES</b> |  |                  |                                  |                                      |                  |
|   | Plowing contractors                    | \$ 75,000        |                                  | \$ 75,000                            | \$ 75,000        |
|   | Drug & alcohol testing for CDL holders | 250              | 250                              |                                      | 250              |
|   | Miscellaneous                          | 250              | 250                              |                                      | 250              |
| <b>Total</b>                              |  | <b>\$ 75,500</b> | <b>\$ 500</b>                    | <b>\$ 75,000</b>                     | <b>\$ 75,500</b> |

**Streets and Bridges**

|   |  | <b>2023</b>        | <b>2024</b>        |
|---|--|--------------------|--------------------|
|   |  | <u>211</u>         | <u>211</u>         |
| <b>Vendor</b>                               | <b>Brief Description</b>                           | Lights and Signals | Lights and Signals |
| <b><u>43721 R&amp;M TRAFFIC SIGNALS</u></b> |  |                    |                    |
|   | Traffic signal maintenance contract                | \$ 35,000          | \$ 35,000          |
|   | Repairs to traffic signals                         | 80,000             | 80,000             |
|   | Signs, paint, tree trimming, unforeseeable repairs | 10,000             | 10,000             |
| <b>Total</b>                                |  | <b>\$ 125,000</b>  | <b>\$ 125,000</b>  |
| <b><u>43760 R&amp;M STREET LIGHTS</u></b>   |  |                    |                    |
|   | Street light service contract                      | \$ 25,000          | \$ 25,000          |
|   | Street light knockdown/repairs                     | 25,000             | 25,000             |
|   | Repairs, additional LED's, light removal/reduction | 25,000             | 25,000             |
| <b>Total</b>                                |  | <b>\$ 75,000</b>   | <b>\$ 75,000</b>   |



**PARKS & LEAF COMPOSTING - GF**

|                                   | <u>2023</u>         |                     | <u>2024</u>         |                  |                     |
|-----------------------------------|---------------------|---------------------|---------------------|------------------|---------------------|
|                                   | Budget              | F/C                 | Budget              | v. 2023 Bud      | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>8.00</b>         |                     | <b>8.00</b>         |                  |                     |
| SALARIES                          | \$ 494,800          | \$ 451,400          | \$ <b>516,900</b>   | \$ 22,100        | \$ 65,500           |
| BENEFITS                          | 234,740             | 236,330             | <b>263,970</b>      | 29,230           | 27,640              |
| TRAINING                          | -                   | 350                 | -                   | -                | (350)               |
| SUPPLIES                          | 58,350              | 51,050              | <b>55,850</b>       | (2,500)          | 4,800               |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                   | -                | -                   |
| PROFESSIONAL SERVICES             | -                   | 9,000               | -                   | -                | (9,000)             |
| COMMUNICATION                     | -                   | -                   | -                   | -                | -                   |
| INSURANCE                         | -                   | -                   | -                   | -                | -                   |
| UTILITIES                         | 17,500              | 17,400              | <b>17,500</b>       | -                | 100                 |
| REPAIRS & MAINTENANCE             | 128,500             | 126,000             | <b>132,500</b>      | 4,000            | 6,500               |
| RENTALS                           | 22,450              | 26,450              | <b>23,600</b>       | 1,150            | (2,850)             |
| OTHER SERVICES & CHARGES          | 86,500              | 83,750              | <b>94,500</b>       | 8,000            | 10,750              |
| INFORMATION TECHNOLOGY            | -                   | -                   | -                   | -                | -                   |
| CONTRIBUTIONS                     | -                   | -                   | -                   | -                | -                   |
| DEBT SERVICE                      | 81,133              | 82,133              | <b>81,300</b>       | 167              | (833)               |
| TRANSFER TO OTHER FUND            | -                   | -                   | -                   | -                | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | -                   | -                   | -                   | -                | -                   |
| <b>TOTAL OPERATING</b>            | <b>\$ 1,123,973</b> | <b>\$ 1,083,863</b> | <b>\$ 1,186,120</b> | <b>\$ 62,147</b> | <b>\$ 102,257</b>   |
| CAPITAL - INFRASTRUCTURE          | \$ -                | \$ -                | \$ -                | \$ -             | \$ -                |
| CAPITAL - LAND IMPROVEMENTS       | 2,309,000           | 233,300             | <b>2,355,000</b>    | 46,000           | 2,121,700           |
| CAPITAL - BUILDING & IMPROVEMENTS | -                   | -                   | -                   | -                | -                   |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                   | -                   | -                   | -                | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | -                   | -                   | -                   | -                | -                   |
| CAPITAL - MACHINERY & EQUIPMENT   | 62,000              | 54,900              | <b>48,000</b>       | (14,000)         | (6,900)             |
| <b>TOTAL CAPITAL</b>              | <b>\$ 2,371,000</b> | <b>\$ 288,200</b>   | <b>\$ 2,403,000</b> | <b>\$ 32,000</b> | <b>\$ 2,114,800</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 3,494,973</b> | <b>\$ 1,372,063</b> | <b>\$ 3,589,120</b> | <b>\$ 94,147</b> | <b>\$ 2,217,057</b> |

# 2024 Parks and Recreation Budget

Service # 430



**Staffing**

Full-time equivalents

| <u>2023</u> | <u>2024</u> |
|-------------|-------------|
| 8.0         | 8.0         |

| Account                                     | <u>2023</u>         |                   |                     | <u>2024</u>         | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |             |                     |                 |             |             |
|---|---------------------|-------------------|---------------------|---------------------|---|-------------|---------------------|-----------------|-------------|-------------|
|   | Budget              | Sept YTD          | F/C                 | Budget              | Grant   | Reimburse   | Bonds               | Capital Reserve | Sewer       | Stormwater  |
| PERSONNEL - SALARY - REGULAR                | \$ 444,800          | \$ 300,610        | \$ 395,700          | \$ 461,900          | \$ -  | \$ -        | \$ -                | \$ -            | \$ -        | \$ -        |
| PERSONNEL - SALARY - TEMPORARY              | 40,000              | 34,556            | 35,000              | 40,000              | -   | -           | -                   | -               | -           | -           |
| PERSONNEL - SALARY - OVERTIME               | 10,000              | 14,488            | 20,700              | 15,000              | -   | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - HEALTH               | 141,740             | 112,386           | 144,900             | 165,570             | -   | -           | -                   | -               | -           | -           |
| EMPLOYEE MEDICAL CONTRIBUTIONS              | (10,600)            | (7,918)           | (10,800)            | (12,300)            | -   | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 4,500               | 3,736             | 4,500               | 4,600               | -   | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - PENSION              | 37,100              | 37,137            | 37,131              | 41,400              | -   | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - SS / MEDICARE        | 37,900              | 22,860            | 33,000              | 39,600              | -   | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 3,700               | 3,836             | 3,899               | 3,700               | -   | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION | 20,400              | 18,101            | 23,700              | 21,400              | -   | -           | -                   | -               | -           | -           |
| TRAINING - SEMINARS & TRAVEL                | -                   | 350               | 350                 | -                   | -   | -           | -                   | -               | -           | -           |
| SUPPLIES - ACTIVITY                         | 35,050              | 34,747            | 41,500              | 40,300              | -   | -           | -                   | -               | -           | -           |
| SUPPLIES - VEHICLE FUELS                    | 20,000              | 452               | 4,000               | 10,000              | -   | -           | -                   | -               | -           | -           |
| SUPPLIES - CLOTHING AND UNIFORMS            | 2,800               | 2,176             | 2,800               | 2,800               | -   | -           | -                   | -               | -           | -           |
| PROFESSIONAL SERVICES - GENERAL             | -                   | 9,000             | 9,000               | -                   | -   | -           | -                   | -               | -           | -           |
| UTILITIES - ELECTRICITY & GAS               | 17,500              | 11,997            | 17,400              | 17,500              | -   | -           | -                   | -               | -           | -           |
| R&M - PARKS                                 | 96,000              | 87,265            | 96,000              | 100,000             | -   | -           | -                   | -               | -           | -           |
| R&M - EQUIPMENT                             | 5,000               | 17,182            | 18,000              | 15,000              | -   | -           | -                   | -               | -           | -           |
| R&M - VEHICLE                               | 27,500              | 7,651             | 12,000              | 17,500              | -   | -           | -                   | -               | -           | -           |
| RENTALS - EQUIPMENT                         | 18,950              | 14,062            | 18,950              | 16,100              | -   | -           | -                   | -               | -           | -           |
| OTHER SERVICES & CHARGES - MISCELLANEOUS    | 71,500              | 65,946            | 69,500              | 79,500              | -   | -           | -                   | -               | -           | -           |
| DEBT SERVICE - PRINCIPAL                    | 50,108              | -                 | 51,108              | 51,800              | -   | -           | -                   | -               | -           | -           |
| DEBT SERVICE - INTEREST                     | 31,025              | -                 | 31,025              | 29,500              | -   | -           | -                   | -               | -           | -           |
| ALLOCATION - INTERDEPARTMENTAL              | -                   | -                 | -                   | -                   | -   | -           | -                   | -               | -           | -           |
| <b>TOTAL OPERATING</b>                      | <b>\$ 1,104,973</b> | <b>\$ 790,620</b> | <b>\$ 1,059,363</b> | <b>\$ 1,160,870</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b>         | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| CAPITAL - LAND IMPROVEMENTS                 | 2,309,000           | -                 | 233,300             | 2,355,000           | 1,025,000   | -           | 1,025,000           | -               | -           | -           |
| CAPITAL - MACHINERY & EQUIPMENT             | 62,000              | 54,900            | 54,900              | 48,000              | -   | -           | -                   | -               | -           | -           |
| <b>TOTAL CAPITAL</b>                        | <b>\$ 2,371,000</b> | <b>\$ 54,900</b>  | <b>\$ 288,200</b>   | <b>\$ 2,403,000</b> | <b>\$ 1,025,000</b>   | <b>\$ -</b> | <b>\$ 1,025,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>Total Expenditures</b>                   | <b>\$ 3,475,973</b> | <b>\$ 845,520</b> | <b>\$ 1,347,563</b> | <b>\$ 3,563,870</b> | <b>\$ 1,025,000</b>   | <b>\$ -</b> | <b>\$ 1,025,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Parks and Recreation Budget

Service # 430

**Parks Development and Maintenance** (Acquisition of land, facility development, repair and maintenance of grounds and buildings for parks, open space and trails)

Activity # 01-310

|                       |             |             |
|-----------------------|-------------|-------------|
| <u>Staffing</u>       | <u>2023</u> | <u>2024</u> |
| Full-time equivalents | 7.0         | 7.0         |

| Acct #                    | Account                                     | 2023                |                   |                     | 2024                | Dedicated Funding Sources (other than 2024 taxes and fees) |             |                     |                 |             |             |
|---------------------------|---|---------------------|-------------------|---------------------|---------------------|--|-------------|---------------------|-----------------|-------------|-------------|
|                           |   | Budget              | Sept YTD          | F/C                 | Budget              | Grant  | Reimburse   | Bonds               | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 377,900          | \$ 251,757        | \$ 333,000          | \$ 393,300          |  |             |                     |                 |             |             |
| 41830                     | PERSONNEL - SALARY - OVERTIME               | 5,000               | 14,488            | 20,700              | 5,000               |  |             |                     |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 117,540             | 92,116            | 119,500             | 139,650             |  |             |                     |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (8,800)             | (6,553)           | (9,000)             | (10,300)            |  |             |                     |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 3,900               | 3,095             | 3,800               | 4,000               |  |             |                     |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 31,500              | 31,531            | 31,531              | 35,400              |  |             |                     |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 29,300              | 17,112            | 24,400              | 30,500              |  |             |                     |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 2,700               | 2,799             | 2,799               | 2,700               |  |             |                     |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 18,300              | 16,237            | 21,600              | 19,300              |  |             |                     |                 |             |             |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | -                   | 350               | 350                 | -                   |  |             |                     |                 |             |             |
| 43120                     | SUPPLIES - TOWNSHIP GENERAL                 | -                   | 9,000             | 9,000               | -                   |  |             |                     |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 31,250              | 32,039            | 38,000              | 35,000              |  |             |                     |                 |             |             |
| 42130                     | SMALL ITEMS OF EQUIPMENT                    | 7,500               | -                 | 1,000               | 5,000               |  |             |                     |                 |             |             |
| 42310                     | SUPPLIES - VEHICLE FUELS                    | 20,000              | 452               | 4,000               | 10,000              |  |             |                     |                 |             |             |
| 42380                     | SUPPLIES - CLOTHING AND UNIFORMS            | 2,800               | 2,176             | 2,800               | 2,800               |  |             |                     |                 |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | -                   | 9,000             | 9,000               | -                   |  |             |                     |                 |             |             |
| 43610                     | UTILITIES - ELECTRICITY & GAS               | 17,500              | 11,997            | 17,400              | 17,500              |  |             |                     |                 |             |             |
| 43731                     | R&M - PARKS                                 | 96,000              | 87,265            | 96,000              | 100,000             |  |             |                     |                 |             |             |
| 43740                     | R&M - EQUIPMENT                             | 5,000               | 17,182            | 18,000              | 15,000              |  |             |                     |                 |             |             |
| 43750                     | R&M - VEHICLE                               | 27,500              | 7,651             | 12,000              | 17,500              |  |             |                     |                 |             |             |
| 43840                     | RENTALS - EQUIPMENT                         | 18,950              | 14,062            | 18,950              | 16,100              |  |             |                     |                 |             |             |
| 49010                     | DEBT SERVICE - PRINCIPAL                    | 50,108              | -                 | 51,108              | 51,800              |  |             |                     |                 |             |             |
| 49020                     | DEBT SERVICE - INTEREST                     | 31,025              | -                 | 31,025              | 29,500              |  |             |                     |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | -                   | -                 | -                   | -                   |  |             |                     |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 884,973</b>   | <b>\$ 613,756</b> | <b>\$ 856,963</b>   | <b>\$ 919,750</b>   | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b>         | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| 47101                     | CAPITAL - LAND IMPROVEMENTS                 | 2,309,000           | -                 | 233,300             | 2,355,000           | 1,025,000  | -           | 1,025,000           |                 |             |             |
| 47400                     | CAPITAL - MACHINERY & EQUIPMENT             | 62,000              | 54,900            | 54,900              | 48,000              |  |             |                     |                 |             |             |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ 2,371,000</b> | <b>\$ 54,900</b>  | <b>\$ 288,200</b>   | <b>\$ 2,403,000</b> | <b>\$ 1,025,000</b>  | <b>\$ -</b> | <b>\$ 1,025,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 3,255,973</b> | <b>\$ 668,656</b> | <b>\$ 1,145,163</b> | <b>\$ 3,322,750</b> | <b>\$ 1,025,000</b>  | <b>\$ -</b> | <b>\$ 1,025,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

## Parks Recreation 2024 Parks and Recreation Budget

Service # 430

**Camps** (Fee-based summer camps, athletic camps, and winter free-play recreation program)

Activity # 01-320

**Staffing**

Full-time equivalents

**2023**

0.3

**2024**

0.25

| Acct #                    | Account                                     | <b><u>2023</u></b> |                  |                  | <b><u>2024</u></b> | <b><u>Dedicated Funding Sources (other than 2024 taxes and fees)</u></b> |             |             |                 |             |             |
|---------------------------|---|--------------------|------------------|------------------|--------------------|--|-------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget             | Sept YTD         | F/C              | Budget             | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 20,100          | \$ 14,656        | \$ 19,500        | \$ 20,600          |  |             |             |                 |             |             |
| 41460                     | PERSONNEL - SALARY - TEMPORARY              | 40,000             | 34,556           | 35,000           | 40,000             |  |             |             |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 12,100             | 6,081            | 7,600            | 12,960             |  |             |             |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (900)              | -                | -                | (1,000)            |  |             |             |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 200                | 192              | 200              | 200                |  |             |             |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 1,700              | 1,702            | 1,700            | 1,700              |  |             |             |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 4,600              | 2,644            | 4,600            | 4,700              |  |             |             |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 600                | 622              | 650              | 600                |  |             |             |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 2,000              | 1,775            | 2,000            | 2,000              |  |             |             |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 3,800              | 2,708            | 3,500            | 5,300              |  |             |             |                 |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 14,500             | 10,597           | 12,500           | 15,000             |  |             |             |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | -                  | -                | -                | -                  |  |             |             |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 98,700</b>   | <b>\$ 75,533</b> | <b>\$ 87,250</b> | <b>\$ 102,060</b>  | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ -</b>        | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>        | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 98,700</b>   | <b>\$ 75,533</b> | <b>\$ 87,250</b> | <b>\$ 102,060</b>  | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |



**Parks Recreation**

| Vendor                               | Brief Description                     | 2023             | 2024                    |                                 |                         | Total            |
|--------------------------------------|---------------------------------------|------------------|-------------------------|---------------------------------|-------------------------|------------------|
|                                      |                                       |                  | 310<br>Park Dev & Maint | 320<br>Camps, Classes,<br>Trips | 322<br>Community Events |                  |
| <b><u>41460 SALARY TEMPORARY</u></b> |                                       |                  |                         |                                 |                         |                  |
|                                      | Summer Camp & Winter Rec              | \$ 40,000        |                         | \$ 40,000                       |                         | \$ 40,000        |
| <b>Total</b>                         |                                       | <b>\$ 40,000</b> | <b>\$ -</b>             | <b>\$ 40,000</b>                | <b>\$ -</b>             | <b>\$ 40,000</b> |
| <b><u>41830 SALARY OVERTIME</u></b>  |                                       |                  |                         |                                 |                         |                  |
|                                      | Park related, after hours emergencies | \$ 5,000         | \$ 5,000                |                                 |                         | \$ 5,000         |
|                                      | Concerts                              | 2,500            |                         |                                 | 2,500                   | 2,500            |
|                                      | Fireworks                             | 2,500            |                         |                                 | 7,500                   | 7,500            |
| <b>Total</b>                         |                                       | <b>\$ 10,000</b> | <b>\$ 5,000</b>         | <b>\$ -</b>                     | <b>\$ 10,000</b>        | <b>\$ 15,000</b> |

**Parks Recreation**

| Vendor                       | Brief Description                                      | 2023             | 2024                    |                                 |                         | Total            |
|------------------------------|--|------------------|-------------------------|---------------------------------|-------------------------|------------------|
|                              |  |                  | 310<br>Park Dev & Maint | 320<br>Camps, Classes,<br>Trips | 322<br>Community Events |                  |
| <b><u>42110 SUPPLIES</u></b> |  |                  |                         |                                 |                         |                  |
|                              | Seed & fertilizer                                      | \$ 15,000        | \$ 15,000               |                                 |                         | \$ 15,000        |
|                              | Tools & Hardware                                       | 1,500            | 1,500                   |                                 |                         | 1,500            |
|                              | String line trimmers, blowers (2)                      | 750              | 750                     |                                 |                         | 750              |
|                              | Ice & bottled water                                    | 2,000            | 2,000                   |                                 |                         | 2,000            |
|                              | Trash bags, mutt mitts, cans                           | 4,500            | 4,500                   |                                 |                         | 4,500            |
|                              | Small items misc (fencing, bleachers, temp signs, etc) | 5,000            | 5,000                   |                                 |                         | 5,000            |
|                              | Weed control & mulching                                | 2,500            | 2,500                   |                                 |                         | 2,500            |
|                              | General Supplies                                       | -                | 3,750                   |                                 |                         | 3,750            |
|                              | Summer day camps - Wilson Farm Park Only               | 3,500            |                         | 5,000                           |                         | 5,000            |
|                              | Winter Rec   | 300              |                         | 300                             |                         | 300              |
| <b>Total</b>                 |  | <b>\$ 35,050</b> | <b>\$ 35,000</b>        | <b>\$ 5,300</b>                 | <b>\$ -</b>             | <b>\$ 40,300</b> |

**Parks Recreation**

| Vendor                                | Brief Description                 | 2023             | 2024                    |                                 |                         | Total             |
|---------------------------------------|-----------------------------------|------------------|-------------------------|---------------------------------|-------------------------|-------------------|
|                                       |                                   |                  | 310<br>Park Dev & Maint | 320<br>Camps, Classes,<br>Trips | 322<br>Community Events |                   |
| <b><u>43731 R&amp;M PARKS</u></b>     |                                   |                  |                         |                                 |                         |                   |
|                                       | Pavilion repairs                  | \$ 10,000        | \$ 10,000               |                                 |                         | \$ 10,000         |
|                                       | Backflow certs                    | 2,500            | 2,500                   |                                 |                         | 2,500             |
|                                       | Irrigation system repairs & parts | 15,000           | 15,000                  |                                 |                         | 15,000            |
|                                       | Fencing repairs                   | 7,500            | 7,500                   |                                 |                         | 7,500             |
|                                       | Wood carpet/sand/rubber mulch     | 15,000           | 15,000                  |                                 |                         | 15,000            |
|                                       | Rubberized mulch                  | 3,000            | 5,000                   |                                 |                         | 5,000             |
|                                       | Unforeseeable repairs             | 15,000           | 20,000                  |                                 |                         | 20,000            |
|                                       | Lay top soil and sod              | 3,000            | 5,000                   |                                 |                         | 5,000             |
|                                       | Winterization                     | 25,000           | 20,000                  |                                 |                         | 20,000            |
| <b>Total</b>                          |                                   | <b>\$ 96,000</b> | <b>\$ 100,000</b>       | <b>\$ -</b>                     | <b>\$ -</b>             | <b>\$ 100,000</b> |
| <b><u>43840 RENTALS EQUIPMENT</u></b> |                                   |                  |                         |                                 |                         |                   |
|                                       | Ditch witch, misc equip           | \$ 1,000         | \$ 1,000                |                                 |                         | \$ 1,000          |
|                                       | Porta-potties                     | 16,950           | 14,100                  |                                 |                         | 14,100            |
|                                       | Goose lights denier               | 1,000            | 1,000                   |                                 |                         | 1,000             |
|                                       |                                   |                  |                         |                                 |                         | -                 |
| <b>Total</b>                          |                                   | <b>\$ 18,950</b> | <b>\$ 16,100</b>        | <b>\$ -</b>                     | <b>\$ -</b>             | <b>\$ 16,100</b>  |

**Parks Recreation**

| Vendor   | Brief Description                            | 2023             | 2024                    |                                 |                         | Total            |
|--|--|------------------|-------------------------|---------------------------------|-------------------------|------------------|
|  |  |                  | 310<br>Park Dev & Maint | 320<br>Camps, Classes,<br>Trips | 322<br>Community Events |                  |
| <b><u>44500 OTHER SERVICES &amp; CHARGES</u></b> |  |                  |                         |                                 |                         |                  |
| <b><u>Sponsors &amp; Grants:</u></b>             |  |                  |                         |                                 |                         |                  |
|  | Summer day camps entertainment               | \$ 2,500         |                         | \$ 2,500                        |                         | \$ 2,500         |
|  | Winter rec - school facilities' rent         | 2,000            |                         | 2,500                           |                         | 2,500            |
|  | Sports camps independent contractors         | 10,000           |                         | 10,000                          |                         | 10,000           |
|  | Concert Series                               | 9,500            |                         |                                 | 9,500                   | 9,500            |
|  | July Fourth Fireworks                        | 21,500           |                         |                                 | 21,500                  | 21,500           |
|  | (donation to BFC fire & ambulance, supplies) | 1,000            |                         |                                 | 1,000                   | 1,000            |
|  | Community Day                                | 12,500           |                         |                                 | 15,000                  | 15,000           |
|  | Other Community and Recreation Events        | 12,500           |                         |                                 | 17,500                  | 17,500           |
| <b>Total</b>                                     |  | <b>\$ 71,500</b> | <b>\$ -</b>             | <b>\$ 15,000</b>                | <b>\$ 64,500</b>        | <b>\$ 79,500</b> |

# 2024 Leaf Composting and Solid Waste Administration Budget



(Register commercial leaf haulers; operate and maintain leaf compost site; recycling coordination and support for hazardous waste collection)

**Staffing**

Full-time equivalents

**2023**

0.0

**2024**

0.0

| Acct #                    | Account                                  | <b><u>2023</u></b> |                  |                  | <b><u>2024</u></b> | <b><u>Dedicated Funding Sources (other than 2024 taxes and fees)</u></b> |             |             |                 |             |             |
|---------------------------|--|--------------------|------------------|------------------|--------------------|--|-------------|-------------|-----------------|-------------|-------------|
|                           |  | Budget             | Sept 2023 YTD    | F/C              | Budget             | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 42110                     | SUPPLIES - ACTIVITY                      | \$ 500             | \$ 2,567         | \$ 2,750         | \$ 2,750           | \$ -   | \$ -        | \$ -        | \$ -            | \$ -        | \$ -        |
| 43840                     | RENTALS - EQUIPMENT                      | 3,500              | 5,651            | 7,500            | 7,500              | -  | -           | -           | -               | -           | -           |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS | 15,000             | 13,144           | 14,250           | 15,000             | -  | -           | -           | -               | -           | -           |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL           | -                  | -                | -                | -                  | -  | -           | -           | -               | -           | -           |
| <b>TOTAL OPERATING</b>    |  | <b>\$ 19,000</b>   | <b>\$ 21,362</b> | <b>\$ 24,500</b> | <b>\$ 25,250</b>   | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL CAPITAL</b>      |  | <b>\$ -</b>        | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>        | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |  | <b>\$ 19,000</b>   | <b>\$ 21,362</b> | <b>\$ 24,500</b> | <b>\$ 25,250</b>   | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

## Recycling

| Vendor   | Brief Description  | 2023             | 2024             |
|--|--|------------------|------------------|
| <b><u>42110 SUPPLIES</u></b>                   |  |                  |                  |
|  | Stone, silt fence, const. fence  | \$ 250           | \$ 2,500         |
|  | Recycling cans, miscellaneous material                                   | 250              | 250              |
| <b>Total</b>                                   |  | <b>\$ 500</b>    | <b>\$ 2,750</b>  |
| <b><u>43840 RENTALS EQUIPMENT</u></b>          |  |                  |                  |
|  | Dumpster rental  | 3,000            | 7,500            |
| <b>Total</b>                                   |  | <b>\$ 3,000</b>  | <b>\$ 7,500</b>  |
| <b><u>44500 OTHER SERVICES AND CHARGES</u></b> |  |                  |                  |
| Chester County                                 | Household Hazardous Waste Collection<br>(75% reimbursement from County ) | 10,000           | 10,000           |
| Cedar Hollow Recycling Site                    | Debris Removal   | 1,500            | 1,500            |
| EFORCE Compliance                              | Electronic Recycling Events (1)  | 3,500            | 3,500            |
| <b>Total</b>                                   |  | <b>\$ 15,000</b> | <b>\$ 15,000</b> |



**LIBRARIES - GF**

|                                   | <u>2023</u>         |                     | <u>2024</u>         |                     |                     |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                   | Budget              | F/C                 | Budget              | v. 2023 Bud         | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>10.00</b>        |                     | <b>10.00</b>        |                     |                     |
| SALARIES                          | \$ 970,200          | \$ 932,950          | \$ 1,011,700        | \$ 41,500           | \$ 78,750           |
| BENEFITS                          | 361,350             | 323,728             | 400,385             | 39,035              | 76,657              |
| TRAINING                          | -                   | -                   | -                   | -                   | -                   |
| SUPPLIES                          | -                   | -                   | -                   | -                   | -                   |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                   | -                   | -                   |
| PROFESSIONAL SERVICES             | -                   | -                   | -                   | -                   | -                   |
| COMMUNICATION                     | -                   | -                   | -                   | -                   | -                   |
| INSURANCE                         | -                   | -                   | -                   | -                   | -                   |
| UTILITIES                         | -                   | -                   | -                   | -                   | -                   |
| REPAIRS & MAINTENANCE             | 25,000              | 32,500              | 25,000              | -                   | (7,500)             |
| RENTALS                           | -                   | -                   | -                   | -                   | -                   |
| OTHER SERVICES & CHARGES          | -                   | -                   | -                   | -                   | -                   |
| INFORMATION TECHNOLOGY            | -                   | -                   | -                   | -                   | -                   |
| CONTRIBUTIONS                     | 87,500              | 87,500              | 87,500              | -                   | -                   |
| DEBT SERVICE                      | 35,276              | 35,276              | 35,300              | 24                  | 24                  |
| TRANSFER TO OTHER FUND            | -                   | -                   | -                   | -                   | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | -                   | -                   | -                   | -                   | -                   |
| <b>TOTAL OPERATING</b>            | <b>\$ 1,479,326</b> | <b>\$ 1,411,954</b> | <b>\$ 1,559,885</b> | <b>\$ 80,559</b>    | <b>\$ 147,931</b>   |
| CAPITAL - INFRASTRUCTURE          | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
| CAPITAL - LAND IMPROVEMENTS       | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | 903,000             | 923,995             | 218,725             | (684,275)           | (705,270)           |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - MACHINERY & EQUIPMENT   | -                   | -                   | -                   | -                   | -                   |
| <b>TOTAL CAPITAL</b>              | <b>\$ 903,000</b>   | <b>\$ 923,995</b>   | <b>\$ 218,725</b>   | <b>\$ (684,275)</b> | <b>\$ (705,270)</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 2,382,326</b> | <b>\$ 2,335,949</b> | <b>\$ 1,778,610</b> | <b>\$ (603,716)</b> | <b>\$ (557,339)</b> |

# 2024 Libraries Budget

Service # 456



**Staffing**

Full-time equivalents

**2023**

**2024**

10.0

10.0

| Account                                     | <u>2023</u>         |                   |                     | <u>2024</u>         | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |             |                   |                 |             |             |
|---|---------------------|-------------------|---------------------|---------------------|---|-------------|-------------------|-----------------|-------------|-------------|
|   | Budget              | Sept YTD          | F/C                 | Budget              | Grant   | Reimburse   | Bonds             | Capital Reserve | Sewer       | Stormwater  |
| PERSONNEL - SALARY - REGULAR                | \$ 600,200          | \$ 420,129        | \$ 543,100          | \$ 611,700          | \$ -  | \$ -        | \$ -              | \$ -            | \$ -        | \$ -        |
| PERSONNEL - SALARY - TEMPORARY              | 370,000             | 280,587           | 389,500             | 400,000             | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - SALARY - OVERTIME               | -                   | 327               | 350                 | -                   | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - HEALTH               | 142,880             | 94,610            | 123,700             | 162,790             | -   | -           | -                 | -               | -           | -           |
| EMPLOYEE MEDICAL CONTRIBUTIONS              | (10,400)            | (6,650)           | (9,100)             | (11,800)            | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 5,490               | 4,757             | 5,800               | 5,695               | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - OPEB                 | 34,350              | -                 | 34,350              | 42,000              | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - PENSION              | 50,300              | 50,349            | 50,300              | 54,900              | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - SS / MEDICARE        | 74,200              | 45,300            | 63,400              | 77,400              | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 4,700               | 4,872             | 4,878               | 4,700               | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION | 3,500               | 3,105             | 4,000               | 4,200               | -   | -           | -                 | -               | -           | -           |
| PERSONNEL - BENEFITS - RETIREE - HEALTH     | 56,330              | 36,009            | 46,400              | 60,500              | -   | -           | -                 | -               | -           | -           |
| R&M - PARKS                                 | -                   | 2,675             | -                   | -                   | -   | -           | -                 | -               | -           | -           |
| R&M - BUILDING & GROUNDS                    | 25,000              | 32,333            | 32,500              | 25,000              | -   | -           | -                 | -               | -           | -           |
| CONTRIBUTIONS                               | 87,500              | -                 | 87,500              | 87,500              | -   | -           | -                 | -               | -           | -           |
| DEBT SERVICE - PRINCIPAL                    | 21,786              | -                 | 21,786              | 22,500              | -   | -           | -                 | -               | -           | -           |
| DEBT SERVICE - INTEREST                     | 13,490              | -                 | 13,490              | 12,800              | -   | -           | -                 | -               | -           | -           |
| ALLOCATION - INTERDEPARTMENTAL              | -                   | -                 | -                   | -                   | -   | -           | -                 | -               | -           | -           |
| <b>TOTAL OPERATING</b>                      | <b>\$ 1,479,326</b> | <b>\$ 968,075</b> | <b>\$ 1,411,954</b> | <b>\$ 1,559,885</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| CAPITAL - BUILDING & IMPROVEMENTS           | 903,000             | -                 | 923,995             | 218,725             | -   | -           | 218,725           | -               | -           | -           |
| <b>TOTAL CAPITAL</b>                        | <b>\$ 903,000</b>   | <b>\$ -</b>       | <b>\$ 923,995</b>   | <b>\$ 218,725</b>   | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ 218,725</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b>                   | <b>\$ 2,382,326</b> | <b>\$ 968,075</b> | <b>\$ 2,335,949</b> | <b>\$ 1,778,610</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ 218,725</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Libraries Budget

Service # 456

**Tredyffrin Public Library** (Staffing, general contribution, capital building upgrades)

Activity # 01-610

**Staffing**

Full-time equivalents

2023

8.0

2024

8.0

| Acct #                    | Account                                     | <u>2023</u>         |                   |                     | <u>2024</u>         | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |             |                   |                 |             |             |
|---------------------------|---|---------------------|-------------------|---------------------|---------------------|---|-------------|-------------------|-----------------|-------------|-------------|
|                           |   | Budget              | Sept YTD          | F/C                 | Budget              | Grant   | Reimburse   | Bonds             | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 488,300          | \$ 328,284        | \$ 439,800          | \$ 496,400          |   |             |                   |                 |             |             |
| 41460                     | PERSONNEL - SALARY - TEMPORARY              | 300,000             | 227,700           | 306,300             | 325,000             |   |             |                   |                 |             |             |
| 41830                     | PERSONNEL - SALARY - OVERTIME               | -                   | 327               | 350                 | -                   |   |             |                   |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 107,680             | 66,669            | 88,400              | 125,210             |   |             |                   |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (7,800)             | (4,689)           | (6,500)             | (9,000)             |   |             |                   |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 4,350               | 3,917             | 4,800               | 4,455               |   |             |                   |                 |             |             |
| 41604                     | PERSONNEL - BENEFITS - OPEB                 | 10,670              | -                 | 10,670              | 13,000              |   |             |                   |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 40,900              | 40,940            | 40,900              | 44,700              |   |             |                   |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 60,300              | 35,994            | 50,400              | 62,800              |   |             |                   |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 3,500               | 3,628             | 3,628               | 3,500               |   |             |                   |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 2,800               | 2,484             | 3,300               | 3,400               |   |             |                   |                 |             |             |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 47,140              | 29,810            | 38,400              | 50,770              |   |             |                   |                 |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | -                   | (328)             | -                   | -                   |   |             |                   |                 |             |             |
| 43731                     | R&M - PARKS                                 | -                   | 2,675             | -                   | -                   |   |             |                   |                 |             |             |
| 43732                     | R&M - BUILDING & GROUNDS                    | 25,000              | 32,333            | 32,500              | 25,000              |   |             |                   |                 |             |             |
| 45250                     | CONTRIBUTIONS                               | 87,500              | -                 | 87,500              | 87,500              |   |             |                   |                 |             |             |
| 49010                     | DEBT SERVICE - PRINCIPAL                    | 21,786              | -                 | 21,786              | 22,500              |   |             |                   |                 |             |             |
| 49020                     | DEBT SERVICE - INTEREST                     | 13,490              | -                 | 13,490              | 12,800              |   |             |                   |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | -                   | -                 | -                   | -                   |   |             |                   |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 1,205,616</b> | <b>\$ 769,744</b> | <b>\$ 1,135,724</b> | <b>\$ 1,268,035</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| 47300                     | CAPITAL - BUILDING & IMPROVEMENTS           | 903,000             | -                 | 923,995             | 218,725             | \$ -  | \$ -        | \$ 218,725        | \$ -            | \$ -        | \$ -        |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ 903,000</b>   | <b>\$ -</b>       | <b>\$ 923,995</b>   | <b>\$ 218,725</b>   | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ 218,725</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 2,108,616</b> | <b>\$ 769,744</b> | <b>\$ 2,059,719</b> | <b>\$ 1,486,760</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ 218,725</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Libraries Budget

Service # 456

## Paoli Library (Staffing)

Activity # 01-620

**Staffing**

Full-time equivalents

|             |             |
|-------------|-------------|
| <b>2023</b> | <b>2024</b> |
| 2.0         | 2.0         |

| Acct #                    | Account                                     | 2023              |                   |                   | 2024              | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |             |             |                 |             |             |
|---------------------------|---|-------------------|-------------------|-------------------|-------------------|---|-------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget            | Sept YTD          | F/C               | Budget            | Grant   | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 111,900        | \$ 91,845         | \$ 103,300        | \$ 115,300        |   |             |             |                 |             |             |
| 41460                     | PERSONNEL - SALARY - TEMPORARY              | 70,000            | 52,887            | 83,200            | 75,000            |   |             |             |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 35,200            | 27,941            | 35,300            | 37,580            |   |             |             |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (2,600)           | (1,961)           | (2,600)           | (2,800)           |   |             |             |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 1,140             | 840               | 1,000             | 1,240             |   |             |             |                 |             |             |
| 41604                     | PERSONNEL - BENEFITS - OPEB                 | 23,680            | -                 | 23,680            | 29,000            |   |             |             |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 9,400             | 9,409             | 9,400             | 10,200            |   |             |             |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 13,900            | 9,306             | 13,000            | 14,600            |   |             |             |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 1,200             | 1,244             | 1,250             | 1,200             |   |             |             |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 700               | 621               | 700               | 800               |   |             |             |                 |             |             |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 9,190             | 6,199             | 8,000             | 9,730             |   |             |             |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | -                 | -                 | -                 | -                 |   |             |             |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 273,710</b> | <b>\$ 198,331</b> | <b>\$ 276,230</b> | <b>\$ 291,850</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 273,710</b> | <b>\$ 198,331</b> | <b>\$ 276,230</b> | <b>\$ 291,850</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |



**PLANNING & ZONING - GF**

|                                   | <u>2023</u>         |                     | <u>2024</u>         |                    |                     |
|-----------------------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
|                                   | Budget              | F/C                 | Budget              | v. 2023 Bud        | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>5.00</b>         |                     | <b>5.00</b>         |                    |                     |
| SALARIES                          | \$ 383,400          | \$ 363,900          | \$ 370,300          | \$ (13,100)        | \$ 6,400            |
| BENEFITS                          | 175,070             | 165,325             | 190,305             | 15,235             | 24,980              |
| TRAINING                          | 6,250               | 10,500              | 5,750               | (500)              | (4,750)             |
| SUPPLIES                          | 4,000               | 2,650               | 3,000               | (1,000)            | 350                 |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                   | -                  | -                   |
| PROFESSIONAL SERVICES             | 454,250             | 588,600             | 429,250             | (25,000)           | (159,350)           |
| COMMUNICATION                     | 7,500               | 7,500               | 7,500               | -                  | -                   |
| INSURANCE                         | -                   | -                   | -                   | -                  | -                   |
| UTILITIES                         | -                   | -                   | -                   | -                  | -                   |
| REPAIRS & MAINTENANCE             | -                   | -                   | -                   | -                  | -                   |
| RENTALS                           | 3,500               | 3,300               | 3,500               | -                  | 200                 |
| OTHER SERVICES & CHARGES          | 15,000              | 10,500              | 12,000              | (3,000)            | 1,500               |
| INFORMATION TECHNOLOGY            | -                   | -                   | -                   | -                  | -                   |
| CONTRIBUTIONS                     | -                   | -                   | -                   | -                  | -                   |
| DEBT SERVICE                      | -                   | -                   | -                   | -                  | -                   |
| TRANSFER TO OTHER FUND            | -                   | -                   | -                   | -                  | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | -                   | -                   | -                   | -                  | -                   |
| <b>TOTAL OPERATING</b>            | <b>\$ 1,048,970</b> | <b>\$ 1,152,275</b> | <b>\$ 1,021,605</b> | <b>\$ (27,365)</b> | <b>\$ (130,670)</b> |
| CAPITAL - INFRASTRUCTURE          | \$ -                | \$ -                | \$ -                | \$ -               | \$ -                |
| CAPITAL - LAND IMPROVEMENTS       | -                   | -                   | -                   | -                  | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | -                   | -                   | -                   | -                  | -                   |
| CAPITAL - OTHER CAPITAL OUTLAYS   | 17,500              | 17,500              | -                   | (17,500)           | (17,500)            |
| CAPITAL - VEHICLES & ATTACHMENTS  | -                   | -                   | -                   | -                  | -                   |
| CAPITAL - MACHINERY & EQUIPMENT   | -                   | -                   | -                   | -                  | -                   |
| <b>TOTAL CAPITAL</b>              | <b>\$ 17,500</b>    | <b>\$ 17,500</b>    | <b>\$ -</b>         | <b>\$ (17,500)</b> | <b>\$ (17,500)</b>  |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 1,066,470</b> | <b>\$ 1,169,775</b> | <b>\$ 1,021,605</b> | <b>\$ (44,865)</b> | <b>\$ (148,170)</b> |

# 2024 Planning and Zoning Budget



Service # 413

**Staffing**

Full-time equivalents

|                    |                    |
|--------------------|--------------------|
| <b><u>2023</u></b> | <b><u>2024</u></b> |
| 5.0                | 5.0                |

| Acct #                    | Account                                     | <u>2023</u>         |                   |                     | <u>2024</u>         | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |                   |             |                 |             |             |
|---------------------------|---|---------------------|-------------------|---------------------|---------------------|---|-------------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget              | Sept YTD          | F/C                 | Budget              | Grant   | Reimburse         | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 383,400          | \$ 268,258        | \$ 363,900          | \$ 370,300          | \$ -  | \$ -              | \$ -        | \$ -            | \$ -        | \$ -        |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 76,370              | 59,623            | 77,200              | 90,680              | -   | -                 | -           | -               | -           | -           |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (5,300)             | (3,392)           | (4,700)             | (6,200)             | -   | -                 | -           | -               | -           | -           |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 3,610               | 2,852             | 3,500               | 3,115               | -   | -                 | -           | -               | -           | -           |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 32,100              | 32,132            | 32,100              | 33,200              | -   | -                 | -           | -               | -           | -           |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 29,400              | 17,321            | 23,100              | 28,400              | -   | -                 | -           | -               | -           | -           |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 1,900               | 1,969             | 2,100               | 1,900               | -   | -                 | -           | -               | -           | -           |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 700                 | 621               | 725                 | 600                 | -   | -                 | -           | -               | -           | -           |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 36,290              | 22,753            | 31,300              | 38,610              | -   | -                 | -           | -               | -           | -           |
| 44200                     | TRAINING - DUES & SUBSCRIPTIONS             | 2,250               | 5,828             | 7,500               | 2,250               | -   | -                 | -           | -               | -           | -           |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 4,000               | 2,939             | 3,000               | 3,500               | -   | -                 | -           | -               | -           | -           |
| 42110                     | SUPPLIES - ACTIVITY                         | 1,500               | 527               | 900                 | 1,000               | -   | -                 | -           | -               | -           | -           |
| 42130                     | SMALL ITEMS OF EQUIPMENT                    | 500                 | 248               | 250                 | 500                 | -   | -                 | -           | -               | -           | -           |
| 42310                     | SUPPLIES - VEHICLE FUELS                    | 2,000               | 1,472             | 1,500               | 1,500               | -   | -                 | -           | -               | -           | -           |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | 214,250             | 125,165           | 155,100             | 189,250             | -   | -                 | -           | -               | -           | -           |
| 43122                     | PROFESSIONAL SERVICES - REIMBURSABLE        | 150,000             | 347,835           | 350,000             | 150,000             | -   | 150,000           | -           | -               | -           | -           |
| 43123                     | REIMBURSEABLE LEGAL FEES                    | 25,000              | 11,557            | 18,500              | 25,000              | -   | 25,000            | -           | -               | -           | -           |
| 43141                     | PROFESSIONAL SERVICES - LEGAL               | 65,000              | 55,791            | 65,000              | 65,000              | -   | -                 | -           | -               | -           | -           |
| 43410                     | COMMUNICATION - ADVERTISING                 | 7,500               | 6,901             | 7,500               | 7,500               | -   | -                 | -           | -               | -           | -           |
| 43840                     | RENTALS - EQUIPMENT                         | 3,500               | 2,443             | 3,300               | 3,500               | -   | -                 | -           | -               | -           | -           |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 15,000              | (18)              | 10,500              | 12,000              | -   | -                 | -           | -               | -           | -           |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | -                   | -                 | -                   | -                   | -   | -                 | -           | -               | -           | -           |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 1,048,970</b> | <b>\$ 962,825</b> | <b>\$ 1,152,275</b> | <b>\$ 1,021,605</b> | <b>\$ -</b>   | <b>\$ 175,000</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| 47200                     | CAPITAL - INFORMATION TECHNOLOGY            | 17,500              | -                 | 17,500              | -                   | -   | -                 | -           | -               | -           | -           |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ 17,500</b>    | <b>\$ -</b>       | <b>\$ 17,500</b>    | <b>\$ -</b>         | <b>\$ -</b>   | <b>\$ -</b>       | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 1,066,470</b> | <b>\$ 962,825</b> | <b>\$ 1,169,775</b> | <b>\$ 1,021,605</b> | <b>\$ -</b>   | <b>\$ 175,000</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |



## Planning and Zoning

| Vendor                                       | Brief Description        | 2023            | 2024            |
|--|--------------------------|-----------------|-----------------|
| <b><u>44200 DUES &amp; SUBSCRIPTIONS</u></b> |                          |                 |                 |
| APA/PA Planning Assoc                        | Membership               | \$ 1,075        | \$ 1,075        |
| PENNBC (PA Building Officials Council)       | Professional association | 100             | 100             |
| ICC (International Code Council)             | Professional association | 400             | 400             |
| NFPA (National Fire Protection Assn)         | Professional association | 250             | 250             |
| PABCO (PA Assoc of Building Code Off)        | Membership               | 300             | 300             |
| PA Assoc of Zoning Officials                 | Membership               | 125             | 125             |
| <b>Total</b>                                 |                          | <b>\$ 2,250</b> | <b>\$ 2,250</b> |
| <b><u>44210 SEMINARS &amp; TRAVEL</u></b>    |                          |                 |                 |
| PENNBC                                       | General Training         | \$ 1,500        | \$ 1,000        |
| PPA-APA                                      | Annual Meeting           | 2,500           | 2,500           |
| <b>Total</b>                                 |                          | <b>\$ 4,000</b> | <b>\$ 3,500</b> |

## Planning and Zoning

| Vendor                                | Brief Description | 2023            | 2024            |
|---------------------------------------|-------------------|-----------------|-----------------|
| <b><u>43840 RENTALS EQUIPMENT</u></b> |                   |                 |                 |
| Docutrend                             | Plotter/Scanner   | \$ 3,500        | \$ 3,500        |
| <b>Total</b>                          |                   | <b>\$ 3,500</b> | <b>\$ 3,500</b> |
| <b><u>42130 SMALL EQUIPMENT</u></b>   |                   |                 |                 |
| Various                               | Field Equipment   | \$ 500          | \$ 500          |
| <b>Total</b>                          |                   | <b>\$ 500</b>   | <b>\$ 500</b>   |

### Planning and Zoning

| Vendor                       | Brief Description | 2023            | 2024            |
|------------------------------|-------------------|-----------------|-----------------|
| <b><u>42110 SUPPLIES</u></b> |                   |                 |                 |
| Staples                      | Office Supplies   | \$ 1,500        | \$ 1,000        |
| <b>Total</b>                 |                   | <b>\$ 1,500</b> | <b>\$ 1,000</b> |

## Planning and Zoning

| Vendor  | Brief Description                   | 2023              | 2024              |
|---|-------------------------------------|-------------------|-------------------|
| <b><u>43120 PROFESSIONAL SERVICES - GENERAL</u></b> |                                     |                   |                   |
| United Inspection Agency                            | Electrical inspections              | \$ 200,000        | \$ 175,000        |
|   | ZHB Court Reporting                 | 12,500            | 12,500            |
| District Court                                      | Court filing fees                   | 250               | 250               |
| General Code  | Ineractive Zoning Map               | 1,500             | 1,500             |
| <b>Total</b>  |                                     | <b>\$ 214,250</b> | <b>\$ 189,250</b> |
| <b><u>44500 OTHER SERVICES &amp; CHARGES</u></b>    |                                     |                   |                   |
| DCED / L&I  | Permit fees owed to state           | \$ 12,000         | \$ 12,000         |
| International Code Council                          | Ordinance updates - new code series | 3,000             | -                 |
| <b>Total</b>  |                                     | <b>\$ 15,000</b>  | <b>\$ 12,000</b>  |



**ENGINEERING - GF**

|                                   | <u>2023</u>         |                     | <u>2024</u>         |                     |                     |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                   | Budget              | F/C                 | Budget              | v. 2023 Bud         | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>3.00</b>         |                     | <b>2.00</b>         |                     |                     |
| SALARIES                          | \$ 272,100          | \$ 222,000          | \$ 136,200          | \$ (135,900)        | \$ (85,800)         |
| BENEFITS                          | 98,590              | 94,366              | 68,810              | (29,780)            | (25,556)            |
| TRAINING                          | 3,250               | 1,000               | 1,500               | (1,750)             | 500                 |
| SUPPLIES                          | 3,000               | 1,750               | 3,000               | -                   | 1,250               |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                   | -                   | -                   |
| PROFESSIONAL SERVICES             | 8,500               | 20,000              | 21,000              | 12,500              | 1,000               |
| COMMUNICATION                     | -                   | -                   | -                   | -                   | -                   |
| INSURANCE                         | -                   | -                   | -                   | -                   | -                   |
| UTILITIES                         | -                   | -                   | -                   | -                   | -                   |
| REPAIRS & MAINTENANCE             | 20,000              | 107,000             | 50,000              | 30,000              | (57,000)            |
| RENTALS                           | -                   | -                   | -                   | -                   | -                   |
| OTHER SERVICES & CHARGES          | 750                 | -                   | 750                 | -                   | 750                 |
| INFORMATION TECHNOLOGY            | -                   | -                   | -                   | -                   | -                   |
| CONTRIBUTIONS                     | -                   | -                   | -                   | -                   | -                   |
| DEBT SERVICE                      | -                   | -                   | -                   | -                   | -                   |
| TRANSFER TO OTHER FUND            | -                   | -                   | -                   | -                   | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | (155,350)           | (155,350)           | (16,175)            | 139,175             | 139,175             |
| <b>TOTAL OPERATING</b>            | <b>\$ 250,840</b>   | <b>\$ 290,766</b>   | <b>\$ 265,085</b>   | <b>\$ 14,245</b>    | <b>\$ (25,681)</b>  |
| CAPITAL - INFRASTRUCTURE          | \$ 1,775,000        | \$ 1,825,000        | \$ 3,232,050        | \$ 1,457,050        | \$ 1,407,050        |
| CAPITAL - LAND IMPROVEMENTS       | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - MACHINERY & EQUIPMENT   | -                   | -                   | -                   | -                   | -                   |
| <b>TOTAL CAPITAL</b>              | <b>\$ 1,775,000</b> | <b>\$ 1,825,000</b> | <b>\$ 3,232,050</b> | <b>\$ 1,457,050</b> | <b>\$ 1,407,050</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 2,025,840</b> | <b>\$ 2,115,766</b> | <b>\$ 3,497,135</b> | <b>\$ 1,471,295</b> | <b>\$ 1,381,369</b> |

# 2024 Engineering Budget

Service # 408



**Staffing**

Full-time equivalents

**2023**

3.0

**2024**

2.0

| Account                                     | 2023                |                   |                     | 2024                | Dedicated Funding Sources (other than 2024 taxes and fees) |             |                     |                 |             |             |
|---|---------------------|-------------------|---------------------|---------------------|--|-------------|---------------------|-----------------|-------------|-------------|
|   | Budget              | Sept YTD          | F/C                 | Budget              | Grant  | Reimburse   | Bonds               | Capital Reserve | Sewer       | Stormwater  |
| PERSONNEL - SALARY - REGULAR                | \$ 272,100          | \$ 163,219        | \$ 222,000          | \$ 136,200          | \$ -   | \$ -        | \$ -                | \$ -            | \$ -        | \$ -        |
| PERSONNEL - BENEFITS - HEALTH               | 55,490              | 38,139            | 57,300              | 47,410              | -  | -           | -                   | -               | -           | -           |
| EMPLOYEE MEDICAL CONTRIBUTIONS              | (3,900)             | (2,482)           | (3,300)             | (3,300)             | -  | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 1,900               | 1,334             | 1,700               | 900                 | -  | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - PENSION              | 22,800              | 22,822            | 22,822              | 12,400              | -  | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - SS / MEDICARE        | 20,800              | 10,679            | 14,200              | 10,400              | -  | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 1,200               | 1,244             | 1,244               | 800                 | -  | -           | -                   | -               | -           | -           |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION | 300                 | 266               | 400                 | 200                 | -  | -           | -                   | -               | -           | -           |
| TRAINING - DUES & SUBSCRIPTIONS             | 750                 | -                 | -                   | 500                 | -  | -           | -                   | -               | -           | -           |
| TRAINING - SEMINARS & TRAVEL                | 2,500               | 96                | 1,000               | 1,000               | -  | -           | -                   | -               | -           | -           |
| SUPPLIES - ACTIVITY                         | 1,500               | 753               | 1,000               | 1,500               | -  | -           | -                   | -               | -           | -           |
| SUPPLIES - VEHICLE FUELS                    | 1,500               | 555               | 750                 | 1,500               | -  | -           | -                   | -               | -           | -           |
| PROFESSIONAL SERVICES - GENERAL             | 8,500               | 19,207            | 20,000              | 21,000              | -  | -           | -                   | -               | -           | -           |
| R&M - BRIDGE & ROADS                        | 20,000              | 106,659           | 107,000             | 50,000              | -  | -           | -                   | -               | -           | -           |
| OTHER SERVICES & CHARGES - MISCELLANEOUS    | 750                 | -                 | -                   | 750                 | -  | -           | -                   | -               | -           | -           |
| ALLOCATION - INTERDEPARTMENTAL              | (155,350)           | -                 | (155,350)           | (16,175)            | -  | -           | -                   | -               | -           | -           |
| <b>TOTAL OPERATING</b>                      | <b>\$ 250,840</b>   | <b>\$ 362,491</b> | <b>\$ 290,766</b>   | <b>\$ 265,085</b>   | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b>         | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| CAPITAL - INFRASTRUCTURE                    | 1,775,000           | -                 | 1,825,000           | 3,232,050           | 1,265,880  | -           | 1,660,970           | -               | -           | -           |
| <b>TOTAL CAPITAL</b>                        | <b>\$ 1,775,000</b> | <b>\$ -</b>       | <b>\$ 1,825,000</b> | <b>\$ 3,232,050</b> | <b>\$ 1,265,880</b>  | <b>\$ -</b> | <b>\$ 1,660,970</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b>                   | <b>\$ 2,025,840</b> | <b>\$ 362,491</b> | <b>\$ 2,115,766</b> | <b>\$ 3,497,135</b> | <b>\$ 1,265,880</b>  | <b>\$ -</b> | <b>\$ 1,660,970</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |



## Engineering

| Vendor                                       | Brief Description       | 2023            | 2024            |
|--|-------------------------|-----------------|-----------------|
| <b><u>44200 DUES &amp; SUBSCRIPTIONS</u></b> |                         |                 |                 |
| American Society of Civil Engineers          | Professional membership | \$ 550          | \$ 500          |
| American Water Resources Assoc. (various)    | Professional membership | 200             | -               |
| ASCE   | Professional membership | -               | -               |
| PE - PA License                              | Professional licensure  | -               | -               |
| <b>Total</b>                                 |                         | <b>\$ 750</b>   | <b>\$ 500</b>   |
| <b><u>44210 SEMINARS &amp; TRAVEL</u></b>    |                         |                 |                 |
| Seminars to obtain CEUs                      | Various                 | \$ 2,500        | \$ 1,000        |
| <b>Total</b>                                 |                         | <b>\$ 2,500</b> | <b>\$ 1,000</b> |

## Engineering

| Vendor                       | Brief Description                               | 2023            | 2024            |
|------------------------------|---|-----------------|-----------------|
| <b><u>42110 SUPPLIES</u></b> |   |                 |                 |
|                              | Field equipment - tools, measuring devices      | \$ 500          | \$ 500          |
|                              | Misc. Engineering supplies/ technical reference | 500             | 500             |
|                              | Office Supplies                                 | 500             | 500             |
| <b>Total</b>                 |   | <b>\$ 1,500</b> | <b>\$ 1,500</b> |

## Engineering

| Vendor  | Brief Description                        | 2023            | 2024             |
|---|--|-----------------|------------------|
| <b><u>43120 PROFESSIONAL SERVICES - GENERAL</u></b> |  |                 |                  |
| TBD   | Misc. small traffic reviews for Township | \$ 1,000        | \$ 1,000         |
| TBD   | Bridge and roadway culvert inspection    | 7,500           | 20,000           |
| <b>Total</b>  |  | <b>\$ 8,500</b> | <b>\$ 21,000</b> |

**Engineering**

| <b>Vendor</b>                           | <b>Brief Description</b>      | <b>2023</b>      | <b>2024</b>      |
|---|-------------------------------|------------------|------------------|
| <b><u>43770 BRIDGES &amp; ROADS</u></b> |                               |                  |                  |
|   | Bridge inspection/maintenance | \$ 20,000        | \$ 50,000        |
| <b>Total</b>                            |                               | <b>\$ 20,000</b> | <b>\$ 50,000</b> |

**Engineering**

| <b>Vendor</b>                                    | <b>Brief Description</b> | <b>2023</b>          | <b>2024</b>          |
|--|--------------------------|----------------------|----------------------|
| <b><u>44500 OTHER SERVICES &amp; CHARGES</u></b> |                          |                      |                      |
|  | Grant Application Fees   | \$ 750               | \$ 750               |
| <b><u>Total</u></b>                              |                          | <b><u>\$ 750</u></b> | <b><u>\$ 750</u></b> |



**GOVERNMENT ADMINISTRATION - GF**

|                                   | <u>2023</u>         |                     | <u>2024</u>         |                     |                     |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                   | Budget              | F/C                 | Budget              | v. 2023 Bud         | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>10.00</b>        |                     | <b>10.00</b>        |                     |                     |
| SALARIES                          | \$ 989,300          | \$ 926,100          | \$ 1,085,000        | \$ 95,700           | \$ 158,900          |
| BENEFITS                          | 414,990             | 393,620             | 454,290             | 39,300              | 60,670              |
| TRAINING                          | 27,640              | 22,750              | 34,760              | 7,120               | 12,010              |
| SUPPLIES                          | 83,750              | 69,250              | 83,750              | -                   | 14,500              |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                   | -                   | -                   |
| PROFESSIONAL SERVICES             | 352,550             | 355,050             | 434,075             | 81,525              | 79,025              |
| COMMUNICATION                     | 94,500              | 76,225              | 91,500              | (3,000)             | 15,275              |
| INSURANCE                         | 403,975             | 393,975             | 479,775             | 75,800              | 85,800              |
| UTILITIES                         | 84,500              | 70,500              | 84,500              | -                   | 14,000              |
| REPAIRS & MAINTENANCE             | 138,000             | 198,550             | 148,000             | 10,000              | (50,550)            |
| RENTALS                           | 10,350              | 11,050              | 9,850               | (500)               | (1,200)             |
| OTHER SERVICES & CHARGES          | 8,000               | 4,050               | 8,000               | -                   | 3,950               |
| INFORMATION TECHNOLOGY            | 232,075             | 232,075             | 251,775             | 19,700              | 19,700              |
| CONTRIBUTIONS                     | 10,000              | 4,500               | 10,000              | -                   | 5,500               |
| DEBT SERVICE                      | 105,825             | 105,825             | 171,000             | 65,175              | 65,175              |
| TRANSFER TO OTHER FUND            | -                   | -                   | -                   | -                   | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | (166,175)           | (166,175)           | (149,900)           | 16,275              | 16,275              |
| <b>TOTAL OPERATING</b>            | <b>\$ 2,789,280</b> | <b>\$ 2,697,345</b> | <b>\$ 3,196,375</b> | <b>\$ 407,095</b>   | <b>\$ 499,030</b>   |
| CAPITAL - INFRASTRUCTURE          | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
| CAPITAL - LAND IMPROVEMENTS       | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | 550,000             | -                   | 1,345,000           | 795,000             | 1,345,000           |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                   | -                   | -                   | -                   | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | -                   | -                   | 40,000              | 40,000              | 40,000              |
| CAPITAL - MACHINERY & EQUIPMENT   | 97,000              | 75,550              | 176,400             | 79,400              | 100,850             |
| <b>TOTAL CAPITAL</b>              | <b>\$ 647,000</b>   | <b>\$ 75,550</b>    | <b>\$ 1,561,400</b> | <b>\$ 914,400</b>   | <b>\$ 1,485,850</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 3,436,280</b> | <b>\$ 2,772,895</b> | <b>\$ 4,757,775</b> | <b>\$ 1,321,495</b> | <b>\$ 1,984,880</b> |

# 2024 Government Administration Budget

Service # 401



| <u>Staffing</u>       | <u>2023</u> | <u>2024</u> |
|-----------------------|-------------|-------------|
| Full-time equivalents | 10.0        | 10.0        |

| <u>Account</u>                              | <u>2023</u>   |                      |            | <u>2024</u>        | <u>Dedicated Funding Sources (other than 2024 taxes and fees)</u> |                  |              |                        |              |                   |
|---|---------------|----------------------|------------|--------------------|---|------------------|--------------|------------------------|--------------|-------------------|
|   | <u>Budget</u> | <u>Sept 2023 YTD</u> | <u>F/C</u> | <u>2024 Budget</u> | <u>Grant</u>  | <u>Reimburse</u> | <u>Bonds</u> | <u>Capital Reserve</u> | <u>Sewer</u> | <u>Stormwater</u> |
| PERSONNEL - SALARY - ELECTED                | \$ 21,000     | \$ -                 | \$ 21,000  | \$ 21,000          | \$ -  | \$ -             | \$ -         | \$ -                   | \$ -         | \$ -              |
| PERSONNEL - SALARY - REGULAR                | 934,500       | 669,580              | 876,600    | 1,004,700          | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - SALARY - TEMPORARY              | 32,800        | -                    | 28,000     | 58,800             | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - SALARY - OVERTIME               | 1,000         | 138                  | 500        | 500                | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - HEALTH               | 224,570       | 163,857              | 225,100    | 239,830            | -   | -                | -            | -                      | -            | -                 |
| EMPLOYEE MEDICAL CONTRIBUTIONS              | (16,900)      | (16,310)             | (20,400)   | (17,500)           | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 7,720         | 6,105                | 7,700      | 7,910              | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - OPEB                 | 10,670        | -                    | 10,670     | 13,000             | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - PENSION              | 78,400        | 78,477               | 78,400     | 90,400             | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - SS / MEDICARE        | 74,100        | 44,799               | 62,600     | 81,300             | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 4,400         | 4,561                | 4,700      | 4,700              | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION | 1,200         | 1,064                | 1,250      | 1,300              | -   | -                | -            | -                      | -            | -                 |
| PERSONNEL - BENEFITS - RETIREE - HEALTH     | 30,830        | 17,603               | 23,600     | 33,350             | -   | -                | -            | -                      | -            | -                 |
| TRAINING - DUES & SUBSCRIPTIONS             | 15,140        | 39,483               | 17,550     | 17,260             | -   | -                | -            | -                      | -            | -                 |
| TRAINING - SEMINARS & TRAVEL                | 12,500        | 3,181                | 5,200      | 17,500             | -   | -                | -            | -                      | -            | -                 |
| SUPPLIES - TOWNSHIP GENERAL                 | 19,000        | 11,698               | 15,500     | 19,000             | -   | -                | -            | -                      | -            | -                 |
| SUPPLIES - ACTIVITY                         | 14,250        | 6,640                | 8,250      | 14,250             | -   | -                | -            | -                      | -            | -                 |
| SMALL ITEMS OF EQUIPMENT                    | 50,000        | 18,482               | 45,000     | 50,000             | -   | -                | -            | -                      | -            | -                 |
| SUPPLIES - VEHICLE FUELS                    | 500           | 374                  | 500        | 500                | -   | -                | -            | -                      | -            | -                 |
| PROFESSIONAL SERVICES - AUDIT               | 19,750        | 26,900               | 26,900     | 31,700             | -   | -                | -            | -                      | -            | -                 |
| TAX BILLING & COLLECTION                    | 10,000        | 8,522                | 10,000     | 12,500             | -   | -                | -            | -                      | -            | -                 |
| PROFESSIONAL SERVICES - GENERAL             | 102,800       | 79,296               | 105,350    | 149,875            | -   | -                | -            | -                      | -            | -                 |
| PROFESSIONAL SERVICES - LEGAL               | 217,500       | 136,511              | 210,000    | 237,500            | -   | -                | -            | -                      | -            | -                 |
| PROFESSIONAL SERVICES - BANKING             | 2,500         | 2,746                | 2,800      | 2,500              | -   | -                | -            | -                      | -            | -                 |
| COMMUNICATION - TELECOMMUNICATIONS          | 65,000        | 31,545               | 57,000     | 65,000             | -   | -                | -            | -                      | -            | -                 |
| COMMUNICATION - POSTAGE                     | 9,500         | 4,381                | 4,400      | 9,500              | -   | -                | -            | -                      | -            | -                 |
| COMMUNICATION - ADVERTISING                 | 12,500        | 3,954                | 6,575      | 8,500              | -   | -                | -            | -                      | -            | -                 |

| Account                                  | 2023                |                     |                     | 2024                | Dedicated Funding Sources (other than 2024 taxes and fees) |             |                   |                   |             |             |
|--|---------------------|---------------------|---------------------|---------------------|--|-------------|-------------------|-------------------|-------------|-------------|
|  | Budget              | Sept 2023 YTD       | F/C                 | 2024 Budget         | Grant  | Reimburse   | Bonds             | Capital Reserve   | Sewer       | Stormwater  |
| COMMUNICATION - PRINTING/BINDING         | 7,500               | 8,223               | 8,250               | 8,500               | -  | -           | -                 | -                 | -           | -           |
| INSURANCE - PROPERTY & LIABILITY         | 400,000             | 304,114             | 390,000             | 475,800             | -  | -           | -                 | -                 | -           | -           |
| INSURANCE - SURETY & FIDELITY            | 3,975               | 3,967               | 3,975               | 3,975               | -  | -           | -                 | -                 | -           | -           |
| UTILITIES - ELECTRICITY & GAS            | 70,000              | 42,559              | 57,500              | 70,000              | -  | -           | -                 | -                 | -           | -           |
| UTILITIES - WATER                        | 14,500              | 9,874               | 13,000              | 14,500              | -  | -           | -                 | -                 | -           | -           |
| R&M - BUILDING & GROUNDS                 | 127,000             | 180,332             | 190,000             | 137,000             | -  | -           | -                 | -                 | -           | -           |
| R&M - EQUIPMENT                          | 6,000               | 509                 | 3,500               | 6,000               | -  | -           | -                 | -                 | -           | -           |
| R&M - VEHICLE                            | 5,000               | 5,049               | 5,050               | 5,000               | -  | -           | -                 | -                 | -           | -           |
| RENTALS - EQUIPMENT                      | 10,350              | 7,859               | 11,050              | 9,850               | -  | -           | -                 | -                 | -           | -           |
| OTHER SERVICES & CHARGES - MISCELLANEOUS | 8,000               | 3,795               | 4,050               | 8,000               | -  | -           | -                 | -                 | -           | -           |
| MIS - SOFTWARE & LICENSES                | 160,425             | 82,632              | 160,425             | 161,125             | -  | -           | -                 | -                 | -           | -           |
| MIS - CONSULTING SERVICES                | 71,650              | 31,259              | 71,650              | 90,650              | -  | -           | -                 | -                 | -           | -           |
| CONTRIBUTIONS                            | 10,000              | 3,954               | 4,500               | 10,000              | -  | -           | -                 | -                 | -           | -           |
| DEBT SERVICE - PRINCIPAL                 | 65,357              | -                   | 65,357              | 107,500             | -  | -           | -                 | -                 | -           | -           |
| DEBT SERVICE - INTEREST                  | 40,468              | -                   | 40,468              | 63,500              | -  | -           | -                 | -                 | -           | -           |
| ALLOCATION - INTERDEPARTMENTAL           | (166,175)           | -                   | (166,175)           | (149,900)           | -  | -           | -                 | -                 | -           | -           |
| <b>TOTAL OPERATING</b>                   | <b>\$ 2,789,280</b> | <b>\$ 2,027,713</b> | <b>\$ 2,697,345</b> | <b>\$ 3,196,375</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b> | <b>\$ -</b> |
| CAPITAL - BUILDING & IMPROVEMENTS        | 550,000             | -                   | -                   | 1,345,000           | -  | -           | 950,000           | 395,000           | -           | -           |
| CAPITAL - VEHICLES & ATTACHMENTS         | -                   | -                   | -                   | 40,000              | -  | -           | -                 | -                 | -           | -           |
| CAPITAL - MACHINERY & EQUIPMENT          | 97,000              | 10,549              | 75,550              | 176,400             | 15,000   | -           | -                 | -                 | -           | -           |
| <b>TOTAL CAPITAL</b>                     | <b>\$ 647,000</b>   | <b>\$ 10,549</b>    | <b>\$ 75,550</b>    | <b>\$ 1,561,400</b> | <b>\$ 15,000</b>   | <b>\$ -</b> | <b>\$ 950,000</b> | <b>\$ 395,000</b> | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b>                | <b>\$ 3,436,280</b> | <b>\$ 2,038,262</b> | <b>\$ 2,772,895</b> | <b>\$ 4,757,775</b> | <b>\$ 15,000</b>   | <b>\$ -</b> | <b>\$ 950,000</b> | <b>\$ 395,000</b> | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Government Administration Budget

Service # 401

General Government (Board of Supervisors and General Township Administration)

Activity # 01-810

**Staffing**

Full-time equivalents

|             |             |
|-------------|-------------|
| <b>2023</b> | <b>2024</b> |
| 3.0         | 3.0         |

| Acct #                    | Account                                     | 2023              |                   |                   | 2024              | Dedicated Funding Sources (other than 2024 taxes and fees) |             |             |                 |             |             |
|---------------------------|---|-------------------|-------------------|-------------------|-------------------|--|-------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget            | Sept 2023 YTD     | F/C               | Budget            | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41100                     | PERSONNEL - SALARY - ELECTED                | \$ 21,000         | \$ -              | \$ 21,000         | \$ 21,000         |  |             |             |                 |             |             |
| 41200                     | PERSONNEL - SALARY - REGULAR                | 304,900           | 238,540           | 287,600           | 316,200           |  |             |             |                 |             |             |
| 41460                     | PERSONNEL - SALARY - TEMPORARY              | -                 | -                 | -                 | 26,000            |  |             |             |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 59,910            | 46,015            | 59,000            | 63,670            |  |             |             |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (4,200)           | (7,596)           | (8,600)           | (4,300)           |  |             |             |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 2,240             | 1,973             | 2,300             | 2,240             |  |             |             |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 25,600            | 25,625            | 25,600            | 28,600            |  |             |             |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 23,300            | 15,763            | 21,600            | 26,200            |  |             |             |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 1,200             | 1,244             | 1,300             | 1,500             |  |             |             |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 400               | 355               | 475               | 400               |  |             |             |                 |             |             |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 1,690             | (294)             | -                 | 1,830             |  |             |             |                 |             |             |
| 44200                     | TRAINING - DUES & SUBSCRIPTIONS             | 8,740             | 9,661             | 10,000            | 9,660             |  |             |             |                 |             |             |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 2,000             | 122               | 500               | 7,500             |  |             |             |                 |             |             |
| 42100                     | SUPPLIES - TOWNSHIP GENERAL                 | 19,000            | 11,655            | 15,500            | 19,000            |  |             |             |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 8,500             | 3,370             | 5,750             | 8,500             |  |             |             |                 |             |             |
| 42310                     | SUPPLIES - VEHICLE FUELS                    | 500               | 374               | 500               | 500               |  |             |             |                 |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | 26,500            | 25,589            | 29,500            | 32,500            |  |             |             |                 |             |             |
| 43141                     | PROFESSIONAL SERVICES - LEGAL               | 205,000           | 122,814           | 195,000           | 225,000           |  |             |             |                 |             |             |
| 43250                     | COMMUNICATION - POSTAGE                     | 1,000             | 2,381             | 2,400             | 1,000             |  |             |             |                 |             |             |
| 43410                     | COMMUNICATION - ADVERTISING                 | 12,500            | 3,879             | 6,500             | 8,500             |  |             |             |                 |             |             |
| 43530                     | INSURANCE - SURETY & FIDELITY               | 2,350             | 2,348             | 2,350             | 2,350             |  |             |             |                 |             |             |
| 43750                     | R&M - VEHICLE                               | 5,000             | 5,049             | 5,050             | 5,000             |  |             |             |                 |             |             |
| 43840                     | RENTALS - EQUIPMENT                         | 1,850             | 1,386             | 1,850             | 1,850             |  |             |             |                 |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 500               | -                 | -                 | 500               |  |             |             |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | (19,600)          | -                 | (19,600)          | (20,450)          |  |             |             |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 709,880</b> | <b>\$ 510,253</b> | <b>\$ 665,575</b> | <b>\$ 784,750</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| 47210                     | CAPITAL - VEHICLES & ATTACHMENTS            | \$ -              | -                 | -                 | 40,000            |  |             |             |                 |             |             |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 40,000</b>  | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 709,880</b> | <b>\$ 510,253</b> | <b>\$ 665,575</b> | <b>\$ 824,750</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Government Administration Budget

Service # 401

Human Resources (Payroll, benefits administration, policies, staff training)

Activity # 01-820

**Staffing**

Full-time equivalents

**2023**

2.0

**2024**

2.0

| Acct #                    | Account                                     | 2023              |                   |                   | 2024              | Dedicated Funding Sources (other than 2024 taxes and fees) |             |             |                 |             |             |
|---------------------------|---|-------------------|-------------------|-------------------|-------------------|--|-------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget            | Sept 2023 YTD     | F/C               | Budget            | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 156,900        | \$ 116,773        | \$ 154,300        | \$ 167,400        |  |             |             |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 59,260            | 49,297            | 62,200            | 63,400            |  |             |             |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (4,600)           | (3,443)           | (4,600)           | (4,800)           |  |             |             |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 1,540             | 1,376             | 1,600             | 1,540             |  |             |             |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 13,200            | 13,213            | 13,200            | 14,900            |  |             |             |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 12,000            | 7,316             | 10,100            | 12,700            |  |             |             |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 800               | 829               | 900               | 800               |  |             |             |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 200               | 177               | 200               | 200               |  |             |             |                 |             |             |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 9,190             | 5,444             | 7,100             | 9,730             |  |             |             |                 |             |             |
| 44200                     | TRAINING - DUES & SUBSCRIPTIONS             | 150               | 448               | 450               | 450               |  |             |             |                 |             |             |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 1,000             | 1,057             | 1,100             | 1,500             |  |             |             |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 500               | 159               | 250               | 500               |  |             |             |                 |             |             |
| 43111                     | PROFESSIONAL SERVICES - AUDIT               | 1,750             | 1,700             | 1,700             | 1,700             |  |             |             |                 |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | 48,800            | 40,537            | 57,600            | 66,750            |  |             |             |                 |             |             |
| 43141                     | PROFESSIONAL SERVICES - LEGAL               | 12,500            | 13,697            | 15,000            | 12,500            |  |             |             |                 |             |             |
| 43410                     | COMMUNICATION - ADVERTISING                 | -                 | 75                | 75                | -                 |  |             |             |                 |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 1,500             | 1,229             | 1,300             | 1,500             |  |             |             |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | (18,750)          | -                 | (18,750)          | (25,050)          |  |             |             |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 295,940</b> | <b>\$ 249,884</b> | <b>\$ 303,725</b> | <b>\$ 325,720</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL CAPITAL</b>      |   | <b>-</b>          | <b>-</b>          | <b>-</b>          | <b>-</b>          | <b>-</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>    | <b>-</b>    |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 295,940</b> | <b>\$ 249,884</b> | <b>\$ 303,725</b> | <b>\$ 325,720</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Government Administration Budget

Service # 401

**Building - Overhead** (Building maintenance, insurance, utilities)

Activity # 01-830

**Staffing**

Full-time equivalents

**2023**      **2024**  
0.0            0.0

| Acct #                    | Account                           | 2023                |                   |                   | 2024                | Dedicated Funding Sources (other than 2024 taxes and fees) |             |                   |                   |             |             |
|---------------------------|-----------------------------------|---------------------|-------------------|-------------------|---------------------|--|-------------|-------------------|-------------------|-------------|-------------|
|                           |                                   | Budget              | Sept 2023 YTD     | F/C               | Budget              | Grant  | Reimburse   | Bonds             | Capital Reserve   | Sewer       | Stormwater  |
| 42100                     | SUPPLIES - TOWNSHIP GENERAL       | -                   | 43                | -                 | -                   |  |             |                   |                   |             |             |
| 42110                     | SUPPLIES - ACTIVITY               | -                   | 973               | -                 | -                   |  |             |                   |                   |             |             |
| 43510                     | INSURANCE - PROPERTY & LIABILITY  | 400,000             | 304,114           | 390,000           | 475,800             |  |             |                   |                   |             |             |
| 43610                     | UTILITIES - ELECTRICITY & GAS     | 70,000              | 42,559            | 57,500            | 70,000              |  |             |                   |                   |             |             |
| 43660                     | UTILITIES - WATER                 | 14,500              | 9,874             | 13,000            | 14,500              |  |             |                   |                   |             |             |
| 43732                     | R&M - BUILDING & GROUNDS          | 127,000             | 180,332           | 190,000           | 137,000             |  |             |                   |                   |             |             |
| 49010                     | DEBT SERVICE - PRINCIPAL          | 65,357              | -                 | 65,357            | 107,500             |  |             |                   |                   |             |             |
| 49020                     | DEBT SERVICE - INTEREST           | 40,468              | -                 | 40,468            | 63,500              |  |             |                   |                   |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL    | -                   | -                 | -                 | -                   |  |             |                   |                   |             |             |
| <b>TOTAL OPERATING</b>    |                                   | <b>\$ 717,325</b>   | <b>\$ 537,895</b> | <b>\$ 756,325</b> | <b>\$ 868,300</b>   | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b> | <b>\$ -</b> |
| 47300                     | CAPITAL - BUILDING & IMPROVEMENTS | 550,000             | -                 | -                 | 1,345,000           |  |             | 950,000           | 395,000           |             |             |
| <b>TOTAL CAPITAL</b>      |                                   | <b>\$ 550,000</b>   | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 1,345,000</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ 950,000</b> | <b>\$ 395,000</b> | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |                                   | <b>\$ 1,267,325</b> | <b>\$ 537,895</b> | <b>\$ 756,325</b> | <b>\$ 2,213,300</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ 950,000</b> | <b>\$ 395,000</b> | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Government Administration Budget

Service # 401

**Accounting** (Tax & fee collection, A/R, A/P, cash management, audit, budget, bond admin)

Activity # 01-850

**Staffing**

Full-time equivalents

**2023**      **2024**

3.0      3.0

| Acct #                    | Account                                     | 2023              |                   |                   | 2024              | Dedicated Funding Sources (other than 2024 taxes and fees) |             |             |                 |             |             |
|---------------------------|---|-------------------|-------------------|-------------------|-------------------|--|-------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget            | Sept 2023 YTD     | F/C               | Budget            | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 273,500        | \$ 168,244        | \$ 235,700        | \$ 316,000        |  |             |             |                 |             |             |
| 41830                     | PERSONNEL - SALARY - OVERTIME               | 1,000             | 138               | 500               | 500               |  |             |             |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 51,490            | 31,321            | 52,600            | 55,090            |  |             |             |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (3,900)           | (2,184)           | (3,100)           | (4,100)           |  |             |             |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 2,200             | 1,264             | 2,000             | 2,400             |  |             |             |                 |             |             |
| 41604                     | PERSONNEL - BENEFITS - OPEB                 | 10,670            | -                 | 10,670            | 13,000            |  |             |             |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 22,900            | 22,923            | 22,900            | 28,600            |  |             |             |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 21,000            | 11,051            | 16,200            | 24,200            |  |             |             |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 1,200             | 1,244             | 1,250             | 1,200             |  |             |             |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 300               | 266               | 300               | 400               |  |             |             |                 |             |             |
| 44200                     | TRAINING - DUES & SUBSCRIPTIONS             | 2,100             | 3,104             | 3,100             | 3,000             |  |             |             |                 |             |             |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 4,500             | 916               | 2,500             | 6,000             |  |             |             |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 1,500             | 1,425             | 1,500             | 1,500             |  |             |             |                 |             |             |
| 43111                     | PROFESSIONAL SERVICES - AUDIT               | 18,000            | 25,200            | 25,200            | 30,000            |  |             |             |                 |             |             |
| 43113                     | TAX BILLING & COLLECTION                    | 10,000            | 8,522             | 10,000            | 12,500            |  |             |             |                 |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | 8,750             | 8,500             | 8,500             | 8,750             |  |             |             |                 |             |             |
| 44506                     | PROFESSIONAL SERVICES - BANKING             | 2,500             | 2,746             | 2,800             | 2,500             |  |             |             |                 |             |             |
| 43250                     | COMMUNICATION - POSTAGE                     | 8,500             | 2,000             | 2,000             | 8,500             |  |             |             |                 |             |             |
| 43430                     | COMMUNICATION - PRINTING/BINDING            | 7,500             | 8,223             | 8,250             | 8,500             |  |             |             |                 |             |             |
| 43530                     | INSURANCE - SURETY & FIDELITY               | 1,625             | 1,619             | 1,625             | 1,625             |  |             |             |                 |             |             |
| 43840                     | RENTALS - EQUIPMENT                         | 8,500             | 6,473             | 9,200             | 8,000             |  |             |             |                 |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 500               | 2,566             | 2,750             | 500               |  |             |             |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | (86,375)          | -                 | (86,375)          | (62,250)          |  |             |             |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 367,960</b> | <b>\$ 305,561</b> | <b>\$ 330,070</b> | <b>\$ 466,415</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 367,960</b> | <b>\$ 305,561</b> | <b>\$ 330,070</b> | <b>\$ 466,415</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

# 2024 Government Administration Budget

Service # 401

Information Technology (Network, twp-wide software, telecommunications, website, public access tv)

Activity # 01-860

**Staffing**

Full-time equivalents

|             |             |
|-------------|-------------|
| <u>2023</u> | <u>2024</u> |
| 2.0         | 2.0         |

| Acct #                    | Account                                     | 2023              |                   |                   | 2024              | Dedicated Funding Sources (other than 2024 taxes and fees) |             |             |                 |             |             |
|---------------------------|---|-------------------|-------------------|-------------------|-------------------|--|-------------|-------------|-----------------|-------------|-------------|
|                           |   | Budget            | Sept 2023 YTD     | F/C               | Budget            | Grant  | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 199,200        | \$ 146,023        | 199,000           | \$ 205,100        |  |             |             |                 |             |             |
| 41460                     | PERSONNEL - SALARY - TEMPORARY              | 32,800            | -                 | 28,000            | 32,800            |  |             |             |                 |             |             |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 53,910            | 37,224            | 51,300            | 57,670            |  |             |             |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (4,200)           | (3,087)           | (4,100)           | (4,300)           |  |             |             |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 1,740             | 1,492             | 1,800             | 1,730             |  |             |             |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 16,700            | 16,716            | 16,700            | 18,300            |  |             |             |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 17,800            | 10,669            | 14,700            | 18,200            |  |             |             |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 1,200             | 1,244             | 1,250             | 1,200             |  |             |             |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 300               | 266               | 275               | 300               |  |             |             |                 |             |             |
| 41580                     | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 19,950            | 12,453            | 16,500            | 21,790            |  |             |             |                 |             |             |
| 44200                     | TRAINING - DUES & SUBSCRIPTIONS             | 4,150             | 26,270            | 4,000             | 4,150             |  |             |             |                 |             |             |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 5,000             | 1,086             | 1,100             | 2,500             |  |             |             |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | 3,750             | 713               | 750               | 3,750             |  |             |             |                 |             |             |
| 42130                     | SMALL ITEMS OF EQUIPMENT                    | 50,000            | 18,482            | 45,000            | 50,000            |  |             |             |                 |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | 18,750            | 4,670             | 9,750             | 41,875            |  |             |             |                 |             |             |
| 43210                     | COMMUNICATION - TELECOMMUNICATIONS          | 65,000            | 31,545            | 57,000            | 65,000            |  |             |             |                 |             |             |
| 43740                     | R&M - EQUIPMENT                             | 6,000             | 509               | 3,500             | 6,000             |  |             |             |                 |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 5,500             | -                 | -                 | 5,500             |  |             |             |                 |             |             |
| 44702                     | MIS - SOFTWARE & LICENSES                   | 160,425           | 82,632            | 160,425           | 161,125           |  |             |             |                 |             |             |
| 44703                     | MIS - CONSULTING SERVICES                   | 71,650            | 31,259            | 71,650            | 90,650            |  |             |             |                 |             |             |
| 45250                     | CONTRIBUTIONS                               | 10,000            | 3,954             | 4,500             | 10,000            |  |             |             |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | (41,450)          | -                 | (41,450)          | (42,150)          |  |             |             |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 698,175</b> | <b>\$ 424,120</b> | <b>\$ 641,650</b> | <b>\$ 751,190</b> | <b>\$ -</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| 47400                     | CAPITAL - MACHINERY & EQUIPMENT             | 97,000            | 10,549            | 75,550            | 176,400           | 15,000   |             |             |                 |             |             |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ 97,000</b>  | <b>\$ 10,549</b>  | <b>\$ 75,550</b>  | <b>\$ 176,400</b> | <b>\$ 15,000</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 795,175</b> | <b>\$ 434,669</b> | <b>\$ 717,200</b> | <b>\$ 927,590</b> | <b>\$ 15,000</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

**Government Administration**

| Vendor  | Brief Description          | 2023             | 2024                         |                           |                 |                   |                                  | Total            |
|---|----------------------------|------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|------------------|
|   |                            |                  | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                  |
| <b><u>44200 DUES &amp; SUBSCRIPTIONS</u></b>        |                            |                  |                              |                           |                 |                   |                                  |                  |
| <b><u>Professional Organization Memberships</u></b> |                            |                  |                              |                           |                 |                   |                                  |                  |
| GFOA  | Dues                       | \$ 100           |                              |                           |                 | 100               | \$ 100                           |                  |
| Main Line Chamber                                   | Dues                       | 275              | 300                          |                           |                 |                   | 300                              |                  |
| APMM, PA Municipal League/Pelras                    | Dues                       | 1,400            | 1,400                        |                           |                 |                   | 1,400                            |                  |
| PSATS   | Dues                       | 3,125            | 3,400                        |                           |                 |                   | 3,400                            |                  |
| Chester County Assn of Twp Officials (BOS)          | Dues                       | 400              | 800                          |                           |                 |                   | 800                              |                  |
| Chester & Montgomery County Consortiums             | Dues                       | 400              | 400                          |                           |                 |                   | 400                              |                  |
| AICPA and PICPA                                     | Dues                       | 1,250            |                              |                           | 1,900           |                   | 1,900                            |                  |
| Penn Resources Council                              | Dues                       | 100              | 100                          |                           |                 |                   | 100                              |                  |
| BDBPA   | Dues                       | 85               | 100                          |                           |                 |                   | 100                              |                  |
| CCSIGA  | Dues                       | 55               | 60                           |                           |                 |                   | 60                               |                  |
| Society for HR Professionals                        | HR Network                 | -                |                              | 300                       |                 |                   | 300                              |                  |
| Great Valley HR Group                               | HR Network                 | 150              |                              | 150                       |                 |                   | 150                              |                  |
| Chester County Historic Preservation Network        | Dues                       | 100              | 100                          |                           |                 |                   | 100                              |                  |
| <b><u>Newspapers/magazines</u></b>                  |                            |                  |                              |                           |                 |                   |                                  |                  |
| Daily Local News                                    | Subscription               | \$ 600           | 800                          |                           |                 |                   | \$ 800                           |                  |
| Main Line Suburban Life                             | Subscription               | 100              | 200                          |                           |                 |                   | 200                              |                  |
| Wall Street Journal                                 |                            | 750              | -                            |                           | 1,000           |                   | 1,000                            |                  |
| <b><u>General Dues and Subscriptions</u></b>        |                            |                  |                              |                           |                 |                   |                                  |                  |
| Greater VF Transportation                           | Dues                       | \$ 1,000         | 1,000                        |                           |                 |                   | \$ 1,000                         |                  |
| TMACC   | Dues                       | 1,000            | 1,000                        |                           |                 |                   | 1,000                            |                  |
| Microsoft   | TechNet Bundle             | 400              |                              |                           |                 | 400               | 400                              |                  |
| Tech Website  | Exchange Experts - EventID | 150              |                              |                           |                 | 150               | 150                              |                  |
| Go Daddy  | Webstie Certificates       | 800              |                              |                           |                 | 800               | 800                              |                  |
| IdentiCard  | Photo Identification Cards | 1,500            |                              |                           |                 | 1,500             | 1,500                            |                  |
| Dell  | Wynsenet (5 years)         | 500              |                              |                           |                 | 500               | 500                              |                  |
| AWS   |                            | 800              |                              |                           |                 | 800               | 800                              |                  |
| <b>Total</b>  |                            | <b>\$ 15,040</b> | <b>\$ 9,660</b>              | <b>\$ 450</b>             | <b>\$ -</b>     | <b>\$ 3,000</b>   | <b>\$ 4,150</b>                  | <b>\$ 17,260</b> |

**Government Administration**

| Vendor                                    | Brief Description                             | 2023             | 2024                         |                           |                 |                   |                                  | Total            |
|---|---|------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|------------------|
|   |   |                  | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                  |
| <b><u>44210 SEMINARS &amp; TRAVEL</u></b> |   |                  |                              |                           |                 |                   |                                  |                  |
| PELRAS                                    | Annual HR conference                          | \$ 1,000         |                              | 1,500                     |                 |                   |                                  | \$ 1,500         |
| Misc Organizations                        | Employment/labor law seminars/other trainings | 2,000            | 7,500                        |                           |                 |                   |                                  | 7,500            |
| Various                                   | MIS staff training (Microsoft, CompTia)       | 5,000            |                              |                           |                 |                   | 2,500                            | 2,500            |
| AICPA/PICPA/GFOA                          | Continuing Prof'l Education                   | 4,500            |                              |                           |                 | 6,000             |                                  | 6,000            |
| <b>Total</b>                              |   | <b>\$ 12,500</b> | <b>\$ 7,500</b>              | <b>\$ 1,500</b>           | <b>\$ -</b>     | <b>\$ 6,000</b>   | <b>\$ 2,500</b>                  | <b>\$ 17,500</b> |

**Government Administration**

| Vendor  | Brief Description                       | 2023             | 2024                         |                           |                 |                   |                                  | Total            |
|---|---|------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|------------------|
|   |   |                  | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                  |
| <b><u>42110 SUPPLIES</u></b>                      |   |                  |                              |                           |                 |                   |                                  |                  |
| Tru Brew  | Coffee                                  | \$ 750           | 750                          |                           |                 |                   |                                  | \$ 750           |
| Various Suppliers & IT Vendors                    | Small Items: Cables, BackUp Tapes, etc. | 3,000            |                              |                           |                 |                   | 3,000                            | 3,000            |
| Staples/Office Basics                             | Misc Supplies                           | 10,500           | 7,750                        | 500                       |                 | 1,500             | 750                              | 10,500           |
| <b>Total</b>                                      |   | <b>\$ 14,250</b> | <b>\$ 8,500</b>              | <b>\$ 500</b>             | <b>\$ -</b>     | <b>\$ 1,500</b>   | <b>\$ 3,750</b>                  | <b>\$ 14,250</b> |
| <b><u>44500 OTHERS SERVICES &amp; CHARGES</u></b> |   |                  |                              |                           |                 |                   |                                  |                  |
|   | General Services                        | \$ 8,000         | 500                          | 1,500                     |                 | 500               | 5,500                            | \$ 8,000         |
| <b>Total</b>                                      |   | <b>\$ 8,000</b>  | <b>\$ 500</b>                | <b>\$ 1,500</b>           | <b>\$ -</b>     | <b>\$ 500</b>     | <b>\$ 5,500</b>                  | <b>\$ 8,000</b>  |

**Government Administration**

| Vendor  | Brief Description                          | 2023              | 2024                         |                           |                 |                   |                                  | Total             |
|---|--|-------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|-------------------|
|   |  |                   | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                   |
| <b><u>43120 PROFESSIONAL SERVICES - GENERAL</u></b> |  |                   |                              |                           |                 |                   |                                  |                   |
| Elaine Parrish/Arlene Larosa                        | Court Reporter                             | \$ 5,000          | 5,000                        |                           |                 |                   |                                  | \$ 5,000          |
| General Code  | Ordinance publishing and E-Code            | 5,000             | 5,000                        |                           |                 |                   |                                  | 5,000             |
| General Code  | eCode360                                   | 1,500             | 7,500                        |                           |                 |                   |                                  | 7,500             |
|   | Plan Administration for 457 Plan           | 22,550            |                              | 30,000                    |                 |                   |                                  | 30,000            |
|   | Background checks - prospective employees: | 2,500             |                              | 1,500                     |                 |                   |                                  | 1,500             |
|   | Payroll Processing & Time Tracking         | 21,000            |                              | 27,500                    |                 |                   |                                  | 27,500            |
| PMRS  | Pension Application Fee                    | 250               |                              | 250                       |                 |                   |                                  | 250               |
|   | Pre-Employment Drug Screen                 | 2,500             |                              | 7,500                     |                 |                   |                                  | 7,500             |
|   | Website Hosting                            | 8,000             |                              |                           |                 | 31,125            |                                  | 31,125            |
|   | MDM Software Service                       | 1,500             |                              |                           |                 | 1,500             |                                  | 1,500             |
|   | Email Backup                               | 7,750             |                              |                           |                 | 7,750             |                                  | 7,750             |
|   | Vendor Server Moves                        | 1,500             |                              |                           |                 | 1,500             |                                  | 1,500             |
| Franklin Maps                                       | Township Newsletter                        | 10,000            | 10,000                       |                           |                 |                   |                                  | 10,000            |
|   | GASB Prep for Audit                        | 8,750             |                              |                           | 8,750           |                   |                                  | 8,750             |
|   | Arts Commission                            | 5,000             | 5,000                        |                           |                 |                   |                                  | 5,000             |
| <b>Total</b>  |  | <b>\$ 102,800</b> | <b>\$ 32,500</b>             | <b>\$ 66,750</b>          | <b>\$ -</b>     | <b>\$ 8,750</b>   | <b>\$ 41,875</b>                 | <b>\$ 149,875</b> |
| <b><u>43141 PROFESSIONAL SERVICES - LEGAL</u></b>   |  |                   |                              |                           |                 |                   |                                  |                   |
| Gawthrop Greenwood                                  | General                                    | \$ 205,000        | 225,000                      |                           |                 |                   |                                  | \$ 225,000        |
| Campbell, Durant, Beatty, Palombo, Miller           | General labor                              | 12,500            |                              | 12,500                    |                 |                   |                                  | 12,500            |
| <b>Total</b>  |  | <b>\$ 217,500</b> | <b>\$ 225,000</b>            | <b>\$ 12,500</b>          | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 237,500</b> |
| <b><u>43111 PROFESSIONAL SERVICES - AUDIT</u></b>   |  |                   |                              |                           |                 |                   |                                  |                   |
| Barbacane Thornton                                  | Township Audit - General Fund              | \$ 45,000         |                              |                           | 60,000          |                   |                                  | \$ 60,000         |
| Barbacane Thornton                                  | Township Audit - Sewer & Stormwater Audits | (27,000)          |                              |                           | (30,000)        |                   |                                  | (30,000)          |
| Barbacane Thornton                                  | Pension Audits - 457                       | 1,750             |                              | 1,700                     |                 |                   |                                  | \$ 1,700          |
| <b>Total</b>  |  | <b>\$ 19,750</b>  | <b>\$ -</b>                  | <b>\$ 1,700</b>           | <b>\$ -</b>     | <b>\$ 30,000</b>  | <b>\$ -</b>                      | <b>\$ 31,700</b>  |

**Government Administration**

| Vendor                                     | Brief Description                  | 2023              | 2024                         |                           |                 |                   |                                  | Total             |
|--|------------------------------------|-------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|-------------------|
|  |                                    |                   | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                   |
| <b><u>43250 POSTAGE</u></b>                |                                    |                   |                              |                           |                 |                   |                                  |                   |
| Pitney Bowes - US Postage Service          | RE tax billing<br>General Township | \$ 8,500<br>1,000 |                              | 1,000                     |                 | 8,500             |                                  | \$ 8,500<br>1,000 |
| <b>Total</b>                               |                                    | <b>\$ 9,500</b>   | <b>\$ 1,000</b>              | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ 8,500</b>   | <b>\$ -</b>                      | <b>\$ 9,500</b>   |
| <b><u>43410 ADVERTISING</u></b>            |                                    |                   |                              |                           |                 |                   |                                  |                   |
|  | Ordinance amendment public notices | \$ 12,500         | 8,500                        |                           |                 |                   |                                  | 8,500             |
| <b>Total</b>                               |                                    | <b>\$ 12,500</b>  | <b>\$ 8,500</b>              | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 8,500</b>   |
| <b><u>43430 PRINTING &amp; BINDING</u></b> |                                    |                   |                              |                           |                 |                   |                                  |                   |
| Matrix Imaging & KVS                       | RE Taxes                           | \$ 7,500          |                              |                           |                 | 8,500             |                                  | \$ 8,500          |
| <b>Total</b>                               |                                    | <b>\$ 7,500</b>   | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ 8,500</b>   | <b>\$ -</b>                      | <b>\$ 8,500</b>   |

**Government Administration**

| Vendor                                | Brief Description                              | 2023             | 2024                         |                           |                 |                   |                                  | Total            |
|---------------------------------------|--|------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|------------------|
|                                       |  |                  | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                  |
| <b><u>42130 SMALL EQUIPMENT</u></b>   |  |                  |                              |                           |                 |                   |                                  |                  |
| Various                               | Servers  | \$ 9,500         |                              |                           |                 |                   | \$ 9,500                         | \$ 9,500         |
| Various                               | Hardware upgrades                              | 13,000           |                              |                           |                 |                   | 13,000                           | 13,000           |
| Various                               | Data backup device for servers                 | 12,500           |                              |                           |                 |                   | 12,500                           | 12,500           |
|                                       | PC \ Laptops \ Tablets \ Monitors \ Other Tech | 15,000           |                              |                           |                 |                   | 15,000                           | 15,000           |
| <b>Total</b>                          |  | <b>\$ 50,000</b> | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ 50,000</b>                 | <b>\$ 50,000</b> |
| <b><u>43740 R&amp;M EQUIPMENT</u></b> |  |                  |                              |                           |                 |                   |                                  |                  |
| Various                               | Minor repairs                                  | \$ 6,000         |                              |                           |                 |                   | \$ 6,000                         | \$ 6,000         |
| <b>Total</b>                          |  | <b>\$ 6,000</b>  | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ 6,000</b>                  | <b>\$ 6,000</b>  |
| <b><u>43840 RENTALS EQUIPMENT</u></b> |  |                  |                              |                           |                 |                   |                                  |                  |
| Toshiba                               | Copier Fees (ink & toner service)              | \$ 2,500         |                              |                           |                 | \$ 3,000          |                                  | \$ 3,000         |
| Tru Brew                              | Water Coolers                                  | 1,850            | 1,850                        |                           |                 |                   |                                  | 1,850            |
| KBS                                   | Postage Machine & Mail Inserter                | 6,000            |                              |                           |                 | 5,000             |                                  | 5,000            |
| <b>Total</b>                          |  | <b>\$ 10,350</b> | <b>\$ 1,850</b>              | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ 8,000</b>   | <b>\$ -</b>                      | <b>\$ 9,850</b>  |

**Government Administration**

| Vendor  | Brief Description  | 2023              | 2024                         |                           |                 |                   |                                  | Total             |
|---|--|-------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|-------------------|
|   |  |                   | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                   |
| <b>44702 MIS SOFTWARE &amp; LICENSES</b>            |  |                   |                              |                           |                 |                   |                                  |                   |
| Various vendors                                     | Antivirus, Phish Training, Veriato                             | \$ 10,000         |                              |                           |                 |                   | \$ 16,000                        | \$ 16,000         |
| Various vendors                                     | Software (Includes Project Management Software)                | 4,000             |                              |                           |                 |                   | 4,000                            | 4,000             |
| Chester County                                      | GIS Data   | 5,000             |                              |                           |                 |                   | 5,000                            | 5,000             |
| Various vendors                                     | Server Support Subscription (Dell)                             | 8,000             |                              |                           |                 |                   | 11,000                           | 11,000            |
| Various vendors                                     | Symantec Maintenance for Backups                               | 3,000             |                              |                           |                 |                   | 3,000                            | 3,000             |
| Various vendors                                     | Maintenance for Firewall\Router                                | 2,000             |                              |                           |                 |                   | 2,000                            | 2,000             |
| Various vendors                                     | Email Retention Energize Updates                               | 4,000             |                              |                           |                 |                   | 4,000                            | 4,000             |
| Various vendors                                     | Imaging Maintenance Agreement                                  | 500               |                              |                           |                 |                   | 500                              | 500               |
| Various vendors                                     | IBM Maas 360   | 1,500             |                              |                           |                 |                   | 1,500                            | 1,500             |
|   | GL, AR, Office, Server, OSDBA, PO, GUI                         | 23,025            |                              |                           |                 |                   | 23,025                           | 23,025            |
|   | GL, AR, Office, Server, OSDBA, PO, GUI                         | 25,000            |                              |                           |                 |                   | -                                | -                 |
|   | Police Records Management System                               | 33,900            |                              |                           |                 |                   | 36,000                           | 36,000            |
|   | Online Permit System   | 14,000            |                              |                           |                 |                   | 18,000                           | 18,000            |
| Various vendors                                     | Patching Software  | 3,000             |                              |                           |                 |                   | 3,000                            | 3,000             |
| Various vendors                                     | Azure or AWS Services  | 7,000             |                              |                           |                 |                   | 7,000                            | 7,000             |
| Various vendors                                     | Cloud Archiving  | 4,000             |                              |                           |                 |                   | 4,000                            | 4,000             |
| ESRI  | Annual GIS Maintenance   | 10,000            |                              |                           |                 |                   | 10,000                           | 10,000            |
| AutoCAD   | Annual Maintenance   | 500               |                              |                           |                 |                   | 1,000                            | 1,000             |
|   | Firewall   | 2,000             |                              |                           |                 |                   | 2,000                            | 2,000             |
|   | Acrobat Pro Licenses, Illustrator, In-Design                   | -                 |                              |                           |                 |                   | 3,100                            | 3,100             |
|   | Duo Licensing  | -                 |                              |                           |                 |                   | 7,000                            | 7,000             |
| <b>Total</b>  |  | <b>\$ 160,425</b> | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ 161,125</b>                | <b>\$ 161,125</b> |
| <b>44703 MIS CONSULTING &amp; SUPPORT CONTRACTS</b> |  |                   |                              |                           |                 |                   |                                  |                   |
| Various Consultants                                 | Consulting   | \$ 9,000          |                              |                           |                 |                   | \$ 9,000                         | 9,000             |
|   | PA CLEAN Line  | 5,750             |                              |                           |                 |                   | 5,750                            | 5,750             |
|   | PA Chief Assoc - CPIN  | 4,000             |                              |                           |                 |                   | 4,000                            | 4,000             |
|   | PA Chief Assoc - LIVE SCAN                                     | 4,500             |                              |                           |                 |                   | 4,500                            | 4,500             |
|   | Voip and Phones support  | 4,000             |                              |                           |                 |                   | 4,000                            | 4,000             |
|   | Software updates   | 3,500             |                              |                           |                 |                   | 3,500                            | 3,500             |
| ESRI  | GIS Server support for Energov                                 | 8,000             |                              |                           |                 |                   | 8,000                            | 8,000             |
|   | Office & Server Subscriptions                                  | 18,000            |                              |                           |                 |                   | 25,000                           | 25,000            |
|   | DNS & DNS Failover   | 400               |                              |                           |                 |                   | 400                              | 400               |
|   | IT Security Risk Assessment                                    | 8,000             |                              |                           |                 |                   | 20,000                           | 20,000            |
|   | Fleet Management Software                                      | 6,500             |                              |                           |                 |                   | 6,500                            | 6,500             |
| <b>Total</b>  |  | <b>\$ 71,650</b>  | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ 90,650</b>                 | <b>\$ 90,650</b>  |
| <b>43210 COMMUNICATION - TELECOMMUNICATIONS</b>     |  |                   |                              |                           |                 |                   |                                  |                   |
| Verizon   | Cell Phones, Network Fleet, Internet, PW Radios, Police Radios | \$ 35,000         |                              |                           |                 |                   | 35,000                           | \$ 35,000         |
| Line Systems  | Township Phone System  | 25,000            |                              |                           |                 |                   | 25,000                           | 25,000            |
| Comcast   | Internet, Cable  | 3,750             |                              |                           |                 |                   | 3,750                            | 3,750             |
| Zoom  | Meeting Software   | 1,250             |                              |                           |                 |                   | 1,250                            | 1,250             |
| <b>Total</b>  |  | <b>\$ 65,000</b>  | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ 65,000</b>                 | <b>\$ 65,000</b>  |

**Government Administration**

| Vendor                            | Brief Description                    | 2023             | 2024                         |                           |                 |                   |                                  | Total            |
|-----------------------------------|--------------------------------------|------------------|------------------------------|---------------------------|-----------------|-------------------|----------------------------------|------------------|
|                                   |                                      |                  | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead | 850<br>Accounting | 860<br>Information<br>Technology |                  |
| <b><u>45250 CONTRIBUTIONS</u></b> |                                      |                  |                              |                           |                 |                   |                                  |                  |
| TTTV Channels 15&24               | Public Access TV (Verizon PEG Grant) | \$ 10,000        |                              |                           |                 |                   | \$ 10,000                        | \$ 10,000        |
| <b>Total</b>                      |                                      | <b>\$ 10,000</b> | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ -</b>     | <b>\$ -</b>       | <b>\$ 10,000</b>                 | <b>\$ 10,000</b> |

**Government Administration**

| Vendor                                       | Brief Description                | 2023              | 2024                         |                           |                   |                   |                                  | Total             |
|--|----------------------------------|-------------------|------------------------------|---------------------------|-------------------|-------------------|----------------------------------|-------------------|
|  |                                  |                   | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead   | 850<br>Accounting | 860<br>Information<br>Technology |                   |
| <b><u>43510 PROPERTY &amp; LIABILITY</u></b> |                                  |                   |                              |                           |                   |                   |                                  |                   |
| DVIT   | Property & liability - estimated | \$ 450,759        |                              |                           | \$ 500,800        |                   |                                  | \$ 500,800        |
| DVIT   | Rate Stabilization               | (25,759)          |                              |                           | (25,000)          |                   |                                  | (25,000)          |
| DVIT   | Dividend Refund - estimated      | (25,000)          |                              |                           | -                 |                   |                                  | -                 |
| P&C  | Deductible                       | -                 |                              |                           |                   |                   |                                  | -                 |
| <b>Total</b>                                 |                                  | <b>\$ 400,000</b> | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ 475,800</b> | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 475,800</b> |
| <b><u>43530 SURETY &amp; FIDELITY</u></b>    |                                  |                   |                              |                           |                   |                   |                                  |                   |
| Travelers                                    | Township Manager                 | \$ 2,350          | \$ 2,350                     |                           |                   |                   |                                  | \$ 2,350          |
| Travelers                                    | Finance Director                 | 1,625             |                              |                           |                   | 1,625             |                                  | 1,625             |
| <b>Total</b>                                 |                                  | <b>\$ 3,975</b>   | <b>\$ 2,350</b>              | <b>\$ -</b>               | <b>\$ -</b>       | <b>\$ 1,625</b>   | <b>\$ -</b>                      | <b>\$ 3,975</b>   |

**Government Administration**

| Vendor   | Brief Description                          | 2023              | 2024                         |                           |                   |                   |                                  | Total             |
|--|--|-------------------|------------------------------|---------------------------|-------------------|-------------------|----------------------------------|-------------------|
|  |  |                   | 810<br>General<br>Government | 820<br>Human<br>Resources | 830<br>Overhead   | 850<br>Accounting | 860<br>Information<br>Technology |                   |
| <b><u>43732 R&amp;M BUILDING &amp; GROUNDS</u></b> |  |                   |                              |                           |                   |                   |                                  |                   |
| <b><u>Maintenance and service contracts</u></b>    |  |                   |                              |                           |                   |                   |                                  |                   |
|  | Cleaning - Janitorial Service              | \$ 42,500         |                              |                           | \$ 42,500         |                   |                                  | \$ 42,500         |
|  | Cleaning - Janitorial Supplies             | 7,500             |                              |                           | 7,500             |                   |                                  | 7,500             |
| JP Mascaro   | Disposal                                   | 11,000            |                              |                           | 11,000            |                   |                                  | 11,000            |
|  | Testing - sprinklers                       | 2,500             |                              |                           | 2,500             |                   |                                  | 2,500             |
|  | Testing - fire alarm                       | 3,000             |                              |                           | 3,000             |                   |                                  | 3,000             |
|  | Testing (replacement) - fire extinguishers | 2,000             |                              |                           | 2,000             |                   |                                  | 2,000             |
|  | Exterminating Service                      | 1,000             |                              |                           | 1,000             |                   |                                  | 1,000             |
|  | HVAC service contract                      | 7,500             |                              |                           | 7,500             |                   |                                  | 7,500             |
|  | Garage door service contract               | 5,000             |                              |                           | 5,000             |                   |                                  | 5,000             |
|  | back flow certs                            | 1,500             |                              |                           | 1,500             |                   |                                  | 1,500             |
|  | fire monitoring                            | 500               |                              |                           | 500               |                   |                                  | 500               |
| <b><u>Building repairs and maintenance</u></b>     |  |                   |                              |                           |                   |                   |                                  |                   |
|  | Interior & exterior maintenance            | \$ 25,000         |                              |                           | \$ 35,000         |                   |                                  | \$ 35,000         |
|  | General repairs                            | 7,500             |                              |                           | 7,500             |                   |                                  | 7,500             |
| AVT Digital Media or Other Vendor                  | Service Block for Audio\Video              | \$ 10,500         |                              |                           | 10,500            |                   |                                  | \$ 10,500         |
| <b>Total</b>                                       |  | <b>\$ 127,000</b> | <b>\$ -</b>                  | <b>\$ -</b>               | <b>\$ 137,000</b> | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 137,000</b> |

# 2024 BUDGET - SEWER / UTILITY FUND REVENUE



| A/C # | REVENUE                                   | 2023                 |                     | 2024                 |                     |
|-------|---|----------------------|---------------------|----------------------|---------------------|
|       |   | BUDGET               | FORECAST            | BUDGET               | v. 2023 F/C         |
| 36411 | SEWER UTILITY FEE - CURRENT YEAR          | 4,489,865            | 4,501,475           | 4,505,000            | 3,525               |
| 36413 | SEWER UTILITY FEE - PENALTIES             | 65,000               | 60,000              | 65,000               | 5,000               |
|       | SEWER UTILITY FEE                         | \$ 4,554,865         | \$ 4,561,475        | \$ 4,570,000         | \$ 8,525            |
| 34100 | INVESTMENT INCOME                         | 480,000              | 1,050,000           | 1,000,000            | (50,000)            |
| 36145 | REAL ESTATE PROPERTY TAX CERTS            | 15,000               | 30,000              | 15,000               | (15,000)            |
| 38010 | MISCELLANEOUS REVENUE                     | 75,000               | -                   | 10,000               | 10,000              |
|       | FEES & OTHER INCOME                       | \$ 570,000           | \$ 1,080,000        | \$ 1,025,000         | \$ (55,000)         |
| 99999 | RESERVES                                  | 384,370              | -                   | 228,150              | 228,150             |
|       | <b>TOTAL OPERATING REVENUE</b>            | <b>\$ 5,509,235</b>  | <b>\$ 5,641,475</b> | <b>\$ 5,823,150</b>  | <b>\$ 181,675</b>   |
| 36418 | TAPPING & CONNECTION FEES                 | 50,000               | 45,225              | 100,000              | 54,775              |
|       | SEWER RESERVES                            | 5,098,000            | 1,836,645           | 4,956,700            | 3,120,055           |
|       | <b>TOTAL CAPITAL REVENUE</b>              | <b>\$ 5,148,000</b>  | <b>\$ 1,881,870</b> | <b>\$ 5,056,700</b>  | <b>\$ 3,174,830</b> |
|       | <b>TOTAL SEWER / UTILITY FUND REVENUE</b> | <b>\$ 10,657,235</b> | <b>\$ 7,523,345</b> | <b>\$ 10,879,850</b> | <b>\$ 3,356,505</b> |

## 2024 BUDGET - SEWER / UTILITY FUND EXPENDITURES

| A/C # | EXPENDITURES                                    | 2023                |                     | 2024                |                    |
|-------|---|---------------------|---------------------|---------------------|--------------------|
|       |   | BUDGET              | FORECAST            | BUDGET              | v. 2023 F/C        |
| 41200 | PERSONNEL - SALARY - REGULAR                    | 656,600             | 566,200             | 667,300             | 101,100            |
| 41830 | PERSONNEL - SALARY - OVERTIME                   | 20,000              | 16,500              | 20,000              | 3,500              |
|       | <b>SALARIES</b>                                 | <b>\$ 676,600</b>   | <b>\$ 582,700</b>   | <b>\$ 687,300</b>   | <b>\$ 104,600</b>  |
| 41520 | PERSONNEL - BENEFITS - HEALTH                   | 175,230             | 98,100              | 138,780             | 40,680             |
| 41529 | EMPLOYEE MEDICAL CONTRIBUTIONS                  | (12,600)            | (4,700)             | (9,900)             | (5,200)            |
| 41541 | PERSONNEL - BENEFITS - LIFE/ADD/LTD             | 6,140               | 4,100               | 6,140               | 2,040              |
| 41600 | PERSONNEL - BENEFITS - PENSION                  | 54,600              | 54,600              | 59,700              | 5,100              |
| 41610 | PERSONNEL - BENEFITS - SS / MEDICARE            | 51,800              | 39,900              | 52,600              | 12,700             |
| 41620 | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP        | 3,900               | 4,200               | 3,900               |                    |
| 43540 | PERSONNEL - BENEFITS - WORKERS COMPENSATION     | 26,700              | 26,700              | 27,500              | 800                |
| 41580 | PERSONNEL - BENEFITS - RETIREE - HEALTH         | 8,940               | 7,600               | 9,480               | 1,880              |
|       | <b>BENEFITS</b>                                 | <b>\$ 314,710</b>   | <b>\$ 230,500</b>   | <b>\$ 288,200</b>   | <b>\$ 58,000</b>   |
| 44200 | TRAINING - DUES & SUBSCRIPTIONS                 | 3,500               | 3,400               | 3,500               | 100                |
| 44210 | TRAINING - SEMINARS & TRAVEL                    | 6,000               | 500                 | 6,000               | 5,500              |
|       | <b>TRAINING</b>                                 | <b>\$ 9,500</b>     | <b>\$ 3,900</b>     | <b>\$ 9,500</b>     | <b>\$ 5,600</b>    |
| 42130 | SMALL ITEMS OF EQUIPMENT                        | 15,000              | 12,750              | 15,000              | 2,250              |
| 42110 | SUPPLIES - ACTIVITY                             | 45,000              | 42,500              | 45,000              | 2,500              |
| 42310 | SUPPLIES - VEHICLE FUELS                        | 22,500              | 20,000              | 22,500              | 2,500              |
| 42380 | SUPPLIES - CLOTHING AND UNIFORMS                | 3,200               | 3,200               | 3,200               | -                  |
|       | <b>SUPPLIES</b>                                 | <b>\$ 85,700</b>    | <b>\$ 78,450</b>    | <b>\$ 85,700</b>    | <b>\$ 18,450</b>   |
| 43002 | SEWAGE TREATMENT                                | 2,625,000           | 2,728,100           | 2,779,500           | 51,400             |
| 43007 | SEWAGE CONVEYANCE                               | 550,500             | 549,500             | 549,500             | -                  |
|       | <b>SEWAGE CONVEYANCE &amp; TREATMENT</b>        | <b>\$ 3,175,500</b> | <b>\$ 3,277,600</b> | <b>\$ 3,329,000</b> | <b>\$ 51,400</b>   |
| 43111 | PROFESSIONAL SERVICES - AUDIT                   | 13,500              | 25,200              | 15,000              | (10,200)           |
| 43120 | PROFESSIONAL SERVICES - GENERAL                 | 100,000             | 125,000             | 100,000             | (25,000)           |
| 43141 | PROFESSIONAL SERVICES - LEGAL                   | 10,000              | 9,500               | 10,000              | 500                |
|       | <b>PROFESSIONAL SERVICES</b>                    | <b>\$ 123,500</b>   | <b>\$ 159,700</b>   | <b>\$ 125,000</b>   | <b>\$ (34,700)</b> |
| 43210 | COMMUNICATION - TELECOMMUNICATIONS              | 10,000              | -                   | 14,000              | 14,000             |
| 43250 | COMMUNICATION - POSTAGE                         | 12,500              | 13,500              | 12,500              | (1,000)            |
| 43410 | COMMUNICATION - ADVERTISING                     | 750                 | 325                 | 750                 | 425                |
|       | <b>COMMUNICATION</b>                            | <b>\$ 23,250</b>    | <b>\$ 13,825</b>    | <b>\$ 27,250</b>    | <b>\$ 13,425</b>   |
| 43510 | INSURANCE - PROPERTY & LIABILITY                | 20,000              | 20,000              | 50,900              | 30,900             |
|       | <b>INSURANCE</b>                                | <b>\$ 20,000</b>    | <b>\$ 20,000</b>    | <b>\$ 50,900</b>    | <b>\$ 30,900</b>   |
| 43611 | UTILITIES - ELECTRICITY PUMP STATION            | 40,000              | 35,000              | 40,000              | 5,000              |
| 43660 | UTILITIES - WATER                               | 2,500               | 2,300               | 2,500               | 200                |
| 43670 | UTILITIES - ELECTRICITY STREET LIGHTS & SIGNALS | 235,000             | 261,500             | 250,000             | (11,500)           |
|       | <b>UTILITIES</b>                                | <b>\$ 277,500</b>   | <b>\$ 298,800</b>   | <b>\$ 292,500</b>   | <b>\$ (6,300)</b>  |
| 43710 | R&M - PUMP STATION                              | 80,000              | 65,000              | 80,000              | 15,000             |
| 43721 | R&M - TRAFFIC SIGNALS                           | 125,000             | 165,000             | 125,000             | (40,000)           |
| 43740 | R&M - EQUIPMENT                                 | 10,500              | 26,500              | 15,000              | (11,500)           |

## 2024 BUDGET - SEWER / UTILITY FUND EXPENDITURES

| A/C # | EXPENDITURES                             | 2023                 |                     | 2024                 |                     |
|-------|--|----------------------|---------------------|----------------------|---------------------|
|       |  | BUDGET               | FORECAST            | BUDGET               | v. 2023 F/C         |
| 43741 | R&M - COLLECTION SYSTEM                  | 200,000              | 50,000              | 200,000              | 150,000             |
| 43750 | R&M - VEHICLE                            | 25,000               | 25,000              | 25,000               | -                   |
| 43760 | R&M - STREET LIGHTS                      | 75,000               | 75,000              | 75,000               | -                   |
| 44705 | EMERGENCY REPAIRS                        | 200,000              | 200,000             | 200,000              | -                   |
|       | REPAIR & MAINTENANCE                     | \$ 715,500           | \$ 606,500          | \$ 720,000           | \$ 113,500          |
| 43810 | RENTALS - RIGHTS OF WAY                  | 5,000                | 5,400               | 7,500                | 2,100               |
| 43840 | RENTALS - EQUIPMENT                      | 1,500                | -                   | 1,500                | 1,500               |
|       | RENTALS                                  | \$ 6,500             | \$ 5,400            | \$ 9,000             | \$ 3,600            |
| 44500 | OTHER SERVICES & CHARGES - MISCELLANEOUS | 11,000               | 75,000              | 91,000               | 16,000              |
|       | OTHER SERVICES & CHARGES                 | \$ 11,000            | \$ 75,000           | \$ 91,000            | \$ 16,000           |
| 44702 | MIS - SOFTWARE & LICENSES                | 22,500               | 22,500              | 22,500               | -                   |
|       | MIS SERVICES & CHARGES                   | \$ 22,500            | \$ 22,500           | \$ 22,500            | \$ -                |
| 93000 | ALLOCATION - INTERDEPARTMENTAL           | 47,475               | 47,475              | 85,300               | 37,825              |
|       | <b>TOTAL OPERATING</b>                   | <b>\$ 5,509,235</b>  | <b>\$ 5,422,350</b> | <b>\$ 5,823,150</b>  | <b>\$ 412,300</b>   |
| 46100 | CAPITAL - INFRASTRUCTURE                 | 3,770,000            | 325,000             | 4,450,000            | 4,125,000           |
| 47300 | CAPITAL - BUILDING & IMPROVEMENTS        | 1,000,000            | 836,000             | 150,000              | (686,000)           |
| 47210 | CAPITAL - VEHICLES & ATTACHMENTS         | 165,000              | 584,700             | 125,000              | (459,700)           |
| 47400 | CAPITAL - MACHINERY & EQUIPMENT          | 213,000              | 136,170             | 331,700              | 195,530             |
|       | <b>TOTAL CAPITAL</b>                     | <b>\$ 5,148,000</b>  | <b>\$ 1,881,870</b> | <b>\$ 5,056,700</b>  | <b>\$ 3,439,000</b> |
|       | <b>TOTAL EXPENDITURES</b>                | <b>\$ 10,657,235</b> | <b>\$ 7,304,220</b> | <b>\$ 10,879,850</b> | <b>\$ 3,851,300</b> |

|                                      |              |                   |              |
|--------------------------------------|--------------|-------------------|--------------|
| TOTAL OPERATING REVENUE              | \$ 5,509,235 | \$ 5,641,475      | \$ 5,823,150 |
| TOTAL OPERATING EXPENDITURES         | 5,509,235    | 5,422,350         | 5,823,150    |
| <b>OPERATING SURPLUS / (DEFICIT)</b> | <b>\$ -</b>  | <b>\$ 219,125</b> | <b>\$ -</b>  |
| TOTAL CAPITAL REVENUE                | \$ 5,148,000 | \$ 1,881,870      | \$ 5,056,700 |
| TOTAL CAPITAL EXPENDITURES           | 5,148,000    | 1,881,870         | 5,056,700    |
| <b>CAPITAL SURPLUS / (DEFICIT)</b>   | <b>\$ -</b>  | <b>\$ -</b>       | <b>\$ -</b>  |



**SANITARY SEWER - SUF**

|                                   | <u>2023</u>          |                     | <u>2024</u>          |                    |                     |
|-----------------------------------|----------------------|---------------------|----------------------|--------------------|---------------------|
|                                   | Budget               | F/C                 | Budget               | v. 2023 Bud        | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>10.00</b>         |                     | <b>10.00</b>         |                    |                     |
| SALARIES                          | \$ 676,600           | \$ 582,700          | \$ <b>687,300</b>    | \$ 10,700          | \$ 104,600          |
| BENEFITS                          | 314,710              | 230,500             | <b>288,200</b>       | (26,510)           | 57,700              |
| TRAINING                          | 9,500                | 3,900               | <b>9,500</b>         | -                  | 5,600               |
| SUPPLIES                          | 85,700               | 78,450              | <b>85,700</b>        | -                  | 7,250               |
| SEWAGE CONVEYANCE & TREATMENT     | 3,175,500            | 3,277,600           | <b>3,329,000</b>     | 153,500            | 51,400              |
| PROFESSIONAL SERVICES             | 123,500              | 159,700             | <b>125,000</b>       | 1,500              | (34,700)            |
| COMMUNICATION                     | 23,250               | 27,325              | <b>27,250</b>        | 4,000              | (75)                |
| INSURANCE                         | 20,000               | 20,000              | <b>50,900</b>        | 30,900             | 30,900              |
| UTILITIES                         | 42,500               | 37,300              | <b>42,500</b>        | -                  | 5,200               |
| REPAIRS & MAINTENANCE             | 515,500              | 366,500             | <b>520,000</b>       | 4,500              | 153,500             |
| RENTALS                           | 6,500                | 5,400               | <b>9,000</b>         | 2,500              | 3,600               |
| OTHER SERVICES & CHARGES          | 11,000               | 75,000              | <b>91,000</b>        | 80,000             | 16,000              |
| INFORMATION TECHNOLOGY            | 22,500               | 22,500              | <b>22,500</b>        | -                  | -                   |
| CONTRIBUTIONS                     | -                    | -                   | -                    | -                  | -                   |
| DEBT SERVICE                      | -                    | -                   | -                    | -                  | -                   |
| TRANSFER TO OTHER FUND            | -                    | -                   | -                    | -                  | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | 47,475               | 47,475              | <b>85,300</b>        | 37,825             | 37,825              |
| <b>TOTAL OPERATING</b>            | <b>\$ 5,074,235</b>  | <b>\$ 4,934,350</b> | <b>\$ 5,373,150</b>  | <b>\$ 298,915</b>  | <b>\$ 438,800</b>   |
| CAPITAL - INFRASTRUCTURE          | \$ 3,770,000         | \$ 325,000          | \$ <b>4,450,000</b>  | \$ 680,000         | \$ 4,125,000        |
| CAPITAL - LAND IMPROVEMENTS       | -                    | -                   | -                    | -                  | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | 1,000,000            | 836,000             | <b>150,000</b>       | (850,000)          | (686,000)           |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                    | -                   | -                    | -                  | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | 165,000              | 584,700             | <b>125,000</b>       | (40,000)           | (459,700)           |
| CAPITAL - MACHINERY & EQUIPMENT   | 213,000              | 136,170             | <b>331,700</b>       | 118,700            | 195,530             |
| <b>TOTAL CAPITAL</b>              | <b>\$ 5,148,000</b>  | <b>\$ 1,881,870</b> | <b>\$ 5,056,700</b>  | <b>\$ (91,300)</b> | <b>\$ 3,174,830</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 10,222,235</b> | <b>\$ 6,816,220</b> | <b>\$ 10,429,850</b> | <b>\$ 207,615</b>  | <b>\$ 3,613,630</b> |

# 2024 Sanitary Sewer Budget



**Staffing**

Full-time equivalents

**2023**

10.0

**2024**

10.0

| Account                                     | <b>2023</b> |            |            | <b>2024</b> | <b>Dedicated Funding Sources (other than 2024 taxes and fees)</b> |           |       |                 |            |            |
|---|-------------|------------|------------|-------------|---|-----------|-------|-----------------|------------|------------|
|   | Budget      | Sept YTD   | F/C        | Budget      | Grant   | Reimburse | Bonds | Capital Reserve | Sewer      | Stormwater |
| PERSONNEL - SALARY - REGULAR                | \$ 656,600  | \$ 438,482 | \$ 566,200 | \$ 667,300  | \$ -  | \$ -      | \$ -  | \$ -            | \$ 667,300 | \$ -       |
| PERSONNEL - SALARY - OVERTIME               | 20,000      | 11,261     | 16,500     | 20,000      | -   | -         | -     | -               | 20,000     | -          |
| PERSONNEL - BENEFITS - HEALTH               | 175,230     | 73,086     | 98,100     | 138,780     | -   | -         | -     | -               | 138,780    | -          |
| EMPLOYEE MEDICAL CONTRIBUTIONS              | (12,600)    | (4,038)    | (4,700)    | (9,900)     | -   | -         | -     | -               | (9,900)    | -          |
| PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 6,140       | 3,478      | 4,100      | 6,140       | -   | -         | -     | -               | 6,140      | -          |
| PERSONNEL - BENEFITS - PENSION              | 54,600      | 54,654     | 54,600     | 59,700      | -   | -         | -     | -               | 59,700     | -          |
| PERSONNEL - BENEFITS - SS / MEDICARE        | 51,800      | 29,332     | 39,900     | 52,600      | -   | -         | -     | -               | 52,600     | -          |
| PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 3,900       | 4,042      | 4,200      | 3,900       | -   | -         | -     | -               | 3,900      | -          |
| PERSONNEL - BENEFITS - WORKERS COMPENSATION | 26,700      | 21,028     | 26,700     | 27,500      | -   | -         | -     | -               | 27,500     | -          |
| PERSONNEL - BENEFITS - RETIREE - HEALTH     | 8,940       | 5,867      | 7,600      | 9,480       | -   | -         | -     | -               | 9,480      | -          |
| TRAINING - DUES & SUBSCRIPTIONS             | 3,500       | 3,386      | 3,400      | 3,500       | -   | -         | -     | -               | 3,500      | -          |
| TRAINING - SEMINARS & TRAVEL                | 6,000       | 329        | 500        | 6,000       | -   | -         | -     | -               | 6,000      | -          |
| SUPPLIES - ACTIVITY                         | 45,000      | 26,693     | 42,500     | 45,000      | -   | -         | -     | -               | 45,000     | -          |
| SMALL ITEMS OF EQUIPMENT                    | 15,000      | 4,869      | 12,750     | 15,000      | -   | -         | -     | -               | 15,000     | -          |
| SUPPLIES - VEHICLE FUELS                    | 22,500      | 1,818      | 20,000     | 22,500      | -   | -         | -     | -               | 22,500     | -          |
| SUPPLIES - CLOTHING AND UNIFORMS            | 3,200       | 2,176      | 3,200      | 3,200       | -   | -         | -     | -               | 3,200      | -          |
| SEWAGE TREATMENT                            | 2,625,000   | 2,081,507  | 2,728,100  | 2,779,500   | -   | -         | -     | -               | 2,779,500  | -          |
| SEWAGE CONVEYANCE                           | 550,500     | 243,225    | 549,500    | 549,500     | -   | -         | -     | -               | 549,500    | -          |
| PROFESSIONAL SERVICES - AUDIT               | 13,500      | 25,200     | 25,200     | 15,000      | -   | -         | -     | -               | 15,000     | -          |
| PROFESSIONAL SERVICES - GENERAL             | 100,000     | 395,534    | 125,000    | 100,000     | -   | -         | -     | -               | 100,000    | -          |
| PROFESSIONAL SERVICES - LEGAL               | 10,000      | 7,726      | 9,500      | 10,000      | -   | -         | -     | -               | 10,000     | -          |
| COMMUNICATION - TELECOMMUNICATIONS          | 10,000      | 7,501      | 13,500     | 14,000      | -   | -         | -     | -               | 14,000     | -          |
| COMMUNICATION - POSTAGE                     | 12,500      | 13,339     | 13,500     | 12,500      | -   | -         | -     | -               | 12,500     | -          |
| COMMUNICATION - ADVERTISING                 | 750         | 307        | 325        | 750         | -   | -         | -     | -               | 750        | -          |
| INSURANCE - PROPERTY & LIABILITY            | 20,000      | 15,441     | 20,000     | 50,900      | -   | -         | -     | -               | 50,900     | -          |
| UTILITIES - ELECTRICITY PUMP STATION        | 40,000      | 18,818     | 35,000     | 40,000      | -   | -         | -     | -               | 40,000     | -          |
| UTILITIES - WATER                           | 2,500       | 1,704      | 2,300      | 2,500       | -   | -         | -     | -               | -          | -          |
| R&M - PUMP STATION                          | 80,000      | 55,023     | 65,000     | 80,000      | -   | -         | -     | -               | 80,000     | -          |
| R&M - BUILDING & GROUNDS                    | -           | 172        | -          | -           | -   | -         | -     | -               | -          | -          |
| R&M - EQUIPMENT                             | 10,500      | 26,461     | 26,500     | 15,000      | -   | -         | -     | -               | 15,000     | -          |
| R&M - COLLECTION SYSTEM                     | 200,000     | 22,850     | 50,000     | 200,000     | -   | -         | -     | -               | 200,000    | -          |

# 2024 Sanitary Sewer Budget



|  |                      |                     |                     |                      |             |             |             |             |                      |             |
|--|----------------------|---------------------|---------------------|----------------------|-------------|-------------|-------------|-------------|----------------------|-------------|
| R&M - VEHICLE                            | 25,000               | 22,147              | 25,000              | 25,000               | -           | -           | -           | -           | 25,000               | -           |
| RENTALS - RIGHTS OF WAY                  | 5,000                | 5,362               | 5,400               | 7,500                | -           | -           | -           | -           | 7,500                | -           |
| RENTALS - EQUIPMENT                      | 1,500                | -                   | -                   | 1,500                | -           | -           | -           | -           | 1,500                | -           |
| OTHER SERVICES & CHARGES - MISCELLANEOUS | 11,000               | 49,191              | 75,000              | 91,000               | -           | -           | -           | -           | 91,000               | -           |
| MIS - SOFTWARE & LICENSES                | 22,500               | 13,195              | 22,500              | 22,500               | -           | -           | -           | -           | -                    | -           |
| EMERGENCY REPAIRS                        | 200,000              | 194,762             | 200,000             | 200,000              | -           | -           | -           | -           | 200,000              | -           |
| ALLOCATION - INTERDEPARTMENTAL           | 47,475               | -                   | 47,475              | 85,300               | -           | -           | -           | -           | 85,300               | -           |
| <b>TOTAL OPERATING</b>                   | <b>\$ 5,074,235</b>  | <b>\$ 3,875,928</b> | <b>\$ 4,934,350</b> | <b>\$ 5,373,150</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 5,348,150</b>  | <b>\$ -</b> |
| CAPITAL - INFRASTRUCTURE                 | 3,770,000            | 86,793              | 325,000             | 4,450,000            | -           | -           | -           | -           | 4,450,000            | -           |
| CAPITAL - BUILDING & IMPROVEMENTS        | 1,000,000            | 835,104             | 836,000             | 150,000              | -           | -           | -           | -           | 150,000              | -           |
| CAPITAL - VEHICLES & ATTACHMENTS         | 165,000              | 511,683             | 584,700             | 125,000              | -           | -           | -           | -           | 125,000              | -           |
| CAPITAL - MACHINERY & EQUIPMENT          | 213,000              | 112,336             | 136,170             | 331,700              | -           | -           | -           | -           | 331,700              | -           |
| <b>TOTAL CAPITAL</b>                     | <b>\$ 5,148,000</b>  | <b>\$ 1,545,916</b> | <b>\$ 1,881,870</b> | <b>\$ 5,056,700</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 5,056,700</b>  | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b>                | <b>\$ 10,222,235</b> | <b>\$ 5,421,844</b> | <b>\$ 6,816,220</b> | <b>\$ 10,429,850</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 10,404,850</b> | <b>\$ -</b> |

# 2024 Sanitary Sewer Budget

Service # 000

**Township Sewer System** (Act 537 plans; upgrade and expansion or repair and maintenance of gravity lines, force mains and pump stations; and sewage treatment)

Activity # 02-231

|                       |             |             |
|-----------------------|-------------|-------------|
| <b>Staffing</b>       | <u>2023</u> | <u>2024</u> |
| Full-time equivalents | 10.0        | 10.0        |

| Acct # | Account                                     | <u>2023</u> |            |            | <u>2024</u> | <u>Dedicated Funding Sources (other than taxes and fees)</u> |           |       |                 |            |            |
|--------|---|-------------|------------|------------|-------------|--|-----------|-------|-----------------|------------|------------|
|        |   | Budget      | Sept YTD   | F/C        | Budget      | Grant  | Reimburse | Bonds | Capital Reserve | Sewer      | Stormwater |
| 41200  | PERSONNEL - SALARY - REGULAR                | \$ 656,600  | \$ 438,482 | \$ 566,200 | \$ 667,300  |  |           |       |                 | \$ 667,300 |            |
| 41830  | PERSONNEL - SALARY - OVERTIME               | 20,000      | 11,261     | 16,500     | 20,000      |  |           |       |                 | 20,000     |            |
| 41520  | PERSONNEL - BENEFITS - HEALTH               | 175,230     | 73,086     | 98,100     | 138,780     |  |           |       |                 | 138,780    |            |
| 41529  | EMPLOYEE MEDICAL CONTRIBUTIONS              | (12,600)    | (4,038)    | (4,700)    | (9,900)     |  |           |       |                 | (9,900)    |            |
| 41541  | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 6,140       | 3,478      | 4,100      | 6,140       |  |           |       |                 | 6,140      |            |
| 41600  | PERSONNEL - BENEFITS - PENSION              | 54,600      | 54,654     | 54,600     | 59,700      |  |           |       |                 | 59,700     |            |
| 41610  | PERSONNEL - BENEFITS - SS / MEDICARE        | 51,800      | 29,332     | 39,900     | 52,600      |  |           |       |                 | 52,600     |            |
| 41620  | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 3,900       | 4,042      | 4,200      | 3,900       |  |           |       |                 | 3,900      |            |
| 43540  | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 26,700      | 21,028     | 26,700     | 27,500      |  |           |       |                 | 27,500     |            |
| 41580  | PERSONNEL - BENEFITS - RETIREE - HEALTH     | 8,940       | 5,867      | 7,600      | 9,480       |  |           |       |                 | 9,480      |            |
| 44200  | TRAINING - DUES & SUBSCRIPTIONS             | 3,500       | 3,386      | 3,400      | 3,500       |  |           |       |                 | 3,500      |            |
| 44210  | TRAINING - SEMINARS & TRAVEL                | 6,000       | 329        | 500        | 6,000       |  |           |       |                 | 6,000      |            |
| 42110  | SUPPLIES - ACTIVITY                         | 45,000      | 26,693     | 42,500     | 45,000      |  |           |       |                 | 45,000     |            |
| 42130  | SMALL ITEMS OF EQUIPMENT                    | 15,000      | 4,869      | 12,750     | 15,000      |  |           |       |                 | 15,000     |            |
| 42310  | SUPPLIES - VEHICLE FUELS                    | 22,500      | 1,818      | 20,000     | 22,500      |  |           |       |                 | 22,500     |            |
| 42380  | SUPPLIES - CLOTHING AND UNIFORMS            | 3,200       | 2,176      | 3,200      | 3,200       |  |           |       |                 | 3,200      |            |
| 43002  | SEWAGE TREATMENT                            | 2,625,000   | 2,081,507  | 2,728,100  | 2,779,500   |  |           |       |                 | 2,779,500  |            |
| 43007  | SEWAGE CONVEYANCE                           | 550,500     | 243,225    | 549,500    | 549,500     |  |           |       |                 | 549,500    |            |
| 43111  | PROFESSIONAL SERVICES - AUDIT               | 13,500      | 25,200     | 25,200     | 15,000      |  |           |       |                 | 15,000     |            |
| 43120  | PROFESSIONAL SERVICES - GENERAL             | 100,000     | 395,534    | 125,000    | 100,000     |  |           |       |                 | 100,000    |            |
| 43141  | PROFESSIONAL SERVICES - LEGAL               | 10,000      | 7,726      | 9,500      | 10,000      |  |           |       |                 | 10,000     |            |
| 43210  | COMMUNICATION - TELECOMMUNICATIONS          | 10,000      | 7,501      | 13,500     | 14,000      |  |           |       |                 | 14,000     |            |
| 43250  | COMMUNICATION - POSTAGE                     | 12,500      | 13,339     | 13,500     | 12,500      |  |           |       |                 | 12,500     |            |
| 43410  | COMMUNICATION - ADVERTISING                 | 750         | 307        | 325        | 750         |  |           |       |                 | 750        |            |
| 43510  | INSURANCE - PROPERTY & LIABILITY            | 20,000      | 15,441     | 20,000     | 50,900      |  |           |       |                 | 50,900     |            |
| 43611  | UTILITIES - ELECTRICITY PUMP STATION        | 40,000      | 18,818     | 35,000     | 40,000      |  |           |       |                 | 40,000     |            |
| 43660  | UTILITIES - WATER                           | 2,500       | 1,704      | 2,300      | 2,500       |  |           |       |                 | 2,500      |            |
| 43710  | R&M - PUMP STATION                          | 80,000      | 55,023     | 65,000     | 80,000      |  |           |       |                 | 80,000     |            |
| 43732  | R&M - BUILDING & GROUNDS                    | -           | 172        | -          | -           |  |           |       |                 | -          |            |
| 43740  | R&M - EQUIPMENT                             | 10,500      | 26,461     | 26,500     | 15,000      |  |           |       |                 | 15,000     |            |
| 43741  | R&M - COLLECTION SYSTEM                     | 200,000     | 22,850     | 50,000     | 200,000     |  |           |       |                 | 200,000    |            |
| 43750  | R&M - VEHICLE                               | 25,000      | 22,147     | 25,000     | 25,000      |  |           |       |                 | 25,000     |            |

| Acct #                    | Account                                  | 2023                 |                     |                     | 2024                 | Dedicated Funding Sources (other than taxes and fees) |             |             |                 |             |                      |             |
|---------------------------|--|----------------------|---------------------|---------------------|----------------------|---|-------------|-------------|-----------------|-------------|----------------------|-------------|
|                           |  | Budget               | Sept YTD            | F/C                 | Budget               | Grant   | Reimburse   | Bonds       | Capital Reserve | Sewer       | Stormwater           |             |
| 43810                     | RENTALS - RIGHTS OF WAY                  | 5,000                | 5,362               | 5,400               | 7,500                |   |             |             |                 |             | 7,500                |             |
| 43840                     | RENTALS - EQUIPMENT                      | 1,500                | -                   | -                   | 1,500                |   |             |             |                 |             | 1,500                |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS | 11,000               | 49,191              | 75,000              | 91,000               |   |             |             |                 |             | 91,000               |             |
| 44702                     | MIS - SOFTWARE & LICENSES                | 22,500               | 13,195              | 22,500              | 22,500               |   |             |             |                 |             | 22,500               |             |
| 44705                     | EMERGENCY REPAIRS                        | 200,000              | 194,762             | 200,000             | 200,000              |   |             |             |                 |             | 200,000              |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL           | 47,475               | -                   | 47,475              | 85,300               |   |             |             |                 |             | 85,300               |             |
| <b>TOTAL OPERATING</b>    |  | <b>\$ 5,074,235</b>  | <b>\$ 3,875,928</b> | <b>\$ 4,934,350</b> | <b>\$ 5,373,150</b>  | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 5,373,150</b>  | <b>\$ -</b> |
| 46100                     | CAPITAL - INFRASTRUCTURE                 | 3,770,000            | 86,793              | 325,000             | 4,450,000            |   |             |             |                 |             | 4,450,000            |             |
| 47300                     | CAPITAL - BUILDING IMPROVEMENTS          | 1,000,000            | 835,104             | 836,000             | 150,000              |   |             |             |                 |             | 150,000              |             |
| 47210                     | CAPITAL - VEHICLES & ATTACHMENTS         | 165,000              | 511,683             | 584,700             | 125,000              |   |             |             |                 |             | 125,000              |             |
| 47400                     | CAPITAL - MACHINERY & EQUIPMENT          | 213,000              | 112,336             | 136,170             | 331,700              |   |             |             |                 |             | 331,700              |             |
| <b>TOTAL CAPITAL</b>      |  | <b>\$ 5,148,000</b>  | <b>\$ 1,545,916</b> | <b>\$ 1,881,870</b> | <b>\$ 5,056,700</b>  | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 5,056,700</b>  | <b>\$ -</b> |
| <b>TOTAL EXPENDITURES</b> |  | <b>\$ 10,222,235</b> | <b>\$ 5,421,844</b> | <b>\$ 6,816,220</b> | <b>\$ 10,429,850</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 10,429,850</b> | <b>\$ -</b> |

## Sanitary Sewers

| Vendor                                       | Brief Description                         | 2023            | 2024            |
|--|---|-----------------|-----------------|
| <b><u>44200 DUES &amp; SUBSCRIPTIONS</u></b> |   |                 |                 |
|  | EWPCA, WEF                                | \$ 300          | \$ 300          |
|  | Research/reference books                  | 500             | 500             |
|  | PE PDHs SFN                               | 50              | 50              |
|  | PMAA                                      | 150             | 150             |
|  | Miscellaneous                             | 2,500           | 2,500           |
| <b>Total</b>                                 |   | <b>\$ 3,500</b> | <b>\$ 3,500</b> |
| <b><u>44210 SEMINARS &amp; TRAVEL</u></b>    |   |                 |                 |
| DEP  | Certifications (4 sewer employees)        | \$ 1,000        | \$ 1,000        |
|  | Continuing education training             | 2,500           | 2,500           |
|  | San. Sewer Educational Training/ Seminars | 2,500           | 2,500           |
| <b>Total</b>                                 |   | <b>\$ 6,000</b> | <b>\$ 6,000</b> |

### Sanitary Sewers

| Vendor                       | Brief Description                            | 2023             | 2024             |
|------------------------------|--|------------------|------------------|
| <b><u>42110 SUPPLIES</u></b> |  |                  |                  |
|                              | Tools, small items of equipment, water & ice | \$ 9,500         | \$ 9,500         |
|                              | Jet hose                                     | 4,000            | 4,000            |
|                              | Pipe   | 10,000           | 10,000           |
|                              | Stone, clamps                                | 7,500            | 7,500            |
|                              | Manhole risers, frames, covers               | 8,500            | 8,500            |
|                              | Material & Supplies                          | 5,500            | 5,500            |
| <b>Total</b>                 |  | <b>\$ 45,000</b> | <b>\$ 45,000</b> |

## Sanitary Sewers

| Vendor                                     | Brief Description   | 2023                | 2024                |
|--|---|---------------------|---------------------|
| <b><u>43002 SEWAGE TREATMENT</u></b>       |   |                     |                     |
| Upper Merion Township                      | sewage treatment operating  | \$ 900,000          | \$ 900,000          |
| Upper Merion Township - Matsunk (Pinehill) | sewage treatment operating  | 125,000             | 130,000             |
| Valley Forge Sewer Authority               | sewage treatment operating  | 450,000             | 535,500             |
| Radnor/Haverford/Marple Authority          | sewage treatment operating  | 1,050,000           | 1,064,000           |
| Contingency                                | charges if flows higher than expected   | 100,000             | 150,000             |
| <b>Total</b>                               |   | <b>\$ 2,625,000</b> | <b>\$ 2,779,500</b> |
| <b><u>43007 SEWAGE CONVEYANCE</u></b>      |   |                     |                     |
| Valley Creek Trunk Sewer                   | Tredyffrin's share of the VCTS budget   | \$ 480,000          | \$ 475,000          |
| Radnor Township                            | Charge for Home Properties and St.David's GC<br>sewage conveyed through RT to STP | 60,500              | 64,500              |
| Easttown Township                          | 4 Tredyffrin parcels' sewage conveyed through<br>Easttown                         | 10,000              | 10,000              |
| <b>Total</b>                               |   | <b>\$ 550,500</b>   | <b>\$ 549,500</b>   |

## Sanitary Sewers

| Vendor  | Brief Description                      | 2023              | 2024              |
|---|--|-------------------|-------------------|
| <b><u>43120 PROFESSIONAL SERVICES - GENERAL</u></b> |  |                   |                   |
| TBD   | Testing, consulting, review            | \$ 75,000         | \$ 75,000         |
| TBD   | Plan reviews and prep special projects | 25,000            | 25,000            |
| <b>Total</b>  |  | <b>\$ 100,000</b> | <b>\$ 100,000</b> |
| <b><u>43111 PROFESSIONAL SERVICES - AUDIT</u></b>   |  |                   |                   |
| Barbacane Thornton                                  | Township Audit - Sewer Fund            | \$ 13,500         | \$ 15,000         |
| <b>Total</b>  |  | <b>\$ 13,500</b>  | <b>\$ 15,000</b>  |

## Sanitary Sewers

| Vendor                                   | Brief Description            | 2023             | 2024             |
|--|------------------------------|------------------|------------------|
| <b><u>43710 R&amp;M PUMP STATION</u></b> |                              |                  |                  |
| Municipal Maintenance, Inc               | Monthly inspections          | \$ 5,000         | \$ 5,000         |
| Kaminski                                 | Meter calibration            | 5,000            | 5,000            |
| Grey Brothers                            | Wet well cleaning/degreasing | 4,000            | 4,000            |
|  | Tools & hardware             | 3,000            | 3,000            |
|  | Repairs by outside vendors   | 50,000           | 50,000           |
| Coyne Chemical                           | Misc supplies                | 10,000           | 10,000           |
|  | Chemicals                    | 3,000            | 3,000            |
| <b>Total</b>                             |                              | <b>\$ 80,000</b> | <b>\$ 80,000</b> |

## Sanitary Sewers

| Vendor  | Brief Description                                | 2023              | 2024              |
|---|--|-------------------|-------------------|
| <b><u>43741 R&amp;M COLLECTION SYSTEM</u></b> |  |                   |                   |
|   | Cleaning & televising sewer, incl. grout, liners | \$ 40,000         | \$ 40,000         |
|   | Chemicals (degreasing, hyd sulfide, etc)         | 10,000            | 10,000            |
|   | Tools & hardware, root control, tree removal     | 25,000            | 25,000            |
|   | Misc. repairs                                    | 40,000            | 40,000            |
|   | Flow meters                                      | 2,500             | 2,500             |
|   | Software maintenance costs                       | 2,500             | 2,500             |
|   | Inflow and Infiltration (dishes, gaskets, etc)   | 5,000             | 5,000             |
|   | R.O.W. Clearing                                  | 15,000            | 15,000            |
|   | Annual pipeline/manhole repair/rehab             | 60,000            | 60,000            |
| <b>Total</b>                                  |  | <b>\$ 200,000</b> | <b>\$ 200,000</b> |

### Sanitary Sewers

| Vendor   | Brief Description          | 2023             | 2024             |
|--|----------------------------|------------------|------------------|
| <b><u>44500 OTHER SERVICES &amp; CHARGES</u></b> |                            |                  |                  |
|  | PA One Call                | \$ 10,000        | 90,000           |
|  | Damage claims (reimbursed) | 1,000            | 1,000            |
| <b>Total</b>                                     |                            | <b>\$ 11,000</b> | <b>\$ 91,000</b> |

# 2024 BUDGET - STORMWATER FUND REVENUE



| A/C # | REVENUE                              | 2023                |                     | 2024                 |                     |
|-------|--------------------------------------|---------------------|---------------------|----------------------|---------------------|
|       |                                      | BUDGET              | FORECAST            | BUDGET               | v. 2023 F/C         |
| 30110 | R/E CURRENT LEVY                     | \$ -                | \$ -                | \$ 2,469,800         | \$ 2,469,800        |
| 30130 | R/E DISCOUNT (2%)                    | -                   | -                   | (46,900)             | (46,900)            |
| 30140 | R/E PENALTIES                        | -                   | -                   | 6,000                | 6,000               |
| 30160 | R/E INTERIM                          | -                   | -                   | 3,000                | 3,000               |
|       | REAL ESTATE PROPERTY TAX             | -                   | -                   | 2,431,900            | 2,431,900           |
| 36246 | STORM WATER PERMIT                   | -                   | -                   | 75,000               | 75,000              |
|       | LICENSES & PERMITS                   | -                   | -                   | 75,000               | 75,000              |
| 34100 | INVESTMENT INCOME                    | -                   | 25,000              | 48,000               | 23,000              |
|       | FEES & OTHER INCOME                  | -                   | 25,000              | 48,000               | 23,000              |
| 39201 | TRANSFER IN FROM GENERAL             | 1,192,900           | 1,192,900           | -                    | (1,192,900)         |
|       | OTHER REVENUES                       | 1,192,900           | 1,192,900           | -                    | (1,192,900)         |
|       | <b>TOTAL OPERATING REVENUE</b>       | <b>\$ 1,192,900</b> | <b>\$ 1,217,900</b> | <b>\$ 2,554,900</b>  | <b>\$ 1,337,000</b> |
| 35521 | PA GRANTS                            | 120,000             | -                   | 3,715,000            | 3,715,000           |
| 35523 | OTHER AGENCIES GRANTS                | 575,000             | 75,000              | 2,372,500            | 2,297,500           |
| 39291 | BOND PROCEEDS                        | -                   | -                   | 1,025,000            | 1,025,000           |
| 99999 | TRANSFER FROM OPERATING              | -                   | 342,400             | 850,000              | 507,600             |
| 39201 | TRANSFER IN FROM GENERAL             | 960,000             | 526,400             | -                    | (526,400)           |
|       | <b>TOTAL CAPITAL REVENUE</b>         | <b>\$ 1,655,000</b> | <b>\$ 943,800</b>   | <b>\$ 7,962,500</b>  | <b>\$ 7,018,700</b> |
|       | <b>TOTAL STORMWATER FUND REVENUE</b> | <b>\$ 2,847,900</b> | <b>\$ 2,161,700</b> | <b>\$ 10,517,400</b> | <b>\$ 8,355,700</b> |

## 2024 BUDGET - STORMWATER FUND EXPENDITURES

| A/C #                                | EXPENDITURES                                | 2023                |                     | 2024                 |                     |
|--------------------------------------|---|---------------------|---------------------|----------------------|---------------------|
|                                      |   | BUDGET              | FORECAST            | BUDGET               | v. 2023 F/C         |
| 41200                                | PERSONNEL - SALARY - REGULAR                | 331,800             | 278,600             | 507,200              | 228,600             |
| 41830                                | PERSONNEL - SALARY - OVERTIME               | 15,000              | 7,500               | 7,500                | -                   |
|                                      | <b>SALARIES</b>                             | <b>\$ 346,800</b>   | <b>\$ 286,100</b>   | <b>\$ 514,700</b>    | <b>\$ 228,600</b>   |
| 41520                                | PERSONNEL - BENEFITS - HEALTH               | 161,600             | 118,600             | 197,300              | 78,700              |
| 41529                                | EMPLOYEE MEDICAL CONTRIBUTIONS              | (11,000)            | (7,500)             | (13,900)             | (6,400)             |
| 41541                                | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 3,400               | 3,400               | 4,400                | 1,000               |
| 41600                                | PERSONNEL - BENEFITS - PENSION              | 27,700              | 27,700              | 45,600               | 17,900              |
| 41610                                | PERSONNEL - BENEFITS - SS / MEDICARE        | 26,500              | 19,800              | 39,400               | 19,600              |
| 41620                                | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 2,300               | 2,500               | 2,700                | 200                 |
| 43540                                | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 13,800              | -                   | 15,100               | 15,100              |
|                                      | <b>BENEFITS</b>                             | <b>\$ 224,300</b>   | <b>\$ 164,500</b>   | <b>\$ 290,600</b>    | <b>\$ 126,100</b>   |
| 44210                                | TRAINING - SEMINARS & TRAVEL                | 2,500               | -                   | 2,000                | 2,000               |
|                                      | <b>TRAINING</b>                             | <b>\$ 2,500</b>     | <b>\$ -</b>         | <b>\$ 2,000</b>      | <b>\$ 2,000</b>     |
| 42130                                | SMALL ITEMS OF EQUIPMENT                    | 7,500               | -                   | 7,500                | 7,500               |
| 42110                                | SUPPLIES - ACTIVITY                         | 2,500               | 2,000               | 3,500                | 1,500               |
| 42310                                | SUPPLIES - VEHICLE FUELS                    | 15,000              | 7,500               | 10,000               | 2,500               |
| 42380                                | SUPPLIES - CLOTHING AND UNIFORMS            | 1,700               | 2,200               | 1,700                | (500)               |
|                                      | <b>SUPPLIES</b>                             | <b>\$ 26,700</b>    | <b>\$ 11,700</b>    | <b>\$ 22,700</b>     | <b>\$ 15,000</b>    |
| 43111                                | PROFESSIONAL SERVICES - AUDIT               | 15,000              | 20,600              | 10,000               | (10,600)            |
| 43120                                | PROFESSIONAL SERVICES - GENERAL             | 75,000              | 10,000              | 50,000               | 40,000              |
|                                      | <b>PROFESSIONAL SERVICES</b>                | <b>\$ 90,000</b>    | <b>\$ 30,600</b>    | <b>\$ 60,000</b>     | <b>\$ 29,400</b>    |
| 43510                                | INSURANCE - PROPERTY & LIABILITY            | -                   | -                   | 23,300               | 23,300              |
|                                      | <b>INSURANCE</b>                            | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 23,300</b>     | <b>\$ 23,300</b>    |
| 43723                                | R&M - DRAINAGE                              | 100,000             | 95,000              | 100,000              | 5,000               |
| 43740                                | R&M - EQUIPMENT                             | 7,500               | 2,500               | 7,500                | 5,000               |
| 43750                                | R&M - VEHICLE                               | 10,000              | 2,500               | 10,000               | 7,500               |
| 44705                                | EMERGENCY REPAIRS                           | 100,000             | -                   | 75,000               | 75,000              |
|                                      | <b>REPAIR &amp; MAINTENANCE</b>             | <b>\$ 217,500</b>   | <b>\$ 100,000</b>   | <b>\$ 192,500</b>    | <b>\$ 92,500</b>    |
| 44500                                | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 7,500               | 5,000               | 7,500                | 2,500               |
|                                      | <b>OTHER SERVICES &amp; CHARGES</b>         | <b>\$ 7,500</b>     | <b>\$ 5,000</b>     | <b>\$ 7,500</b>      | <b>\$ 2,500</b>     |
| 49250                                | TRANSFER TO OTHER FUND                      | -                   | 342,400             | 1,048,725            | 706,325             |
|                                      | <b>TRANSFERS TO OTHER FUNDS</b>             | <b>\$ -</b>         | <b>\$ 342,400</b>   | <b>\$ 1,048,725</b>  | <b>\$ 706,325</b>   |
| 49010                                | DEBT SERVICE - PRINCIPAL                    | -                   | -                   | 250,000              | 250,000             |
| 49020                                | DEBT SERVICE - INTEREST                     | -                   | -                   | 50,000               | 50,000              |
|                                      | <b>DEBT SERVICE</b>                         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 300,000</b>    | <b>\$ 300,000</b>   |
| 93000                                | ALLOCATION - INTERDEPARTMENTAL              | 277,600             | 277,600             | 92,875               | (184,725)           |
|                                      | <b>TOTAL OPERATING</b>                      | <b>\$ 1,192,900</b> | <b>\$ 1,217,900</b> | <b>2,554,900</b>     | <b>\$ 1,341,000</b> |
| 46100                                | CAPITAL - INFRASTRUCTURE                    | 1,425,000           | 788,800             | 7,687,500            | 6,898,700           |
| 47210                                | CAPITAL - VEHICLES & ATTACHMENTS            | 155,000             | 135,000             | 200,450              | 65,450              |
| 47400                                | CAPITAL - MACHINERY & EQUIPMENT             | 75,000              | 20,000              | 46,250               | 26,250              |
| 49999                                | TRANSFER TO CAPITAL RESERVE                 | -                   | -                   | 28,300               | 28,300              |
|                                      | <b>TOTAL CAPITAL</b>                        | <b>\$ 1,655,000</b> | <b>\$ 943,800</b>   | <b>\$ 7,962,500</b>  | <b>\$ 7,018,700</b> |
|                                      | <b>TOTAL EXPENDITURES</b>                   | <b>\$ 2,847,900</b> | <b>\$ 2,161,700</b> | <b>\$ 10,517,400</b> | <b>\$ 8,359,700</b> |
| TOTAL OPERATING REVENUE              |   | 1,192,900           | 1,217,900           | 2,554,900            |                     |
| TOTAL OPERATING EXPENDITURES         |   | 1,192,900           | 1,217,900           | 2,554,900            |                     |
| <b>OPERATING SURPLUS / (DEFICIT)</b> |   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>         |
| TOTAL CAPITAL REVENUE                |   | \$ 1,655,000        | \$ 943,800          | 7,962,500            |                     |
| TOTAL CAPITAL EXPENDITURES           |   | 1,655,000           | 943,800             | 7,962,500            |                     |
| <b>CAPITAL SURPLUS / (DEFICIT)</b>   |   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>         |



**STORMWATER - STM**

|                                   | <u>2023</u>         |                     | <u>2024</u>          |                     |                     |
|-----------------------------------|---------------------|---------------------|----------------------|---------------------|---------------------|
|                                   | Budget              | F/C                 | Budget               | v. 2023 Bud         | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | <b>6.00</b>         |                     | <b>7.00</b>          |                     |                     |
| SALARIES                          | \$ 346,800          | \$ 286,100          | \$ 514,700           | \$ 167,900          | \$ 228,600          |
| BENEFITS                          | 224,300             | 164,500             | 290,600              | 66,300              | 126,100             |
| TRAINING                          | 2,500               | -                   | 2,000                | (500)               | 2,000               |
| SUPPLIES                          | 26,700              | 11,700              | 22,700               | (4,000)             | 11,000              |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                    | -                   | -                   |
| PROFESSIONAL SERVICES             | 90,000              | 30,600              | 60,000               | (30,000)            | 29,400              |
| COMMUNICATION                     | -                   | -                   | -                    | -                   | -                   |
| INSURANCE                         | -                   | -                   | 23,300               | 23,300              | 23,300              |
| UTILITIES                         | -                   | -                   | -                    | -                   | -                   |
| REPAIRS & MAINTENANCE             | 217,500             | 100,000             | 192,500              | (25,000)            | 92,500              |
| RENTALS                           | -                   | -                   | -                    | -                   | -                   |
| OTHER SERVICES & CHARGES          | 7,500               | 5,000               | 7,500                | -                   | 2,500               |
| INFORMATION TECHNOLOGY            | -                   | -                   | -                    | -                   | -                   |
| CONTRIBUTIONS                     | -                   | -                   | -                    | -                   | -                   |
| DEBT SERVICE                      | -                   | -                   | 300,000              | 300,000             | 300,000             |
| TRANSFER TO OTHER FUND            | -                   | 342,400             | 1,048,725            | 1,048,725           | 706,325             |
| ALLOCATION - INTERDEPARTMENTAL    | 277,600             | 277,600             | 92,875               | (184,725)           | (184,725)           |
| <b>TOTAL OPERATING</b>            | <b>\$ 1,192,900</b> | <b>\$ 875,500</b>   | <b>\$ 2,554,900</b>  | <b>\$ 1,362,000</b> | <b>\$ 630,675</b>   |
| CAPITAL - INFRASTRUCTURE          | \$ 1,425,000        | \$ 788,800          | \$ 7,687,500         | \$ 6,262,500        | \$ 6,898,700        |
| CAPITAL - LAND IMPROVEMENTS       | -                   | -                   | -                    | -                   | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | -                   | -                   | -                    | -                   | -                   |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                   | -                   | -                    | -                   | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | 155,000             | 135,000             | 200,450              | 45,450              | 65,450              |
| CAPITAL - MACHINERY & EQUIPMENT   | 75,000              | 20,000              | 46,250               | (28,750)            | 26,250              |
| <b>TOTAL CAPITAL</b>              | <b>\$ 1,655,000</b> | <b>\$ 943,800</b>   | <b>\$ 7,934,200</b>  | <b>\$ 6,279,200</b> | <b>\$ 6,990,400</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 2,847,900</b> | <b>\$ 1,819,300</b> | <b>\$ 10,489,100</b> | <b>\$ 7,641,200</b> | <b>\$ 8,669,800</b> |



# 2024 Stormwater Budget

Service # 430

**Storm Sewers/Drainage (Infrastructure construction; NPDES MS4 compliance; inspecting, repairing, cleaning and replacing pipes, inlets, outfall structures and BMPs)**

Activity # 08-221

**Staffing**

Full-time equivalents

|             |             |
|-------------|-------------|
| <b>2023</b> | <b>2024</b> |
| 6.0         | 7.0         |

| Acct #                    | Account                                     | 2023                |                   |                     | 2024                 | Dedicated Funding Sources (other than taxes and fees) |             |                     |                 |             |                     |
|---------------------------|---|---------------------|-------------------|---------------------|----------------------|---|-------------|---------------------|-----------------|-------------|---------------------|
|                           |   | Budget              | Sept YTD          | F/C                 | Budget               | Grant   | Reimburse   | Bonds               | Capital Reserve | Sewer       | Stormwater          |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ 331,800          | \$ 202,916        | \$ 278,600          | \$ 507,200           |   |             |                     |                 |             | \$ 507,200          |
| 41830                     | PERSONNEL - SALARY - OVERTIME               | 15,000              | 5,456             | 7,500               | 7,500                |   |             |                     |                 |             | 7,500               |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | 161,600             | 93,894            | 118,600             | 197,300              |   |             |                     |                 |             | 197,300             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | (11,000)            | (5,603)           | (7,500)             | (13,900)             |   |             |                     |                 |             | (13,900)            |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | 3,400               | 2,769             | 3,400               | 4,400                |   |             |                     |                 |             | 4,400               |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | 27,700              | 27,727            | 27,700              | 45,600               |   |             |                     |                 |             | 45,600              |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | 26,500              | 13,837            | 19,800              | 39,400               |   |             |                     |                 |             | 39,400              |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | 2,300               | 2,384             | 2,500               | 2,700                |   |             |                     |                 |             | 2,700               |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 13,800              | 12,244            | -                   | 15,100               |   |             |                     |                 |             | 15,100              |
| 44210                     | TRAINING - SEMINARS & TRAVEL                | 2,500               | -                 | -                   | 2,000                |   |             |                     |                 |             | 2,000               |
| 42110                     | SUPPLIES - ACTIVITY                         | 2,500               | 906               | 2,000               | 3,500                |   |             |                     |                 |             | 3,500               |
| 42130                     | SMALL ITEMS OF EQUIPMENT                    | 7,500               | -                 | -                   | 7,500                |   |             |                     |                 |             | 7,500               |
| 42310                     | SUPPLIES - VEHICLE FUELS                    | 15,000              | 181               | 7,500               | 10,000               |   |             |                     |                 |             | 10,000              |
| 42380                     | SUPPLIES - CLOTHING AND UNIFORMS            | 1,700               | 2,176             | 2,200               | 1,700                |   |             |                     |                 |             | 1,700               |
| 43111                     | PROFESSIONAL SERVICES - AUDIT               | 15,000              | 20,586            | 20,600              | 10,000               |   |             |                     |                 |             | 10,000              |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | 75,000              | 2,053             | 10,000              | 50,000               |   |             |                     |                 |             | 50,000              |
| 43510                     | INSURANCE - PROPERTY & LIABILITY            | -                   | -                 | -                   | 23,300               |   |             |                     |                 |             | 23,300              |
| 43723                     | R&M - DRAINAGE                              | 100,000             | 73,933            | 95,000              | 100,000              |   |             |                     |                 |             | 100,000             |
| 43740                     | R&M - EQUIPMENT                             | 7,500               | -                 | 2,500               | 7,500                |   |             |                     |                 |             | 7,500               |
| 43750                     | R&M - VEHICLE                               | 10,000              | 2,355             | 2,500               | 10,000               |   |             |                     |                 |             | 10,000              |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | 7,500               | 2,500             | 5,000               | 7,500                |   |             |                     |                 |             | 7,500               |
| 44705                     | EMERGENCY REPAIRS                           | 100,000             | -                 | -                   | 75,000               |   |             |                     |                 |             | 75,000              |
| 49250                     | TRANSFER TO OTHER FUND                      | -                   | -                 | 342,400             | 1,048,725            |   |             |                     |                 |             | 1,048,725           |
| 49010                     | DEBT SERVICE - PRINCIPAL                    | -                   | -                 | -                   | 250,000              |   |             |                     |                 |             | 250,000             |
| 49020                     | DEBT SERVICE - INTEREST                     | -                   | -                 | -                   | 50,000               |   |             |                     |                 |             | 50,000              |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | 277,600             | -                 | 277,600             | 92,875               |   |             |                     |                 |             | 92,875              |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 1,192,900</b> | <b>\$ 460,314</b> | <b>\$ 1,217,900</b> | <b>\$ 2,554,900</b>  | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ -</b>         | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 2,554,900</b> |
| 46100                     | CAPITAL - INFRASTRUCTURE                    | 1,425,000           | 76,807            | 788,800             | 7,687,500            | 6,087,500   |             | 1,025,000           |                 |             | 575,000             |
| 47210                     | CAPITAL - VEHICLES & ATTACHMENTS            | 155,000             | 69,325            | 135,000             | 200,450              |   |             |                     |                 |             | 200,450             |
| 47400                     | CAPITAL - MACHINERY & EQUIPMENT             | 75,000              | -                 | 20,000              | 46,250               |   |             |                     |                 |             | 46,250              |
| 49999                     | TRANSFER TO CAPITAL RESERVE                 | -                   | -                 | -                   | 28,300               |   |             |                     |                 |             | 28,300              |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ 1,655,000</b> | <b>\$ 146,132</b> | <b>\$ 943,800</b>   | <b>\$ 7,962,500</b>  | <b>\$ 6,087,500</b>                                   | <b>\$ -</b> | <b>\$ 1,025,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 850,000</b>   |
| <b>TOTAL EXPENDITURES</b> |   | <b>\$ 2,847,900</b> | <b>\$ 606,446</b> | <b>\$ 2,161,700</b> | <b>\$ 10,517,400</b> | <b>\$ 6,087,500</b>                                   | <b>\$ -</b> | <b>\$ 1,025,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 3,404,900</b> |

### Storm Sewers

| Vendor                       | Brief Description | 2023            | 2024            |
|------------------------------|-------------------|-----------------|-----------------|
| <b><u>42110 SUPPLIES</u></b> |                   |                 |                 |
|                              | Field Supplies    | \$ 2,000        | \$ 2,500        |
|                              | Office Supplies   | 500             | 1,000           |
| <b>Total</b>                 |                   | <b>\$ 2,500</b> | <b>\$ 3,500</b> |

## Storm Sewers

| Vendor  | Brief Description                | 2023             | 2024             |
|---|----------------------------------|------------------|------------------|
| <b><u>43120 PROFESSIONAL SERVICES - GENERAL</u></b> |                                  |                  |                  |
| Jacobs  | Engineering Consulting           | \$ 75,000        | \$ 50,000        |
| <b>Total</b>  |                                  | <b>\$ 75,000</b> | <b>\$ 50,000</b> |
| <b><u>43111 PROFESSIONAL SERVICES - AUDIT</u></b>   |                                  |                  |                  |
| Barbacane Thornton                                  | Township Audit - Stormwater Fund | \$ 15,000        | \$ 10,000        |
| <b>Total</b>  |                                  | <b>\$ 15,000</b> | <b>\$ 10,000</b> |

### Storm Sewers

| Vendor                               | Brief Description | 2023              | 2024              |
|--------------------------------------|-------------------|-------------------|-------------------|
| <b><u>43723 R&amp;M DRAINAGE</u></b> |                   |                   |                   |
|                                      | Pre-cast Inlets   | \$ 30,000         | \$ 55,000         |
|                                      | Bricks & Mortar   | 10,000            | 10,000            |
|                                      | Subcontractors    | 40,000            | 10,000            |
|                                      | Pipe              | 15,000            | 20,000            |
|                                      | Stone             | 5,000             | 5,000             |
| <b>Total</b>                         |                   | <b>\$ 100,000</b> | <b>\$ 100,000</b> |

# 2024 BUDGET - EMERGENCY SERVICES FUND REVENUE



| A/C # | REVENUE                                      | 2023        |             | 2024                |                     |
|-------|--|-------------|-------------|---------------------|---------------------|
|       |  | BUDGET      | FORECAST    | BUDGET              | v. 2023 F/C         |
| 30110 | R/E CURRENT LEVY                             | \$ -        | \$ -        | \$ 2,161,600        | \$ 2,161,600        |
| 30130 | R/E DISCOUNT (2%)                            | -           | -           | (41,000)            | (41,000)            |
| 30140 | R/E PENALTIES                                | -           | -           | 5,300               | 5,300               |
| 30160 | R/E INTERIM                                  | -           | -           | 2,100               | 2,100               |
|       | REAL ESTATE PROPERTY TAX                     | -           | -           | 2,128,000           | 2,128,000           |
| 34100 | INVESTMENT INCOME                            | -           | -           | 36,850              | 36,850              |
|       | FEES & OTHER INCOME                          | -           | -           | 36,850              | 36,850              |
| 35599 | PA FIRE FUNDING PASS THROUGH                 | -           | -           | 400,000             | 400,000             |
|       | GRANTS & STATE AID                           | -           | -           | 400,000             | 400,000             |
| 38010 | MISCELLANEOUS REVENUE                        | -           | -           | 28,250              | 28,250              |
|       | OTHER REVENUE                                | -           | -           | 28,250              | 28,250              |
|       | <b>TOTAL OPERATING REVENUE</b>               | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 2,593,100</b> | <b>\$ 2,593,100</b> |
| 35521 | PA GRANTS                                    | -           | -           | 1,400,000           | 1,400,000           |
| 39291 | BOND PROCEEDS                                | -           | -           | 3,150,000           |                     |
| 39201 | TRANSFER IN FROM GENERAL                     | -           | -           | 2,229,500           | 2,229,500           |
|       | <b>TOTAL CAPITAL REVENUE</b>                 | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 6,779,500</b> | <b>\$ 3,629,500</b> |
|       | <b>TOTAL EMERGENCY SERVICES FUND REVENUE</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 9,372,600</b> | <b>\$ 6,222,600</b> |

## 2024 BUDGET - EMERGENCY SERVICES FUND EXPENDITURES

| A/C # | EXPENDITURES                                | 2023                |                     | 2024                |                     |
|-------|---|---------------------|---------------------|---------------------|---------------------|
|       |   | BUDGET              | FORECAST            | BUDGET              | v. 2023 F/C         |
| 41200 | PERSONNEL - SALARY - REGULAR                | -                   | -                   | 62,500              | 62,500              |
|       | SALARIES                                    | \$ -                | \$ -                | \$ 62,500           | \$ 62,500           |
| 41520 | PERSONNEL - BENEFITS - HEALTH               | -                   | -                   | 17,500              | 17,500              |
| 41529 | EMPLOYEE MEDICAL CONTRIBUTIONS              | -                   | -                   | (1,200)             | (1,200)             |
| 41541 | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | -                   | -                   | 300                 | 300                 |
| 41600 | PERSONNEL - BENEFITS - PENSION              | -                   | -                   | 5,600               | 5,600               |
| 41610 | PERSONNEL - BENEFITS - SS / MEDICARE        | -                   | -                   | 4,800               | 4,800               |
| 41620 | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | -                   | -                   | 400                 | 400                 |
| 43540 | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 20,000              | 20,000              | 23,100              | 3,100               |
|       | BENEFITS                                    | \$ 20,000           | \$ 20,000           | \$ 50,500           | \$ 30,500           |
| 42100 | SUPPLIES - TOWNSHIP GENERAL                 | -                   | -                   | 1,000               | 1,000               |
| 42110 | SUPPLIES - ACTIVITY                         | -                   | -                   | 1,000               | 1,000               |
|       | SUPPLIES                                    | \$ -                | \$ -                | \$ 2,000            | \$ 2,000            |
| 43111 | PROFESSIONAL SERVICES - AUDIT               | -                   | -                   | 10,000              | 10,000              |
| 43120 | PROFESSIONAL SERVICES - GENERAL             | -                   | 36,750              | -                   | (36,750)            |
|       | PROFESSIONAL SERVICES                       | \$ -                | \$ 36,750           | \$ 10,000           | \$ (26,750)         |
| 43610 | UTILITIES - ELECTRICITY & GAS               | 60,000              | 51,000              | 60,000              | 9,000               |
| 43630 | UTILITIES - HYDRANT SERVICE                 | 155,000             | 155,000             | 155,000             | -                   |
| 43660 | UTILITIES - WATER                           | 8,000               | 2,500               | 5,000               | 2,500               |
|       | UTILITIES                                   | \$ 223,000          | \$ 208,500          | \$ 220,000          | \$ 11,500           |
| 43732 | R&M - BUILDING & GROUNDS                    | 25,000              | 25,000              | 25,000              | -                   |
|       | REPAIR & MAINTENANCE                        | \$ 25,000           | \$ 25,000           | \$ 25,000           | \$ -                |
| 44500 | OTHER SERVICES & CHARGES - MISCELLANEOUS    | -                   | 51,000              | 50,000              | (1,000)             |
|       | OTHER SERVICES & CHARGES                    | \$ -                | \$ 51,000           | \$ 50,000           | \$ (1,000)          |
| 45250 | CONTRIBUTIONS                               | 4,618,600           | 1,456,600           | 1,945,600           | 489,000             |
|       | CONTRIBUTIONS                               | \$ 4,618,600        | \$ 1,456,600        | \$ 1,945,600        | \$ 489,000          |
| 45255 | FALSE ALARMS                                | 5,000               | 2,500               | 2,500               | -                   |
|       | FALSE ALARMS                                | \$ 5,000            | \$ 2,500            | \$ 2,500            | \$ -                |
| 49010 | DEBT SERVICE - PRINCIPAL                    | -                   | -                   | 200,000             | 200,000             |
| 49020 | DEBT SERVICE - INTEREST                     | -                   | -                   | 25,000              | 25,000              |
|       | DEBT SERVICE                                | \$ -                | \$ -                | \$ 225,000          | \$ 225,000          |
|       | <b>TOTAL OPERATING</b>                      | <b>\$ 4,891,600</b> | <b>\$ 1,800,350</b> | <b>\$ 2,593,100</b> | <b>\$ 792,750</b>   |
| 47300 | CAPITAL - BUILDING & IMPROVEMENTS           | -                   | -                   | 6,300,000           | 6,300,000           |
| 47210 | CAPITAL - VEHICLES & ATTACHMENTS            | -                   | -                   | 479,500             | 479,500             |
|       | <b>TOTAL CAPITAL</b>                        | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 6,779,500</b> | <b>\$ 6,300,000</b> |
|       | <b>TOTAL EXPENDITURES</b>                   | <b>\$ 4,891,600</b> | <b>\$ 1,800,350</b> | <b>\$ 9,372,600</b> | <b>\$ 7,092,750</b> |

## 2024 BUDGET - EMERGENCY SERVICES FUND EXPENDITURES

| A/C # | EXPENDITURES                         | <u>2023</u>           |                       | <u>2024</u>  |             |
|-------|--------------------------------------|-----------------------|-----------------------|--------------|-------------|
|       |                                      | BUDGET                | FORECAST              | BUDGET       | v. 2023 F/C |
|       | TOTAL OPERATING REVENUE              | -                     | -                     | 2,593,100    |             |
|       | TOTAL OPERATING EXPENDITURES         | 4,891,600             | 1,800,350             | 2,593,100    |             |
|       | <b>OPERATING SURPLUS / (DEFICIT)</b> | <b>\$ (4,891,600)</b> | <b>\$ (1,800,350)</b> | <b>\$ -</b>  | <b>\$ -</b> |
|       | TOTAL CAPITAL REVENUE                | \$ -                  | \$ -                  | \$ 6,779,500 |             |
|       | TOTAL CAPITAL EXPENDITURES           | -                     | -                     | 6,779,500    |             |
|       | <b>CAPITAL SURPLUS / (DEFICIT)</b>   | <b>\$ -</b>           | <b>\$ -</b>           | <b>\$ -</b>  | <b>\$ -</b> |



**EMERGENCY SERVICES - GF**

|                                   | <u>2023</u>         |                     | <u>2024</u>         |                       |                     |
|-----------------------------------|---------------------|---------------------|---------------------|-----------------------|---------------------|
|                                   | Budget              | F/C                 | Budget              | v. 2023 Bud           | v. 2023 F/C         |
| <b>HEADCOUNT (FTE)</b>            | -                   |                     | -                   |                       |                     |
| SALARIES                          | \$ -                | \$ -                | \$ 62,500           | \$ 62,500             | \$ 62,500           |
| BENEFITS                          | 20,000              | 20,000              | 50,500              | 30,500                | 30,500              |
| TRAINING                          | -                   | -                   | -                   | -                     | -                   |
| SUPPLIES                          | -                   | -                   | 2,000               | 2,000                 | 2,000               |
| SEWAGE CONVEYANCE & TREATMENT     | -                   | -                   | -                   | -                     | -                   |
| PROFESSIONAL SERVICES             | -                   | 36,750              | 10,000              | 10,000                | (26,750)            |
| COMMUNICATION                     | -                   | -                   | -                   | -                     | -                   |
| INSURANCE                         | -                   | -                   | -                   | -                     | -                   |
| UTILITIES                         | 223,000             | 208,500             | 220,000             | (3,000)               | 11,500              |
| REPAIRS & MAINTENANCE             | 25,000              | 25,000              | 25,000              | -                     | -                   |
| RENTALS                           | -                   | -                   | -                   | -                     | -                   |
| OTHER SERVICES & CHARGES          | -                   | 51,000              | 50,000              | 50,000                | (1,000)             |
| INFORMATION TECHNOLOGY            | -                   | -                   | -                   | -                     | -                   |
| CONTRIBUTIONS                     | 4,623,600           | 1,459,100           | 1,948,100           | (2,675,500)           | 489,000             |
| DEBT SERVICE                      | -                   | -                   | 225,000             | 225,000               | 225,000             |
| TRANSFER TO OTHER FUND            | -                   | -                   | -                   | -                     | -                   |
| ALLOCATION - INTERDEPARTMENTAL    | -                   | -                   | -                   | -                     | -                   |
| <b>TOTAL OPERATING</b>            | <b>\$ 4,891,600</b> | <b>\$ 1,800,350</b> | <b>\$ 2,593,100</b> | <b>\$ (2,298,500)</b> | <b>\$ 792,750</b>   |
| CAPITAL - INFRASTRUCTURE          | \$ -                | \$ -                | \$ -                | \$ -                  | \$ -                |
| CAPITAL - LAND IMPROVEMENTS       | -                   | -                   | -                   | -                     | -                   |
| CAPITAL - BUILDING & IMPROVEMENTS | -                   | -                   | 6,300,000           | 6,300,000             | 6,300,000           |
| CAPITAL - OTHER CAPITAL OUTLAYS   | -                   | -                   | -                   | -                     | -                   |
| CAPITAL - VEHICLES & ATTACHMENTS  | -                   | -                   | 479,500             | 479,500               | 479,500             |
| CAPITAL - MACHINERY & EQUIPMENT   | -                   | -                   | -                   | -                     | -                   |
| <b>TOTAL CAPITAL</b>              | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 6,779,500</b> | <b>\$ 6,779,500</b>   | <b>\$ 6,779,500</b> |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 4,891,600</b> | <b>\$ 1,800,350</b> | <b>\$ 9,372,600</b> | <b>\$ 4,481,000</b>   | <b>\$ 7,572,250</b> |

## 2024 Emergency Services Budget

(State and Township contributions to fire and ambulance companies for basic life support, advanced life support and fire protection; Aqua PA hydrant maintenance)



Service # 411  
Activity # 01-120

**Staffing**

|                       |             |             |
|-----------------------|-------------|-------------|
|                       | <b>2023</b> | <b>2024</b> |
| Full-time equivalents | 0.0         | 1.0         |

| Acct #                    | Account                                     | 2023                |                     |                     | 2024                | Dedicated Funding Sources (other than taxes and fees) |                  |                     |                 |             |             |
|---------------------------|---|---------------------|---------------------|---------------------|---------------------|---|------------------|---------------------|-----------------|-------------|-------------|
|                           |   | Budget              | Sept YTD            | F/C                 | Budget              | Grant   | Reimburse        | Bonds               | Capital Reserve | Sewer       | Stormwater  |
| 41200                     | PERSONNEL - SALARY - REGULAR                | \$ -                | \$ -                | \$ -                | \$ 62,500           | \$ -  | \$ 18,750        | \$ -                | \$ -            | \$ -        | \$ -        |
| 41520                     | PERSONNEL - BENEFITS - HEALTH               | -                   | -                   | -                   | 17,500              |   | 5,300            |                     |                 |             |             |
| 41529                     | EMPLOYEE MEDICAL CONTRIBUTIONS              | -                   | -                   | -                   | (1,200)             |   | (400)            |                     |                 |             |             |
| 41541                     | PERSONNEL - BENEFITS - LIFE/ADD/LTD         | -                   | -                   | -                   | 300                 |   | 100              |                     |                 |             |             |
| 41600                     | PERSONNEL - BENEFITS - PENSION              | -                   | -                   | -                   | 5,600               |   | 1,700            |                     |                 |             |             |
| 41610                     | PERSONNEL - BENEFITS - SS / MEDICARE        | -                   | -                   | -                   | 4,800               |   | 1,400            |                     |                 |             |             |
| 41620                     | PERSONNEL - BENEFITS - UNEMPLOYMENT COMP    | -                   | -                   | -                   | 400                 |   | 100              |                     |                 |             |             |
| 43540                     | PERSONNEL - BENEFITS - WORKERS COMPENSATION | 20,000              | 24,939              | 20,000              | 23,100              |   | 1,300            |                     |                 |             |             |
| 42100                     | SUPPLIES - TOWNSHIP GENERAL                 | -                   | -                   | -                   | 1,000               |   |                  |                     |                 |             |             |
| 42110                     | SUPPLIES - ACTIVITY                         | -                   | -                   | -                   | 1,000               |   |                  |                     |                 |             |             |
| 43111                     | PROFESSIONAL SERVICES - AUDIT               | -                   | -                   | -                   | 10,000              |   |                  |                     |                 |             |             |
| 43120                     | PROFESSIONAL SERVICES - GENERAL             | -                   | 52,500              | 36,750              | -                   |   |                  |                     |                 |             |             |
| 43610                     | UTILITIES - ELECTRICITY & GAS               | 60,000              | 32,370              | 51,000              | 60,000              |   |                  |                     |                 |             |             |
| 43630                     | UTILITIES - HYDRANT SERVICE                 | 155,000             | 146,555             | 155,000             | 155,000             |   |                  |                     |                 |             |             |
| 43660                     | UTILITIES - WATER                           | 8,000               | 1,674               | 2,500               | 5,000               |   |                  |                     |                 |             |             |
| 43732                     | R&M - BUILDING & GROUNDS                    | 25,000              | 19,666              | 25,000              | 25,000              |   |                  |                     |                 |             |             |
| 44500                     | OTHER SERVICES & CHARGES - MISCELLANEOUS    | -                   | 50,451              | 51,000              | 50,000              |   |                  |                     |                 |             |             |
| 45250                     | CONTRIBUTIONS                               | 4,618,600           | 848,950             | 1,456,600           | 1,945,600           | 395,000   |                  |                     |                 |             |             |
| 45255                     | FALSE ALARMS                                | 5,000               | 1,803               | 2,500               | 2,500               |   |                  |                     |                 |             |             |
| 49010                     | DEBT SERVICE - PRINCIPAL                    | -                   | -                   | -                   | 200,000             |   |                  |                     |                 |             |             |
| 49020                     | DEBT SERVICE - INTEREST                     | -                   | -                   | -                   | 25,000              |   |                  |                     |                 |             |             |
| 93000                     | ALLOCATION - INTERDEPARTMENTAL              | -                   | -                   | -                   | -                   |   |                  |                     |                 |             |             |
| <b>TOTAL OPERATING</b>    |   | <b>\$ 4,891,600</b> | <b>\$ 1,178,908</b> | <b>\$ 1,800,350</b> | <b>\$ 2,593,100</b> | <b>\$ 395,000</b>                                     | <b>\$ 28,250</b> | <b>\$ -</b>         | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
|                           |   | (3,150,000)         |                     |                     |                     |   |                  |                     |                 |             |             |
| 47300                     | CAPITAL - BUILDING & IMPROVEMENTS           | -                   | -                   | -                   | 6,300,000           | 1,400,000   |                  | 3,150,000           |                 |             |             |
| 47210                     | CAPITAL - VEHICLES & ATTACHMENTS            | -                   | -                   | -                   | 479,500             |   |                  |                     |                 |             |             |
| <b>TOTAL CAPITAL</b>      |   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 6,779,500</b> | <b>\$ 1,400,000</b>                                   | <b>\$ -</b>      | <b>\$ 3,150,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |
| <b>Total Expenditures</b> |   | <b>\$ 4,891,600</b> | <b>\$ 1,178,908</b> | <b>\$ 1,800,350</b> | <b>\$ 9,372,600</b> | <b>\$ 1,795,000</b>                                   | <b>\$ 28,250</b> | <b>\$ 3,150,000</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b> |

## Emergency Services

### Contributions - 45250

|  |   | <u>2023</u>         | <u>2024</u>         |
|--|---|---------------------|---------------------|
| <b>Paoli Fire Company</b>                                  | State Aid Pass-through                      | \$ 140,000          | \$ 138,250          |
|  | Township Operating Contribution             | 201,300             | 443,800             |
|  | Township Advanced Life Support Contribution | 105,500             | -                   |
|  | Township Capital Contribution               | 75,000              | 75,000              |
|  | Township Contribution Subtotal              | 381,800             | 518,800             |
| <b>PFC Total</b>   |   | <b>\$ 521,800</b>   | <b>\$ 657,050</b>   |
| <b>Berwyn Fire Company</b>                                 | State Aid Pass-through                      | \$ 260,000          | \$ 256,750          |
|  | Township Operating Contribution             | 339,800             | 876,800             |
|  | Township Advanced Life Support Contribution | 194,000             | -                   |
|  | Township Capital Contribution               | 110,000             | 110,000             |
|  | Township Bridge Ave. Capital Contribution   | 3,150,000           | -                   |
| Township Contribution Subtotal                             | 3,793,800                                   | 986,800             |                     |
| <b>BFC Total</b>   |   | <b>\$ 4,053,800</b> | <b>\$ 1,243,550</b> |
| <b>Radnor Fire Company</b>                                 | Township Operating Contribution             | 38,000              | 40,000              |
|  | Township Capital Contribution               | 5,000               | 5,000               |
|  | Township Contribution Subtotal              | 43,000              | 45,000              |
| <b>RFC Total</b>   |   | <b>\$ 43,000</b>    | <b>\$ 45,000</b>    |
| <b>Total</b>   |   | <b>\$ 4,618,600</b> | <b>\$ 1,945,600</b> |
| <b><u>Summary of State and Township Contributions:</u></b> |   |                     |                     |
|  | State Aid subtotal                          | \$ 400,000          | \$ 395,000          |
|  | Township subtotal                           | 4,218,600           | 1,550,600           |
| <b>Total</b>   |   | <b>\$ 4,618,600</b> | <b>\$ 1,945,600</b> |

**Five-Year Capital Purchase Plan (2024-2028)  
Vehicles and Equipment**

| Project / Item                                   | New / Replace | 2023 Budget    | 2023 Forecast  | 2024           | 2025           | 2026           | 2027           | 2028           |
|--|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <b>EMERGENCY SERVICES</b>                        |               |                |                |                |                |                |                |                |
| Fire Engine                                      | R             | -              | -              | 479,500        | -              | -              | -              | -              |
| <b>TOTAL EMERGENCY SERVICES VEHICLES (47210)</b> |               | -              | -              | <b>479,500</b> | -              | -              | -              | -              |
| <b>Administration Vehicles</b>                   |               |                |                |                |                |                |                |                |
| Ford Explorer                                    | R             | -              | -              | 40,000         | -              | -              | -              | -              |
| <b>TOTAL ADMINISTRATION VEHICLES (47210)</b>     |               | -              | -              | <b>40,000</b>  | -              | -              | -              | -              |
| <b>Police Vehicles</b>                           |               |                |                |                |                |                |                |                |
| Electric Vehicles (1)                            | R             | -              | -              | 75,000         | -              | 255,000        | 255,000        | 255,000        |
| Patrol Cars (marked, unmarked, SUV's) 6 in 2024  | R             | 175,000        | 175,000        | 335,000        | 190,000        | 100,000        | 105,000        | 110,000        |
| <b>TOTAL POLICE VEHICLES (47210)</b>             |               | <b>175,000</b> | <b>175,000</b> | <b>410,000</b> | <b>190,000</b> | <b>355,000</b> | <b>360,000</b> | <b>365,000</b> |

**Five-Year Capital Purchase Plan (2024-2028)  
Vehicles and Equipment**

| Project / Item                                     | New / Replace | 2023 Budget    | 2023 Forecast  | 2024           | 2025             | 2026           | 2027           | 2028           |
|--|---------------|----------------|----------------|----------------|------------------|----------------|----------------|----------------|
| <b>Public Works Vehicles - General Fund</b>        |               |                |                |                |                  |                |                |                |
| Ford F550  | R             | 135,000        | 125,000        |                |                  |                |                | 125,000        |
| Ford F350  | R             | -              | -              | 79,000         |                  |                |                |                |
| Ford F350 Utility Body                             | R             | -              | -              |                |                  | 145,000        |                |                |
| Ford F450 Utility Body (Mechanics Truck)           | R             | -              | -              |                | 172,000          |                |                |                |
| 38,000LB Dump Truck (6 Wheeler)                    | R             | -              | -              | 252,000        |                  |                |                |                |
| <b>SUBTOTAL PUB WORKS - VEHICLES (47210)</b>       |               | <b>135,000</b> | <b>125,000</b> | <b>331,000</b> | <b>172,000</b>   | <b>145,000</b> | <b>-</b>       | <b>125,000</b> |
| <b>Public Works Equipment - General Fund</b>       |               |                |                |                |                  |                |                |                |
| Zero Turn Mowers                                   | R             | 62,000         | 54,900         | 33,000         | 34,000           | 35,000         | 36,000         | 37,000         |
| Power Washer & Court Cleaner                       | R             | -              | -              | 15,000         |                  |                |                |                |
| Tar Buggy  | R             | -              | -              | 76,000         |                  |                |                |                |
| Message Board                                      | R             | -              | -              | 19,000         |                  |                |                |                |
| Trailers   | R             | 42,000         | 41,620         |                | 35,000           | 17,000         |                |                |
| Skid Steer (33%)                                   | R             | -              | -              | 37,950         |                  |                |                |                |
| Mini Excavator (33%)                               | N             | -              | -              |                |                  | 27,500         |                |                |
| Leaf Turner w/ tractor                             | R             | -              | -              |                | 575,000          |                |                |                |
| <b>SUBTOTAL PUB WORKS - EQUIPMENT (47400)</b>      |               | <b>104,000</b> | <b>96,520</b>  | <b>180,950</b> | <b>644,000</b>   | <b>79,500</b>  | <b>36,000</b>  | <b>37,000</b>  |
| <b>TOTAL PUB WORKS V&amp;E</b>                     |               | <b>239,000</b> | <b>221,520</b> | <b>511,950</b> | <b>816,000</b>   | <b>224,500</b> | <b>36,000</b>  | <b>162,000</b> |
| <b>TOTAL GENERAL FUND VEHICLES &amp; EQUIPMENT</b> |               | <b>414,000</b> | <b>396,520</b> | <b>961,950</b> | <b>1,006,000</b> | <b>579,500</b> | <b>396,000</b> | <b>527,000</b> |

**Five-Year Capital Purchase Plan (2024-2028)  
Vehicles and Equipment**

| Project / Item  | New / Replace | 2023 Budget    | 2023 Forecast  | 2024             | 2025             | 2026           | 2027           | 2028           |
|---|---------------|----------------|----------------|------------------|------------------|----------------|----------------|----------------|
| <b>Public Works Vehicles &amp; Equipment - Sewer</b>      |               |                |                |                  |                  |                |                |                |
| Ford F350   | R             | 80,000         | 73,000         |                  |                  |                |                |                |
| Ford F350 Utility Body                                    | R             | 85,000         | -              | 125,000          |                  |                |                |                |
| Rapid Assessment Tool                                     | N             | 70,000         | 30,000         |                  |                  |                |                |                |
| GPS/Survey Equipment                                      | N             | -              | 21,800         |                  |                  |                |                |                |
| Right of Way Flusher                                      | R             | 84,000         | 72,600         |                  |                  |                |                |                |
| Light Tower   | N             | 18,000         | 11,770         |                  |                  |                |                |                |
| Bypass Pumps  | N             | -              | -              | 165,000          |                  |                |                |                |
| Camera for Video Inspection Unit                          | N             | -              | -              | 65,000           |                  |                |                |                |
| Skid Steer (33%)  | R             | -              | -              | 37,950           |                  |                |                |                |
| John Deere Gator (50%)                                    | N             | -              | -              | 17,500           |                  |                |                |                |
| Mini Excavator (33%)                                      | N             | -              | -              |                  |                  | 27,500         |                |                |
| <b>TOTAL SEWER FUND VEHICLES &amp; EQUIPMENT</b>          |               | <b>337,000</b> | <b>209,170</b> | <b>410,450</b>   | <b>-</b>         | <b>27,500</b>  | <b>-</b>       | <b>-</b>       |
| <b>Public Works Vehicles &amp; Equipment - Stormwater</b> |               |                |                |                  |                  |                |                |                |
| Ford F350 Utility Body w/ crane                           | R             | 155,000        | 135,000        |                  |                  |                |                |                |
| Screener  | N             | -              | -              | 145,000          |                  |                |                |                |
| Skid Steer (33%)  | R             | -              | -              | 37,950           |                  |                |                |                |
| John Deere Gator (50%)                                    | N             | -              | -              | 17,500           |                  |                |                |                |
| Mini Excavator (33%)                                      | N             | -              | -              |                  |                  | 27,500         |                |                |
| Street Sweeper  | N             | -              | -              |                  | 210,000          |                |                |                |
| <b>TOTAL STORMWATER FUND VEHICLES &amp; EQUIPMENT</b>     |               | <b>155,000</b> | <b>135,000</b> | <b>200,450</b>   | <b>210,000</b>   | <b>27,500</b>  | <b>-</b>       | <b>-</b>       |
| <b>TOTAL FUNDING FOR VEHICLES &amp; EQUIPMENT</b>         |               | <b>906,000</b> | <b>740,690</b> | <b>2,052,350</b> | <b>1,216,000</b> | <b>634,500</b> | <b>396,000</b> | <b>527,000</b> |

**Five-Year Capital Purchase Plan (2024-2028)  
Information Technology**

| Project / Item                               | New / Replace | 2023 Budget    | 2023 Forecast | 2024           | 2025 | 2026 | 2027 | 2028 |
|--|---------------|----------------|---------------|----------------|------|------|------|------|
| <b>IT - General Fund</b>                     |               |                |               |                |      |      |      |      |
| Hardware/Software Upgrades                   | R             | 41,000         | 34,950        | -              |      |      |      |      |
| Administration Building Door Security System | R             | 41,000         | 40,600        | -              |      |      |      |      |
| Video Conferencing Systems                   | N             | 15,000         | -             | -              |      |      |      |      |
| Website Upgrades                             | R             | -              | -             | 23,400         |      |      |      |      |
| Keene Hall Technology Upgrades               | R             | -              | -             | 33,000         |      |      |      |      |
| Document Mangement System                    | N             | -              | -             | 18,000         |      |      |      |      |
| Permitting Software                          | R             | -              | -             | 30,000         |      |      |      |      |
| Library - Building Access Upgrades           | R             | -              | -             | 57,000         |      |      |      |      |
| <b>SUBTOTAL IT - EQUIPMENT (47400)</b>       |               | <b>97,000</b>  | <b>75,550</b> | <b>161,400</b> | -    | -    | -    | -    |
| <b>TTTV (TV Studio)</b>                      |               |                |               |                |      |      |      |      |
| Control Room Hardware/Software Upgrade       | R             | -              | -             | 15,000         |      |      |      |      |
| <b>SUBTOTAL IT GENERAL FUND</b>              |               | <b>97,000</b>  | <b>75,550</b> | <b>176,400</b> | -    | -    | -    | -    |
| <b>IT - Sewer Fund</b>                       |               |                |               |                |      |      |      |      |
| Hardware/Software Upgrades                   | R             | 41,000         | -             | 46,250         |      |      |      |      |
| <b>SUBTOTAL IT SEWER FUND</b>                |               | <b>41,000</b>  | <b>-</b>      | <b>46,250</b>  | -    | -    | -    | -    |
| <b>IT - Stormwater Fund</b>                  |               |                |               |                |      |      |      |      |
| Hardware/Software Upgrades                   |               | 75,000         | -             | 46,250         |      |      |      |      |
| <b>SUBTOTAL IT STORMWATER FUND</b>           |               | <b>75,000</b>  | <b>-</b>      | <b>46,250</b>  | -    | -    | -    | -    |
| <b>TOTAL IT ANNUAL FUNDING</b>               |               | <b>213,000</b> | <b>75,550</b> | <b>268,900</b> | -    | -    | -    | -    |

| BREAKDOWN OF CAPITAL PURCHASE FUNDING             | % of Total    |                  |                |                  |                  |                |                |                |
|---|---------------|------------------|----------------|------------------|------------------|----------------|----------------|----------------|
| General Fund Reserves                             | 48.4%         | 470,575          | 431,645        | 1,123,350        | 1,006,000        | 579,500        | 396,000        | 527,000        |
| Grants (Equipment)                                | 0.6%          | 40,425           | 40,425         | 15,000           | -                | -              | -              | -              |
| GF Subtotal                                       | 49.0%         | 511,000          | 472,070        | 1,138,350        | 1,006,000        | 579,500        | 396,000        | 527,000        |
| Emergency Services Fund (Vehicles, Equipment, IT) | 20.7%         | -                | -              | 479,500          | -                | -              | -              | -              |
| TT SUF (Vehicles, Equipment, IT)                  | 19.7%         | 337,000          | 209,170        | 456,700          | -                | 27,500         | -              | -              |
| TT SWF (Vehicles, Equipment, IT)                  | 10.6%         | 230,000          | 135,000        | 246,700          | 210,000          | 27,500         | -              | -              |
| <b>TOTAL</b>                                      | <b>100.0%</b> | <b>1,078,000</b> | <b>816,240</b> | <b>2,321,250</b> | <b>1,216,000</b> | <b>634,500</b> | <b>396,000</b> | <b>527,000</b> |

**Five-Year Capital Project Funding Plan (2024-2028)**

| PROJECT DESCRIPTION  | Funding Source | 2023 Budget | 2023 Forecast |                  |         |         |         |         | TOTAL COST       |
|--|----------------|-------------|---------------|------------------|---------|---------|---------|---------|------------------|
|  |                |             |               | 2024             | 2025    | 2026    | 2027    | 2028    |                  |
| <b>ENGINEERING - TRANSPORTATION / NON-STORMWATER INFRASTRUCTURE</b>  |                |             |               |                  |         |         |         |         |                  |
| <b>Valley Forge Road - Traffic &amp; Pedestrian Improvements</b>   |                |             |               |                  |         |         |         |         |                  |
| <i>As part of the Gateway Multi-Modal Study, improvements will be made to improve/replace pedestrian signals, crosswalks, ADA ramps and some pedestrian sidewalks along sections of Valley Forge Road, between Valley Forge Middle School and the Gateway Shopping Center.</i> |                |             |               |                  |         |         |         |         |                  |
| <b>Survey/Design/Permitting</b>  |                |             |               |                  |         |         |         |         |                  |
| 2019 Bonds   | 19 GOB         | 25,000      | 75,000        | 47,500           |         |         |         |         | <b>122,500</b>   |
| PA Grant   | PA             | 100,000     | -             |                  |         |         |         |         | -                |
| <b>Construction</b>  |                |             |               |                  |         |         |         |         |                  |
| 2019 Bonds   | 19 GOB         |             |               | 125,720          |         |         |         |         | <b>125,720</b>   |
| PA Grant   | PA             |             |               | 976,880          |         |         |         |         | <b>976,880</b>   |
| <b>Account # 37707-46100</b>   |                | 125,000     | 75,000        | <b>1,150,100</b> | -       | -       | -       | -       | <b>1,225,100</b> |
| <b>ENGINEERING - TOWNSHIP BRIDGE/CULVERT REPAIR/REPLACEMENT</b>  |                |             |               |                  |         |         |         |         |                  |
| <b>Township Bridges &amp; Culverts</b>   |                |             |               |                  |         |         |         |         |                  |
| <i>Rehabilitate/Replace and perform larger repairs and maintenance for various Township owned bridges and culverts</i>   |                |             |               |                  |         |         |         |         |                  |
| Pugh Road Culvert (144 Pugh)   | 19 GOB         | 1,150,000   | 1,060,000     |                  |         |         |         |         | <b>1,060,000</b> |
| Chesterbrook Blvd. Outfall   | GFR            | 500,000     | 500,000       |                  |         |         |         |         | <b>500,000</b>   |
| Warner Spur Flood Damage Repairs   | PA/GFR         |             | 50,000        | 584,200          |         |         |         |         | <b>634,200</b>   |
| Glenhardie Road Bridge (North)   | 24 GOB         |             | 140,000       | 1,497,750        |         |         |         |         | <b>1,637,750</b> |
| Contention Lane Bridge   | GFR            |             |               |                  | 125,000 |         |         |         | <b>125,000</b>   |
| West Valley Road Bridge Repairs  | GFR            |             |               |                  | 450,000 |         |         |         | <b>450,000</b>   |
| Glenhardie Road Bridge (South) Repairs   | GFR            |             |               |                  |         | 150,000 |         |         | <b>150,000</b>   |
| Contention Lane Culvert (near NFS)   | GFR            |             |               |                  |         |         | 650,000 |         | <b>650,000</b>   |
| Chesterbrook Blvd. Bridge - Painting   | GFR            |             |               |                  |         |         |         | 400,000 | <b>400,000</b>   |
| Glenhardie Road Bridge   | GFR            |             |               |                  |         |         |         |         | -                |
| Pugh Road Culvert (Upper Weadley Branch)   | GFR            |             |               |                  |         |         |         |         | -                |
| Berwyn Baptist Road Culvert  | GFR            |             |               |                  |         |         |         |         | -                |
| Old State Road Culvert   | GFR            |             |               |                  |         |         |         |         | -                |
| <b>Account # 37703-46100</b>   |                | 1,650,000   | 1,750,000     | <b>2,081,950</b> | 575,000 | 150,000 | 650,000 | 400,000 | <b>5,606,950</b> |

**Five-Year Capital Project Funding Plan (2024-2028)**

| PROJECT DESCRIPTION   | Funding Source             | 2023 Budget | 2023 Forecast |                  |           |           |         |         | TOTAL COST |                  |
|---|----------------------------|-------------|---------------|------------------|-----------|-----------|---------|---------|------------|------------------|
|   |                            |             |               | 2024             | 2025      | 2026      | 2027    | 2028    |            |                  |
| <b>ENGINEERING - STORMWATER</b>   |                            |             |               |                  |           |           |         |         |            |                  |
| <b>Stormwater Pollution Reduction Plan / MS4 Permit Requirements</b>  |                            |             |               |                  |           |           |         |         |            |                  |
| Stafford Park SW Basin / Park SW MS4 Improvement Project  | ARP                        | 75,000      | 75,000        | 612,500          |           |           |         |         |            | <b>687,500</b>   |
| Crabby Creek SW Infiltration Project  | VCRP                       | 300,000     | -             | 375,000          |           |           |         |         |            | <b>375,000</b>   |
| Bair Road Stormwater Retrofit Project   | PA/ Chesco/ 24<br>GOB/ SMF | 150,000     | 104,600       | 1,400,000        |           |           |         |         |            | <b>1,504,600</b> |
| Teegarden & Crabby Creek Park Stream Restoration  | SWF                        |             |               |                  |           | 200,000   | 500,000 | 500,000 |            | <b>1,200,000</b> |
| <b>Account # 08221-46100</b>  |                            | 525,000     | 179,600       | <b>2,387,500</b> | -         | 200,000   | 500,000 | 500,000 |            | <b>3,767,100</b> |
| <b>Stormwater/Drainage Improvement Projects</b>   |                            |             |               |                  |           |           |         |         |            |                  |
| Woodcrest/Willis/Upper Weadley Road Retrofit Project  | SWF/ARP<br>24 GOB          | 200,000     | 200,000       | 1,025,000        |           | 1,500,000 | 900,000 |         |            | <b>1,225,000</b> |
| Gregory Lane / Jenkins Arboretum SW & Drainage Improvement Project (Phase 1)  | ARP/19 GOB/<br>Chesco      |             |               | 125,000          | 675,000   |           |         |         |            | <b>800,000</b>   |
| Gregory Lane / Jenkins Arboretum SW & Drainage Improvement Project (Phase 2)  | PA/JA/19 GOB               |             |               |                  | 50,000    | 300,000   |         |         |            | <b>350,000</b>   |
| PEMA Trout Creek Floodplain Home Acquisition  | PA/SMF                     | 100,000     | -             | 3,750,000        |           |           |         |         |            | <b>3,750,000</b> |
| West Circular Avenue Drainage Improvement & Retrofit Project  | SMF                        |             |               |                  |           |           | 100,000 | 100,000 |            | <b>200,000</b>   |
| Irish/Howellville Road Stormwater & Drainage Improvement Project  | SMF                        |             |               |                  |           |           |         |         |            | -                |
| Hickory/Old State Road Stormwater & Drainage Project  | SMF                        |             |               |                  |           |           |         |         |            | -                |
| Valley Hills/Pennington/Roschlosch Stormwater & Drainage Project  | SMF                        |             |               |                  |           |           |         |         |            | -                |
| <b>Account # 08221-46100</b>  |                            | 300,000     | 200,000       | <b>4,900,000</b> | 2,225,000 | 1,200,000 | 100,000 | 100,000 |            | <b>8,725,000</b> |
| <b>Stormwater Management Fee Development Project</b>  |                            |             |               |                  |           |           |         |         |            |                  |
| Work to develop and move forward the structure and details (rate structure, fees, etc.) to be used by the Township in the development and implementation of a Stormwater Management Fee Program.  |                            |             |               |                  |           |           |         |         |            |                  |
| Phase 1 (Development)   | SWF                        | 350,000     | 325,000       | -                |           |           |         |         |            | <b>325,000</b>   |
| Phase 2 (Implementation)  | SWF                        | -           | -             | -                | -         | -         | -       | -       | -          | -                |
| <b>Account # 08221-46100</b>  |                            | 350,000     | 325,000       | -                | -         | -         | -       | -       | -          | <b>325,000</b>   |
| <b>Township Wide Stormwater Masterplan</b>  |                            |             |               |                  |           |           |         |         |            |                  |
| A comprehensive study of all of the Township's watersheds to identify and prioritize stormwater concerns, as well as, determine future steps, for the planning/design, construction and funding of stormwater operations and maintenance, and retrofit capital infrastructure improvement projects within the Township. | SWF                        | -           | -             | -                | 200,000   | 250,000   |         |         |            | <b>450,000</b>   |
| <b>Account # 08221-46100</b>  |                            | -           | -             | -                | 200,000   | 250,000   | -       | -       | -          | <b>450,000</b>   |

**Five-Year Capital Project Funding Plan (2024-2028)**

| PROJECT DESCRIPTION  | Funding Source | 2023 Budget      | 2023 Forecast  |                  |                  |                  |                  |                  | TOTAL COST       |
|--|----------------|------------------|----------------|------------------|------------------|------------------|------------------|------------------|------------------|
|  |                |                  |                | 2024             | 2025             | 2026             | 2027             | 2028             |                  |
| <b>PUBLIC WORKS</b>  |                |                  |                |                  |                  |                  |                  |                  |                  |
| <b>Annual road resurfacing program</b>   |                |                  |                |                  |                  |                  |                  |                  |                  |
| <i>Milling and paving of approximately 7.5% of roads each year and line painting</i>                                 |                |                  |                |                  |                  |                  |                  |                  |                  |
| PA Grant (Liquid Fuels)/Bonds  | PA             | 901,000          | 908,600        | 1,000,000        | 1,000,000        | 1,000,000        | 1,000,000        | 1,000,000        | <b>5,908,600</b> |
| General Fund Reserves  | GFR            | 74,000           | -              | 310,000          | 250,000          | 250,000          | 250,000          | 250,000          | <b>1,310,000</b> |
| <b>Account # 37104-46100</b>   |                | <b>975,000</b>   | <b>908,600</b> | <b>1,310,000</b> | <b>1,250,000</b> | <b>1,250,000</b> | <b>1,250,000</b> | <b>1,250,000</b> | <b>7,218,600</b> |
| <b>Court Resurfacing</b>   |                |                  |                |                  |                  |                  |                  |                  |                  |
| <b>2022 - Tennis Courts @ LAD 2023 - Basketball Courts @ Wilson Farm Park. 2024 - Basketball Courts @ Tee-Garden</b> |                |                  |                |                  |                  |                  |                  |                  |                  |
| Fee-In-Lieu Of   | FILO           | 90,000           | 93,600         | 105,000          | -                | -                | -                | -                | <b>198,600</b>   |
| <b>Account # 37106-46100</b>   |                | <b>90,000</b>    | <b>93,600</b>  | <b>105,000</b>   | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>198,600</b>   |
| <b>Court Fencing Upgrades</b>  |                |                  |                |                  |                  |                  |                  |                  |                  |
| <b>2023 - Stafford Park 2024 - Tee-Garden Park 2025 - LAD Park 2026 - Woodbine Park 2027 - Friendship Park</b>       |                |                  |                |                  |                  |                  |                  |                  |                  |
| General Fund Reserves  | GFR            | 33,000           | 33,200         | 45,000           | 45,000           | 45,000           | 45,000           | -                | <b>213,200</b>   |
| <b>Account # 37106-46100</b>   |                | <b>33,000</b>    | <b>33,200</b>  | <b>45,000</b>    | <b>45,000</b>    | <b>45,000</b>    | <b>45,000</b>    | <b>-</b>         | <b>213,200</b>   |
| <b>General Park Upgrades</b>   |                |                  |                |                  |                  |                  |                  |                  |                  |
| <i>Comfort Station @ LAD Park (2023) Friendship Park Masterplan (2024) Comfort Station @ Teegarden Park (2025)</i>   |                |                  |                |                  |                  |                  |                  |                  |                  |
| American Rescue Plan   | ARP            | 125,000          | 106,500        | 18,500           | -                | -                | -                | -                | <b>125,000</b>   |
| Fee-In-Lieu Of   | FILO           | 11,000           | -              | 31,500           | -                | -                | -                | -                | <b>31,500</b>    |
|  | GFR            | -                | -              | -                | 175,000          | -                | -                | -                | <b>175,000</b>   |
| <b>Account # 37108-46100</b>   |                | <b>136,000</b>   | <b>106,500</b> | <b>50,000</b>    | <b>175,000</b>   | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>331,500</b>   |
| <b>Wilson Farm Park Upgrades</b>   |                |                  |                |                  |                  |                  |                  |                  |                  |
| <i>Construction on Wilson Farm Park as outlined in the 2020 Master Plan and Paving.</i>                              |                |                  |                |                  |                  |                  |                  |                  |                  |
| 2019 Bonds   | 19 GOB         | 1,025,000        | -              | 1,025,000        | -                | -                | -                | -                | <b>1,025,000</b> |
| General Fund Reserves  | GFR            | -                | -              | 105,000          | -                | -                | -                | -                | <b>105,000</b>   |
| US Grant   | US             | 1,025,000        | -              | 1,025,000        | -                | -                | -                | -                | <b>1,025,000</b> |
| <b>Account # 37108-46100</b>   |                | <b>2,050,000</b> | <b>-</b>       | <b>2,155,000</b> | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>2,155,000</b> |

**Five-Year Capital Project Funding Plan (2024-2028)**

| PROJECT DESCRIPTION  | Funding Source | 2023 Budget | 2023 Forecast |                  |           |           |           |           | TOTAL COST        |
|--|----------------|-------------|---------------|------------------|-----------|-----------|-----------|-----------|-------------------|
|  |                |             |               | 2024             | 2025      | 2026      | 2027      | 2028      |                   |
| <b>PUBLIC WORKS - STORMWATER</b>   |                |             |               |                  |           |           |           |           |                   |
| <b>Stormwater Infrastructure / Drainage Improvements</b>   |                |             |               |                  |           |           |           |           |                   |
| <i>Replacement of various stormsewer infrastructure and drainage improvements (West Valley/Jeffery Road 2023-2025)</i>                                 | 24 GOB/SWF     | 250,000     | 84,200        | 375,000          | 800,000   | 100,000   | 100,000   | 100,000   | <b>1,559,200</b>  |
| <b>Account # 08221-46100</b>   |                | 250,000     | 84,200        | <b>375,000</b>   | 800,000   | 100,000   | 100,000   | 100,000   | <b>1,559,200</b>  |
| <b>MS4 Program Structure</b>   |                |             |               |                  |           |           |           |           |                   |
| <i>Design &amp; construction of structure for material &amp; equipment related to MS4 Program</i>  | SWF            | -           | -             | 25,000           | 125,000   |           |           |           | <b>150,000</b>    |
| <b>Account # 08221-47110</b>   |                | -           | -             | <b>25,000</b>    | 125,000   | -         | -         | -         | <b>150,000</b>    |
| <b>PUBLIC WORKS - SEWER</b>  |                |             |               |                  |           |           |           |           |                   |
| <b>Sewer pipe/manhole replacement/rehab</b>  |                |             |               |                  |           |           |           |           |                   |
| <i>Replacing, lining pipes and manholes in Twp sewer system</i>  | SUF            |             |               |                  |           |           |           |           |                   |
|  | TT SUF         | 600,000     | 150,000       | 300,000          | 300,000   | 300,000   | 300,000   | 300,000   | <b>1,650,000</b>  |
| <b>Account # 02231-47110</b>   |                | 600,000     | 150,000       | <b>300,000</b>   | 300,000   | 300,000   | 300,000   | 300,000   | <b>1,650,000</b>  |
| <b>Sewer Department Building/Other Building Improvements</b>   |                |             |               |                  |           |           |           |           |                   |
| <i>New Garage/Renovation of PW/ (50% of Fuel Pump Station)</i>   | SUF            |             |               |                  |           |           |           |           |                   |
|  | TT SUF         | 1,000,000   | 836,000       | 150,000          |           |           |           |           | <b>986,000</b>    |
| <b>Account # 02231-47300</b>   |                | 1,000,000   | 836,000       | <b>150,000</b>   | -         | -         | -         | -         | <b>986,000</b>    |
| <b>Pump station Redesign</b>   |                |             |               |                  |           |           |           |           |                   |
| <i>Glenn Avenue PS - (2023/2024) Lancaster Ave PS (2024/2025)<br/>Summerhill PS (2025/2026) Boxhill PS (2026/2027)<br/>Chesterbrook PS (2027/2028)</i> | TT SUF         | 2,500,000   | 125,000       | 2,500,000        | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | <b>12,625,000</b> |
| <b>Account # 02231-46100</b>   |                | 2,500,000   | 125,000       | <b>2,500,000</b> | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | <b>12,625,000</b> |
| <b>Force Main Replacement</b>  |                |             |               |                  |           |           |           |           |                   |
| <i>Station Ave - (2023/2024) Summerhill (2025/2026)<br/>Boxhill (2026/2027) Chesterbrook (2027/2028)</i>   | TT SUF         | 670,000     | 50,000        | 1,650,000        | 1,650,000 | 1,650,000 | 1,650,000 | 1,650,000 | <b>8,300,000</b>  |
| <b>Account # 02231-46100</b>   |                | 670,000     | 50,000        | <b>1,650,000</b> | 1,650,000 | 1,650,000 | 1,650,000 | 1,650,000 | <b>8,300,000</b>  |

**Five-Year Capital Project Funding Plan (2024-2028)**

| PROJECT DESCRIPTION                                     | Funding Source | 2023 Budget       | 2023 Forecast    |                   |                  |                  |                  |                  | TOTAL COST |                   |
|---|----------------|-------------------|------------------|-------------------|------------------|------------------|------------------|------------------|------------|-------------------|
|   |                |                   |                  | 2024              | 2025             | 2026             | 2027             | 2028             |            |                   |
| <b>ADMINISTRATION</b>                                   |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| <b>Township Building</b>                                |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| Fuel pump system (charge 50% to Sewer)                  | GFR            | -                 | -                | 150,000           |                  |                  |                  |                  |            | 150,000           |
| PW Garages - Roof                                       | 24 GOB         | 550,000           | -                | 950,000           |                  |                  |                  |                  |            | 950,000           |
| Electric Vehicle Feasibility Study                      | GFR            | -                 | -                | 25,000            |                  |                  |                  |                  |            | 25,000            |
| Paving of Township Complex                              | GFR            | -                 | -                | 220,000           |                  |                  |                  |                  |            | 220,000           |
| <b>Account # 37801-47300</b>                            |                | 550,000           | -                | 1,345,000         | -                | -                | -                | -                | -          | 1,345,000         |
| <b>Historical Commission</b>                            |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| Update Historical Resources Survey                      |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| PA CLG Grant  | CLG            | 10,000            | 10,000           |                   |                  |                  |                  |                  |            | 10,000            |
|   | GFR            | 7,500             | 7,500            |                   |                  |                  |                  |                  |            | 7,500             |
| <b>Account # 37110-47200</b>                            |                | 17,500            | 17,500           | -                 | -                | -                | -                | -                | -          | 17,500            |
| <b>LIBRARY</b>  |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| <b>Tredyffrin Public Library - Capital Contribution</b> |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| Book Lockers (Paoli & Tredyffrin)                       | GOB            | 60,500            | -                |                   |                  |                  |                  |                  |            | -                 |
| Shelving Units - Tredyffrin Library                     | GOB            | 25,000            | 34,720           |                   |                  |                  |                  |                  |            | 34,720            |
| Circulation Desk - Tredyffrin Library                   | GOB            | 17,500            | -                |                   |                  |                  |                  |                  |            | -                 |
| Exterior/Interior Renovations (Design 2024)             | GOB            | -                 | -                | 125,000           |                  |                  |                  |                  |            | 125,000           |
| Library Roof  | GOB            | 600,000           | 593,000          | -                 |                  |                  |                  |                  |            | 593,000           |
| HVAC System   | GOB            | 200,000           | 296,275          | 93,725            |                  |                  |                  |                  |            | 390,000           |
| <b>Account # 37701-47300</b>                            |                | 903,000           | 923,995          | 218,725           | -                | -                | -                | -                | -          | 1,142,720         |
| <b>EMERGENCY SERVICES</b>                               |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| <b>INFRASTRUCTURE</b>                                   |                |                   |                  |                   |                  |                  |                  |                  |            |                   |
| 23 Bridge Avenue  | GFR/GOB        |                   |                  | 6,300,000         |                  |                  |                  |                  |            | 6,300,000         |
| Upgrades - 1485 VF Road                                 | EMF            |                   |                  |                   | 150,000          |                  |                  |                  |            | 150,000           |
| <b>Account # 37701-47300</b>                            |                | -                 | -                | 6,300,000         | 150,000          | -                | -                | -                | -          | 6,450,000         |
| <b>GRAND TOTALS - PROJECTS</b>                          |                | <b>12,724,500</b> | <b>5,858,195</b> | <b>27,048,275</b> | <b>9,995,000</b> | <b>7,645,000</b> | <b>7,095,000</b> | <b>6,800,000</b> |            | <b>64,441,470</b> |

**Five-Year Capital Project Funding Plan (2024-2028)**

| PROJECT DESCRIPTION   | Funding Source      | 2023 Budget       | 2023 Forecast    |                   |                  |                  |                  |                  | TOTAL COST        |
|---|---------------------|-------------------|------------------|-------------------|------------------|------------------|------------------|------------------|-------------------|
|   |                     |                   |                  | 2024              | 2025             | 2026             | 2027             | 2028             |                   |
| <b>SUMMARY OF PROJECTS</b>                                    | <b>% Total Cost</b> |                   |                  |                   |                  |                  |                  |                  |                   |
| <b><u>TRANSPORTATION/ NON-STORMWATER INFRASTRUCTURE</u></b>   |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| Valley Forge Road - Traffic & Pedestrian Improvements         | 1.9%                | 125,000           | 75,000           | 1,150,100         | -                | -                | -                | -                | 1,225,100         |
| Township Bridges & Culverts                                   | 8.7%                | 1,650,000         | 1,750,000        | 2,081,950         | 575,000          | 150,000          | 650,000          | 400,000          | 5,606,950         |
| Annual road resurfacing program                               | 11.2%               | 975,000           | 908,600          | 1,310,000         | 1,250,000        | 1,250,000        | 1,250,000        | 1,250,000        | 7,218,600         |
| <b>SUBTOTAL</b>   | <b>21.8%</b>        | <b>2,750,000</b>  | <b>2,733,600</b> | <b>4,542,050</b>  | <b>1,825,000</b> | <b>1,400,000</b> | <b>1,900,000</b> | <b>1,650,000</b> | <b>14,050,650</b> |
| <b><u>PARKS/TRAILS</u></b>                                    |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| Court Resurfacing   | 0.3%                | 90,000            | 93,600           | 105,000           | -                | -                | -                | -                | 198,600           |
| Court Fencing Upgrades  | 0.3%                | 33,000            | 33,200           | 45,000            | 45,000           | 45,000           | 45,000           | -                | 213,200           |
| General Park Upgrades   | 0.5%                | 136,000           | 106,500          | 50,000            | 175,000          | -                | -                | -                | 331,500           |
| Wilson Farm Park Upgrades                                     | 3.3%                | 2,050,000         | -                | 2,155,000         | -                | -                | -                | -                | 2,155,000         |
| <b>SUBTOTAL</b>   | <b>4.5%</b>         | <b>2,309,000</b>  | <b>233,300</b>   | <b>2,355,000</b>  | <b>220,000</b>   | <b>45,000</b>    | <b>45,000</b>    | <b>-</b>         | <b>2,898,300</b>  |
| <b><u>STORMWATER/MS4</u></b>                                  |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| Stormwater Pollution Reduction Plan / MS4 Permit Requirements | 5.8%                | 525,000           | 179,600          | 2,387,500         | -                | 200,000          | 500,000          | 500,000          | 3,767,100         |
| Stormwater/Drainage Improvement Projects                      | 13.5%               | 300,000           | 200,000          | 4,900,000         | 2,225,000        | 1,200,000        | 100,000          | 100,000          | 8,725,000         |
| Stormwater Management Fee Development Project                 | 0.5%                | 350,000           | 325,000          | -                 | -                | -                | -                | -                | 325,000           |
| Township Wide Stormwater Masterplan                           | 0.7%                | -                 | -                | -                 | 200,000          | 250,000          | -                | -                | 450,000           |
| Stormsewer Infrastructure Improvements                        | 2.4%                | 250,000           | 84,200           | 375,000           | 800,000          | 100,000          | 100,000          | 100,000          | 1,559,200         |
| MS4 Program Structure   | 0.2%                | -                 | -                | 25,000            | 125,000          | -                | -                | -                | 150,000           |
| <b>SUBTOTAL</b>   | <b>23.2%</b>        | <b>1,425,000</b>  | <b>788,800</b>   | <b>7,687,500</b>  | <b>3,350,000</b> | <b>1,750,000</b> | <b>700,000</b>   | <b>700,000</b>   | <b>14,976,300</b> |
| <b><u>SANITARY SEWER</u></b>                                  |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| Pump station Redesign   | 19.6%               | 2,500,000         | 125,000          | 2,500,000         | 2,500,000        | 2,500,000        | 2,500,000        | 2,500,000        | 12,625,000        |
| Sewer pipe/manhole replacement/rehab                          | 2.6%                | 600,000           | 150,000          | 300,000           | 300,000          | 300,000          | 300,000          | 300,000          | 1,650,000         |
| Sewer Department Building/Other Building Improvements         | 1.5%                | 1,000,000         | 836,000          | 150,000           | -                | -                | -                | -                | 986,000           |
| Force Main Replacement  | 12.9%               | 670,000           | 50,000           | 1,650,000         | 1,650,000        | 1,650,000        | 1,650,000        | 1,650,000        | 8,300,000         |
| <b>SUBTOTAL</b>   | <b>36.6%</b>        | <b>4,770,000</b>  | <b>1,161,000</b> | <b>4,600,000</b>  | <b>4,450,000</b> | <b>4,450,000</b> | <b>4,450,000</b> | <b>4,450,000</b> | <b>23,561,000</b> |
| <b><u>BUILDING/OTHER IMPROVEMENTS</u></b>                     |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| Township Admin Complex Improvements                           | 2.1%                | 550,000           | -                | 1,345,000         | -                | -                | -                | -                | 1,345,000         |
| Update Historical Resources Survey                            | 0.0%                | 17,500            | 17,500           | -                 | -                | -                | -                | -                | 17,500            |
| Tredyffrin Public Library Improvements                        | 1.8%                | 903,000           | 923,995          | 218,725           | -                | -                | -                | -                | 1,142,720         |
| <b>SUBTOTAL</b>   | <b>3.9%</b>         | <b>1,470,500</b>  | <b>941,495</b>   | <b>1,563,725</b>  | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>2,505,220</b>  |
| <b><u>EMERGENCY SERVICES</u></b>                              |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| 23 Bridge Avenue  | 9.8%                | -                 | -                | 6,300,000         | -                | -                | -                | -                | 6,300,000         |
| Upgrades - 1485 VF Road                                       | 0.2%                | -                 | -                | -                 | 150,000          | -                | -                | -                | 150,000           |
| <b>SUBTOTAL</b>   | <b>10.0%</b>        | <b>-</b>          | <b>-</b>         | <b>6,300,000</b>  | <b>150,000</b>   | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>6,450,000</b>  |
| <b>TOTAL</b>  | <b>100.0%</b>       | <b>12,724,500</b> | <b>5,858,195</b> | <b>27,048,275</b> | <b>9,995,000</b> | <b>7,645,000</b> | <b>7,095,000</b> | <b>6,800,000</b> | <b>64,441,470</b> |

**Five-Year Capital Project Funding Plan (2024-2028)**

| PROJECT DESCRIPTION                 | Funding Source      | 2023 Budget       | 2023 Forecast    | 2024              | 2025             | 2026             | 2027             | 2028             | TOTAL COST        |
|-------------------------------------|---------------------|-------------------|------------------|-------------------|------------------|------------------|------------------|------------------|-------------------|
|                                     |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| <b>BREAKDOWN OF PROJECT FUNDING</b> |                     |                   |                  |                   |                  |                  |                  |                  |                   |
|                                     | <b>% Total Cost</b> |                   |                  |                   |                  |                  |                  |                  |                   |
| <b>GENERAL FUND FUNDING</b>         |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| US Grant                            | 1.6%                | 1,025,000         | -                | 1,025,000         | -                | -                | -                | -                | 1,025,000         |
| American Rescue Plan                | 0.2%                | 125,000           | 106,500          | 18,500            | -                | -                | -                | -                | 125,000           |
| PA Grant                            | 11.1%               | 1,011,000         | 918,600          | 2,265,880         | 1,000,000        | 1,000,000        | 1,000,000        | 1,000,000        | 7,184,480         |
| Other Grants                        | 0.0%                | -                 | -                | -                 | -                | -                | -                | -                | -                 |
| TT Capital Reserves                 | 0.7%                | 81,500            | 40,700           | 415,000           | -                | -                | -                | -                | 455,700           |
| TT Bond Reserves                    | 1.8%                | 903,000           | 923,995          | 218,725           | -                | -                | -                | -                | 1,142,720         |
| General Fund Reserves               | 6.8%                | 1,050,000         | 550,000          | 735,200           | 1,045,000        | 445,000          | 945,000          | 650,000          | 4,370,200         |
| 2019 General Obligation Bonds       | 3.6%                | 2,200,000         | 1,135,000        | 1,198,220         | -                | -                | -                | -                | 2,333,220         |
| 2024 General Obligation Bonds       | 4.0%                | -                 | 140,000          | 2,447,750         | -                | -                | -                | -                | 2,587,750         |
| TT Fee in Lieu Of                   | 0.4%                | 134,000           | 93,600           | 136,500           | -                | -                | -                | -                | 230,100           |
| Other Reimbursements                | 0.0%                | -                 | -                | -                 | -                | -                | -                | -                | -                 |
| GENERAL FUND SUBTOTAL               | 30.2%               | 6,529,500         | 3,908,395        | 8,460,775         | 2,045,000        | 1,445,000        | 1,945,000        | 1,650,000        | 19,454,170        |
| <b>STORMWATER FUNDING</b>           |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| American Rescue Plan                | 3.0%                | 275,000           | 75,000           | 1,762,500         | 75,000           | -                | -                | -                | 1,912,500         |
| PA Grant                            | 5.8%                | 120,000           | -                | 3,715,000         | -                | -                | -                | -                | 3,715,000         |
| 2019 General Obligation Bonds       | 0.6%                | -                 | -                | -                 | 336,850          | 21,595           | -                | -                | 358,445           |
| 2024 General Obligation Bonds       | 6.6%                | -                 | -                | 1,025,000         | 2,300,000        | 900,000          | -                | -                | 4,225,000         |
| General Fund Reserves               | 0.0%                | 730,000           | -                | -                 | -                | -                | -                | -                | -                 |
| Other Grants                        | 1.9%                | 300,000           | -                | 610,000           | 313,150          | 278,405          | -                | -                | 1,201,555         |
| Stormwater Management Fund          | 5.5%                | -                 | 713,800          | 575,000           | 325,000          | 550,000          | 700,000          | 700,000          | 3,563,800         |
| STORMWATER FUND SUBTOTAL            | 23.2%               | 1,425,000         | 788,800          | 7,687,500         | 3,350,000        | 1,750,000        | 700,000          | 700,000          | 14,976,300        |
| <b>SANITARY SEWER FUNDING</b>       |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| SEWER FUND SUBTOTAL                 | 36.6%               | 4,770,000         | 1,161,000        | 4,600,000         | 4,450,000        | 4,450,000        | 4,450,000        | 4,450,000        | 23,561,000        |
| <b>EMERGENCY SERVICES</b>           |                     |                   |                  |                   |                  |                  |                  |                  |                   |
| PA Grant                            | 2.2%                | -                 | -                | 1,400,000         | -                | -                | -                | -                | 1,400,000         |
| 2024 General Obligation Bonds       | 4.9%                | -                 | -                | 3,150,000         | -                | -                | -                | -                | 3,150,000         |
| General Fund Reserves               | 2.9%                | -                 | -                | 1,750,000         | 150,000          | -                | -                | -                | 1,900,000         |
| EMERGENCY SERVICES SUBTOTAL         | 10.0%               | -                 | -                | 6,300,000         | 150,000          | -                | -                | -                | 6,450,000         |
| <b>TOTAL</b>                        | <b>90.0%</b>        | <b>12,724,500</b> | <b>5,858,195</b> | <b>27,048,275</b> | <b>9,995,000</b> | <b>7,645,000</b> | <b>7,095,000</b> | <b>6,800,000</b> | <b>64,441,470</b> |